

SURVEY OF LIVING CONDITIONS

UTTAR PRADESH AND BIHAR

VILLAGE QUESTIONNAIRE

| | | |
|--|--|--|
| | | |
|--|--|--|

VILLAGE SERIAL NUMBER

NAME OF SUPERVISOR _____ DATE COMPLETED _____

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BRIEF DESCRIPTION OF VILLAGE:

SECTION 1. VILLAGE CHARACTERISTICS AND INFRASTRUCTURE PART A

SIZE, CASTE COMPOSITION AND POLITICAL STRUCTURE

1. NAME OF STATE: _____
2. NAME OF DISTRICT: _____
3. NAME OF VILLAGE: _____

4. NUMBER OF HOUSEHOLDS IN THE VILLAGE:
(MOST RECENT ESTIMATE)

5. YEAR OF ESTIMATE:

6. Has the population of the village grown or decreased over the past 10 years?

LESS PEOPLE 1

NO CHANGE 2

MORE PEOPLE 3

7. Please rank the four or five important castes in the village, in terms of numbers, as well as their rankings in terms of land ownership

RANK IN ORDER OF IMPORTANCE IN TERMS OF POPULATION,
i.e. MOST POPULOUS=1, NEXT =2, ETC.

NEXT RECORD THE RANK OF THE GROUP IN TERMS OF:

A. TOTAL AMOUNT OF LAND OWNED
B. AVERAGE SIZE OF LANDHOLDING

GIVE RANKINGS ON A SCALE OF 1,2,3... , WHERE 1 CORRESPONDS TO THE HIGHEST RANK

| | CASTE | CASTE CODE | APPROX.. NO. OF HOUSEHOLDS | A | B |
|---|-------|------------|----------------------------|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |

IN UTTAR PRADESH ASK THE FOLLOWING QUESTIONS
IN BIHAR, SKIP TO NEXT PAGE

8. To what caste does the Pradhan belong?

CASTE: _____

CASTE CODE

9. Is the Pradhan a woman?

YES..... 1

NO 2

10. Is the Pradhan from a scheduled caste?

YES..... 1

NO 2

11. For how many years has the current Pradhan been in office?

YEARS

LIST ALL THE TOLAS/BUSTEES IN THIS VILLAGE. THEN ASK QUESTIONS 12-17.

| LIST ALL THE TOLAS/BUSTEES | CODE | 12. What are the two most numerous castes in this tola/bustee? USE CASTE CODES | | 13. How many households are there in the tola / bustee? | 14. What percentage of these households have members earning income from activities outside the village? | 15. What percentage of children of school age in this tola go to primary school? | 16. Is the tola/bustee electrified ? YES..... 1 NO..... 2 | 17. What ..[SOURCES OF DRINKING WATER].. are there in this tola/bustee? LIST WATER SOURCES IN ORDER OF IMPORTANCE PRIVATE TAPS 1 PRIVATE TUBEWELL / HANDPUMP..... 2 PUBLIC TUBEWELL / HANDPUMP..... 3 WELLS 4 | | | |
|----------------------------|------|---|--------|---|--|--|---|--|---|---|--|
| | | FIRST | SECOND | NUMBER OF HOUSEHOLDS | PERCENTAGE | PERCENTAGE | A | B | C | D | |
| | 01 | | | | | | | | | | |
| | 02 | | | | | | | | | | |
| | 03 | | | | | | | | | | |
| | 04 | | | | | | | | | | |
| | 05 | | | | | | | | | | |
| | 06 | | | | | | | | | | |
| | 07 | | | | | | | | | | |
| | 08 | | | | | | | | | | |
| | 09 | | | | | | | | | | |
| | 10 | | | | | | | | | | |

NOTE: TOLA CODES 01 - 10 LISTED ABOVE ARE TO BE USED IN SECTION 0 OF THE HOUSEHOLD QUESTIONNAIRE, AS WELL AS IN ALL OTHER PARTS OF THE VILLAGE QUESTIONNAIRE WHERE A TOLA CODE IS REQUIRED.

1. Which are the sources of livelihood for households in this village (both in cash and in kind)?
ASK FOR THE THREE MOST IMPORTANT SOURCES:

- OWN FARM ACTIVITIES 1
- CASUAL LABOUR (FARM AND NON-FARM) 2 FIRST
- LONG TERM AGRI. EMPLOYEE 3
- SALARIED EMPLOYMENT 4
- PERSONAL (JAJMANI) SERVICES 5 SECOND
- PETTY BUSINESS/TRADE/ MANUFACTURING 6
- MAJOR BUSINESS/TRADE/ MANUFACTURING 7 THIRD
- COLLECTION/FORAGING 8
- CHARITY/ALMS 9
- INTEREST INCOME, PROPERTY, LAND RENTALS, ETC. 10
- PUBLIC TRANSFERS/PENSIONS 11
- PRIVATE TRANFERS/REMITTANCES 12
- OTHER 13

2. Approximately what share of households in the village have a significant off-farm source of livelihood?
PERCENTAGE OF HOUSEHOLDS

3. Is this village electrified?
YES 1
NO 2 (→7)

4. What percentage of the households in the village have electricity?
PERCENTAGE OF HOUSEHOLDS

5. For how many years have households in this village had electricity?
YEARS

6. How many hours per day do households in the village get electricity?
HOURS PER DAY GOOD MONTH:
HOURS PER DAY BAD MONTH:

7. What are the three most common sources of drinking water in the village as a whole:

- PIPED WATER 1
- HAND PUMP 2
- PROTECTED WELLS 3
- DUG WELL/OPEN WELL 4
- PONDS, CANALS, STREAMS 5
- OTHER 6

8. How many public hand-pumps are available in the village? And how many of these are currently operating?

HANDPUMPS AVAILABLE
HANDPUMPS CURRENTLY OPERATING

9. Was there a shortage of water in any of the following months?
YES 1
NO 2

| MONTH | MONTH | MONTH | MONTH |
|----------|----------|---------|---------|
| 1. JAN | 4. APRIL | 7. JULY | 10. OCT |
| 2. FEB | 5. MAY | 8. AUG | 11. NOV |
| 3. MARCH | 6. JUNE | 9. SEPT | 12. DEC |

10. What type of disposal system for liquid waste does the village have?
CLOSED DRAINS 1
OPEN DRAINS 2
NONE 3

11. Is any part of this village, such as the main hamlet, accessible by road?
NO, TRAIL ONLY 1 (→NEXT SECTION)
YES, KATCHA ROAD 2
YES, PAVED ROAD 3
YES, PUCCA (TAR) ROAD 4

12. For how many years has this village been accessible by road?
LESS THAN ONE YEAR 1
ONE - FIVE YEARS 2
MORE THAN FIVE YEARS ... 3

13. During which months is the road not accessible to vehicles?
ACCESSIBLE 1
NOT ACCESSIBLE 2

| MONTH | MONTH | MONTH | MONTH |
|----------|----------|---------|---------|
| 1. JAN | 4. APRIL | 7. JULY | 10. OCT |
| 2. FEB | 5. MAY | 8. AUG | 11. NOV |
| 3. MARCH | 6. JUNE | 9. SEPT | 12. DEC |

ACCESS TO FACILITIES

| FACILITY | 1. Is there one or more ..[FACILITY].. in this village? YES..... 1 NO 2 (→3) | 2. Which tola / bustee is the ..[FACILITY].. located in? USE CODES FROM SECTION 1A →NEXT FACILITY | 3. How far is the closest ..[FACILITY]..? | 4. What is the usual form of transport available to reach this ..[FACILITY]..? FOOT 1 HORSE / BULLOCK CART...2 CYCLE/RICKSHAW.....3 MOTORIZED TRANSPORT...4 TRAIN.....5 FOOT/VEHICLE.....6 OTHER7 | 5. How long does it take to reach the closest ..[FACILITY].. using this mode of transport from the center of the village? REPORT TIME ONE WAY | |
|----------------------------------|---|---|--|---|--|--|
| | | | KM | HOURS MINUTES | | |
| Bus stop | | | | | | |
| Telephone service | | | | | | |
| Police station | | | | | | |
| PDS/fair price shop | | | | | | |
| Bank branch office / cooperative | | | | | | |
| Anganwadi center | | | | | | |
| Public primary school | | | | | | |
| Middle school | | | | | | |
| Secondary school | | | | | | |
| Chemist | | | | | | |
| Quack | | | | | | |
| Private doctor/clinic | | | | | | |
| PHC / CHC / sub-center | | | | | | |
| Hospital | | | | | | |

| LIST ALL SCHOOLS PRESENT IN THE VILLAGE: | 1. | 2. | 3. | 4. | | 5. | |
|---|--|--|---|--|---------|--|-------|
| | Which tola / bustee is the ..[FACILITY].. located in? USE CODES FROM SECTION 1A | What kind of school is it? GOVERNMENT 1 GOVT. AIDED ... 2 RECOGNIZED PRIVATE 3 UNRECOGNIZED PRIVATE 4 RELIGIOUS NON-FORMAL..... 5 | For how many years has the school been operating? | What are the lowest and highest classes offered in this school? NURSERY CLASS 0 PRIMARY, CLASS 1..... 1 PRIMARY, CLASS 2..... 2 PRIMARY, CLASS 3..... 3 PRIMARY, CLASS 4..... 4 PRIMARY, CLASS 5..... 5 LOWER SEC. CLASS 6 6 LOWER SEC. CLASS 7 7 LOWER SEC. CLASS 8 8 SECONDARY, CLASS 9 9 SECONDARY, CLASS 10 10 INTERMEDIATE, CLASS 11 11 INTERMEDIATE, CLASS 12 12 OTHER NON-STANDARD LEVELS .. 13 | | Approximately how many students are presently enrolled in this school? | |
| NAME OF SCHOOL | TOLA CODE | | YEARS | LOWEST | HIGHEST | BOYS | GIRLS |
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
| 04 | | | | | | | |
| 05 | | | | | | | |
| 06 | | | | | | | |
| 07 | | | | | | | |
| 08 | | | | | | | |
| 09 | | | | | | | |
| 10 | | | | | | | |

6. About what proportion of the children of primary school age (6-10 years) in this village are enrolled in school? That is, is it...

- ALMOST ALL1
- MORE THAN HALF2
- ABOUT HALF3
- LESS THAN HALF4
- ONLY A FEW5
- NONE6

BOYS:

GIRLS:

7. What are the main schooling problems in this village?

a. _____

b. _____

c. _____

d. _____

e. _____

| HEALTH SERVICE | 1. How far would a person have to travel in order to receive the following health services: REPORT ONE WAY DISTANCE KM | 2. Would this be at a public or private facility? PUBLIC1 PRIVATE.....2 | 3. What is the usual form of transport available to reach this ..[FACILITY]..? BUS..... 1 TEMPO / JEEP / TRUCK 2 HORSE / BULLOCK CART 3 NONE OF THE ABOVE 4 | 4. How long does it take to reach this place using this mode of transport from the center of the village? SIMPLE D REPORT TIME TAKEN ONE WAY (| |
|------------------------------|---|--|--|---|--|
| | HRS | MIN. | | | |
| 1. Complicated deliveries | | | | | |
| 2. Injections | | | | | |
| 3. Minor surgery / stitches | | | | | |
| 4. Treatment of broken bones | | | | | |
| 5. Treatment of tuberculosis | | | | | |

5. If you approached the PHC with a health problem, what / who would you expect to generally be available:

- YES, MOST OF THE TIME..... 1
- YES, SOMETIMES 2
- NO..... 3

- A. DOCTOR
- B. AUXILLIARY STAFF
- C. MEDICINES
- D. SIMPLE DIAGNOSTIC TESTS (Blood, urine, stool, etc.)

| |
|--|
| |
| |
| |
| |

5. If people in this village had a health problem, what percentage would approach the nearby PHC?

- ALMOST NONE..... 1
- LESS THAN 25 PERCENT2
- 25 - 50 PERCENT.....3
- 50 - 75 PERCENT.....4
- ALMOST ALL5

1. What is the average price of the following types of land in this area?

| TYPE OF LAND | UNIT: | PRICE PER UNIT: |
|---------------|-------|-----------------|
| IRRIGATED | ACRE | Rs. |
| NON IRRIGATED | ACRE | |
| GARDEN PLOT | ACRE | |

2. During the past 12 months, approximately what percentage of land in this village was on crop-share / rent?

PERCENTAGE OF LAND

3. What is the most common practice of rental arrangement of land in this village?

SHARECROPPING ..1
FIXED RENTING.....2 (→7)

4. What percentage of the output of the main crop is given to the landlord?

PERCENTAGE OF OUTPUT

5. Is it common practice for the land owner to share provides any agricultural inputs with the sharecropper?

YES.....1
NO.....2 (→7)

6. Which inputs are shared:

YES.....1
NO.....2

- A. FERTILIZER
- B. IRRIGATION
- C. SEEDS
- D. MANURE
- E. HIRED LABOR

| |
|--|
| |
| |
| |
| |
| |

7. Approximately what percentage of households in the village have members who work as rural laborers?

PERCENTAGE OF HOUSEHOLDS

8. Approximately what percentage of households in the village are completely landless?

PERCENTAGE OF HOUSEHOLDS

9. Approximately what percentage of cultivable land in the village is irrigated?

- ALMOST NONE1 (→13)
- LESS THAN 25 PERCENT.....2
- 25 - 50 PERCENT3
- 50 - 75 PERCENT4
- ALMOST ALL.....5

ASK THE FOLLOWING QUESTIONS REGARDING IRRIGATION SOURCES IN THE VILLAGE

| | 10. Approximately what percentage of land in the village is irrigated from [SOURCE OF IRRIGATION]? | 11. Is the [SOURCE OF IRRIGATION] seasonal or year round? | 12. Is water from [SOURCE OF IRRIGATION] in plentiful supply? |
|---------------------------|---|--|--|
| IRRIGATION SOURCE | USE CODES PROVIDED IN Q.9 | SEASONAL1 YEAR ROUND.....2 | YES1 NO.....2 |
| Canal | | | |
| Public tubewells | | | |
| Private tubewells | | | |
| Lakes, ponds, ahars, etc. | | | |
| River | | | |
| Traditional wells | | | |

13. What proportion of agricultural land in the village suffers from:

- A. FLOOD PRONENESS
- B. ALKALINITY
- C. WATERLOGGING
- D. SOIL EROSION

| |
|--|
| |
| |
| |
| |

- ALMOST NONE.....1
- LESS THAN 25 PERCENT2
- 25 - 50 PERCENT.....3
- 50 - 75 PERCENT.....4
- ALMOST ALL.....5

LIST, IN ORDER OF IMPORTANCE, THE MAIN CROPS IN THE VILLAGE

| | | 14. During the past 12 months, what was the average yeild per acre of [CROP]?" | 15. What was the price at which [CROP] was sold? |
|------|------|---|---|
| CROP | CODE | KG. PER ACRE | RUPEES PER 100 KG. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1. What are the most commonly used cooking fuels for households in this village?

- | | | | |
|----------------------------|---|--------|--|
| LPG OR PIPED GAS | 1 | | |
| LOCALLY PRODUCED GAS | 2 | FIRST | |
| ELECTRICITY | 3 | | |
| KEROSENE | 4 | | |
| COAL | 5 | | |
| FIREWOOD | 6 | SECOND | |
| COW DUNG CAKES | 7 | | |
| LEAVES/STRAW/THATCH | 8 | | |
| OTHER | 9 | | |

2. Is there a forest near this village?

- | | | | |
|-----------|---|------|--|
| YES | 1 | | |
| NO | 2 | (→5) | |

3. How far is the forest?

RECORD ONE WAY WALKING TIME.

- | | | | |
|-----|--|-----|--|
| HRS | | MIN | |
|-----|--|-----|--|

4. Has the area under forests around the village / settlement increased or decreased or remained the same over the past 5 years?

- | | | | |
|----------------------|---|--|--|
| INCREASED | 1 | | |
| ABOUT THE SAME | 2 | | |
| DECREASED | 3 | | |

5. Do people in the village collect firewood?

- | | | | |
|-----------|---|------|--|
| YES | 1 | | |
| NO | 2 | (→8) | |

6. Where do most people collect firewood?

- | | | | |
|--|---|--|--|
| COMMUNITY MANAGED FOREST .. | 1 | | |
| GOVERNMENT FOREST | 2 | | |
| OWN LAND | 3 | | |
| VILLAGE COMMON AND WASTE LAND | 4 | | |
| OTHER | 5 | | |

7. Has the time taken to collect an average load increased/ decreased/ remained the same over the past 5 years for the people in this village?

- | | | | |
|-------------------------------|---|--|--|
| INCREASED SUBSTANTIALLY | 1 | | |
| INCREASED A LITTLE | 2 | | |
| ABOUT THE SAME | 3 | | |
| DECREASED A LITTLE | 4 | | |
| DECREASED SUBSTANTIALLY | 5 | | |

8. Have trees been planted in this area in the past 5 years?

- | | | | |
|-----------|---|-----------------------|--|
| YES | 1 | | |
| NO | 2 | (A) PRIVATELY | |
| | | (B) BY THE COMMUNITY | |
| | | (C) BY THE GOVERNMENT | |

| TASK | | 1. Is ..[TYPE OF WORK].. paid on a daily wage basis or piece rate basis in general? DAILY WAGE 1 PIECE RATE (PER UNIT LAND) 2 PIECE RATE (CROP SHARE)... 3 BOTH (1 & 2 OR 1 & 3..... 4 | 2. What are the prevailing wages for casual labor for the following tasks? FOR PIECE RATE WORK, ESTIMATE CONVERSION INTO DAILY WAGE RATE IN AREAS WHERE MULTIPLE FORMS OF PAYMENT ARE USED, REPORT WAGE RATES IN TERMS OF THE MOST PREVALENT FORM OF PAYMENT RECORD THE TOTAL NUMBER OF MEALS/SNACKS RECEIVED EACH DAY IN COLUMN 1, AND THE VALUE OF DAILY CASH AND IN-KIND PAYMENTS IN THE SECOND AND THIRD COLUMN. DO NOT INCLUDE THE VALUE OF MEALS IN THE COLUMN FOR IN-KIND PAYMENTS. | | | | | | | | |
|------------------------|----|---|---|------|---------|---------------|------|---------|---------------------|------|---------|
| | | | MALE | | | FEMALE | | | CHILD (10-14 YEARS) | | |
| | | | NO . OF MEALS | CASH | IN-KIND | NO . OF MEALS | CASH | IN-KIND | NO . OF MEALS | CASH | IN-KIND |
| TYPE | CD | | | | | | | | | | |
| Prevailing agri. wages | 1 | | | | | | | | | | |
| Ploughing | 2 | | | | | | | | | | |
| Hoing | 3 | | | | | | | | | | |
| Weeding | 4 | | | | | | | | | | |
| Paddy transplanting | 5 | | | | | | | | | | |
| Harvesting of wheat | 6 | | | | | | | | | | |
| Harvesting of paddy | 7 | | | | | | | | | | |
| Harvesting of grams | 8 | | | | | | | | | | |
| Harvesting of p. peas | 9 | | | | | | | | | | |
| Digging of potatoes | 10 | | | | | | | | | | |
| Winnow.: wheat/paddy | 11 | | | | | | | | | | |
| Construction | 12 | | | | | | | | | | |
| JRY, EAS, etc. | 13 | | | | | | | | | | |
| Skilled work | 14 | | | | | | | | | | |

OUT MIGRATION:

| L I N E N U M B E R | 1. | 2. | 3. | 4. | | | | | | | | | | | | 5. |
|--|--|-------------------------------------|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|----|
| | List the types of work for which people in this village leave temporarily during certain times of the year to look for work elsewhere. LEAVE BLANK IF PEOPLE DO NOT MIGRATE OUT FOR WORK LIST ALL ACTIVITIES | Approx. how many individuals leave? | Where do they mostly go to find this type of work? SAME DISTRICT1 OTHER DISTRICT, SAME STATE2 OTHER DISTRICT, OTHER STATE3 OUTSIDE INDIA4 URBAN 1 RURAL 2 | Which months of the year do people leave this village to go work elsewhere? That is, do people leave in ..[MONTH]..? YES 1 NO 2 | Which months of the year do people leave this village to go work elsewhere? That is, do people leave in ..[MONTH]..? YES 1 NO 2 | | | | | | | | | | | |
| DESCRIPTION | LOCATION | U/R | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |

IN MIGRATION:

| L I N E N U M B E R | 6. | 7. | 8. | 9. | | | | | | | | | | | | 10. |
|--|--|------------------------------------|--|--|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-----|
| | List the types of work for which people come to this village temporarily during certain times of the year to look for work. LEAVE BLANK IF PEOPLE DO NOT MIGRATE IN FOR WORK LIST ALL ACTIVITIES | Approx. how many individuals come? | Where do they mostly come from? SAME DISTRICT1 OTHER DISTRICT, SAME STATE2 OTHER DISTRICT, OTHER STATE3 OUTSIDE INDIA4 URBAN 1 RURAL 2 | Which months of the year do people come to this village for work? That is, do people come in ..[MONTH]..? YES 1 NO 2 | Which months of the year do people come to this village for work? That is, do people come in ..[MONTH]..? YES 1 NO 2 | | | | | | | | | | | |
| DESCRIPTION | LOCATION | U/R | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |

SECTION 5.

PROGRAMS AND ORGANISATIONS

1. Has there been any government-supported employment scheme in this village over the past 12 months?
 YES1
 NO.....2 (→10)

| 2. LIST ALL THE PROGRAMS, AND THEN ASK Q. 3-9. | 3. Type of program? JRY1 EAS2 Other.....3 | 4. How much money was allocated? Rs . | 5. Were any local people hired to work under the scheme? YES 1 NO 2 | 6. How many people? | | 6. For how many days? | | 7. At what wage? | | 8. What was built? ROADS1 HOUSING2 WATER SYSTEM 3 OTHER.....4 | 9. Was the project completed? YES1 NO2 |
|--|---|--|---|------------------------|-------|-----------------------------|-------|---------------------|-------|--|---|
| | | | | NO. PEOPLE | | DAYS | | Rs. PER DAY | | | |
| | | | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

10. Are there other Government or NGO sponsored development programs/projects in this village?
 YES1
 NO.....2 (→PART B)

| 11. LIST THE PROGRAMS/PROJECTS, AND THEN ASK Q. 12-15. | 12. What type of program/project is it? USE CODES PROVIDED AT SIDE | 13. Sponsored by: GOVERNMENT 1 GOVT./FOREIGN.. 2 NGO 3 POL. PARTY 4 OTHER 5 | 14. Is this program for everyone? YES..... 1 NO 2(→NEXT) | 15. Whom is it for? POOR1 LANDLESS2 WOMEN3 SC/ST4 OTHER.....5 |
|--|--|--|---|--|
| L/NO | NAME OF PROJECT | CODE | NAME OF ORGANIZATION | CODE |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| PROGRAM/PROJECT CODES |
|--|
| EDUCATION 1 |
| HEALTH/NUTRITION/ FAMILY PLANNING 2 |
| DRINKING WATER..... 3 |
| AGRICULTURE 4 |
| IRRIGATION 5 |
| FORESTRY 6 |
| TRANSPORT/COMMUN... 7 |
| POWER..... 8 |
| OTHER..... 9 |

| | | | | | |
|----|--|--|--|--|--|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| 05 | | | | | |

SECTION 6.

CHANGES OVER TIME

1. Relative to ten years ago, is this village now:

- BETTER OFF 1
- SAME 2
- WORSE OFF..... 3

2. Why?

LIST THE THREE MOST IMPORTANT REASONS

- PUBLIC IRRIGATION 1
- PRIVATE IRRIGATION..... 2
- AGRICULTURAL PRODUCTIVITY..... 3
- WAGE RATES 4
- SOCIAL CONDITIONS..... 5
- POLITICAL CONDITIONS 6
- OUTSIDE JOBS..... 7
- ACCESS TO DRINKING WATER 8
- ACCESS TO HEALTH FACILITIES..... 9
- ACCESS TO EDUCATION FACILITIES 10
- ACCESS TO ROADS 11
- ACCESS TO ELECTRICITY 12

FIRST

SECOND

THIRD

a. _____

b. _____

c. _____

SECTION 7. VISITS PART A

ANGANWADI CENTER

1. Is there an Anganwadi/balwadi center in this village?

YES.....1

NO.....2 (→NEXT PART)

2. For how many years has the center been operating?

NO. OF YEARS:

3. How many days in the past 30 days was the center operating?

No. OF DAYS:

4. Is the anganwadi worker from the Block?

YES.....1

NO.....2

5. Has she received any training in the last 12 months?

YES.....1

NO.....2

6. What is her caste?

USE CASTE CODES FROM HOUSEHOLD
QUESTIONNAIRE

7. Does anyone from the village work as a volunteer in the center?

YES.....1

NO.....2

8. Is the Anganwadi/balwadi center open today?

YES.....1

NO.....2 (→NEXT PART)

9. What services are available today to children and mothers?

(a) Food supplements

(b) Pre-school education

YES 1

NO 2

(c) Growth monitoring

(d) Health checkups

(e) Maternal care

SECTION 7. VISITS PART B

PUBLIC PRIMARY SCHOOL

1. For how many years has the school been operating?
 NO. OF YEARS

2. How many students are presently enrolled in the school?

| | BOYS | GIRLS | TOTAL |
|----------------|------|-------|-------|
| TOTAL STUDENTS | | | |

3. How many students actually attended school on the day of the visit?

| | BOYS | GIRLS | TOTAL |
|----------------|------|-------|-------|
| TOTAL STUDENTS | | | |

4. On average, what percentage of students who begin Class 1 will actually complete Class 5 (that is, what percentage of the students enrolled in the school are expected to complete their primary education)?

PERCENTAGE BOYS

PERCENTAGE GIRLS

SUPERVISOR: INSPECT THE PHYSICAL STRUCTURE OF THE SCHOOL, AND PROVIDE THE FOLLOWING INFORMATION:

5. TYPE OF STRUCTURE:
 KATCHA/THATCH1
 KATCHA/TILE2
 SEMI-PUCCA3
 PUCCA4

6. MAIN FLOORING MATERIAL:
 MUD1
 BRICK2
 CEMENT, STONE, TILE3
 OTHER4

7. Does the school have classrooms?
 YES1
 NO2 (→10)

8. How many classrooms are there?
 NUMBER

9. Where are classes normally held?
 IN THE CLASSROOMS 1
 IN THE VERANDAH..... 2
 SOME OTHER PLACE..... 3

10. Does the school have usable blackboards?
 YES..... 1
 NO 2

11. Are desks provided for students?
 YES, FOR ALL STUDENTS... 1
 YES, FOR SOME STUDENTS 2
 NO 3

| CLASS | NUMBER OF BOOKS | RUPEES |
|---------|-----------------|--------|
| Class 1 | | |
| Class 2 | | |
| Class 3 | | |
| Class 4 | | |
| Class 5 | | |

14. How many teachers are currently teaching Classes 1-5?
 NUMBER OF TEACHERS

15. How many teachers were present at the school on the day of the visit?
 NUMBER OF TEACHERS

16. Does the school require that students wear uniform?
 YES..... 1
 NO 2

NAME OF FACILITY: _____

1. For how many years has the facility been in operation?
 NO. OF YEARS

2. Does the facility have electric power?
 YES..... 1
 NO..... 2

3. What is the primary source of water at the facility?
 TAP..... 1
 WELL..... 2
 TUBEWELL / HANDPUMP 3
 TANK / POND / RESERVOIR
 (RESERVED FOR DRINKING) 4
 RIVER / CANAL / LAKE / POND 5
 OTHER 6

4. Does the facility have a separate latrine and washing area?
 YES..... 1
 NO..... 2

5. Is there a working refrigerator in the facility?
 YES..... 1
 NO..... 2

6. Does the facility have the following:
 YES..... 1 (a) an examination table
 NO 2 (b) a blood pressure apparatus

7. Is there a registration fee for service at the facility?
 YES..... 1
 NO..... 2 (→9)

8. What is the registration fee charged?
 RUPEES

9. Does the facility have a laboratory?
 YES..... 1
 NO..... 2 (→11)

10. Which of the following tests does the laboratory perform? If a fee is charged for the test, what is the fee?

| | A. Test performed? YES..... 1 NO..... 2 | B. Fee for test? |
|-------------------|--|---------------------|
| TYPE OF TEST | RUPEES | |
| BLOOD TESTS | | |
| URINE ANALYSIS | | |
| STOOL ANALYSIS | | |
| MALARIAL PARASITE | | |
| PREGNANCY TEST | | |
| MANTOUX TEST (TB) | | |

11. In the past 30 days, how much did the facility receive as payment for registration fees, and other charges (for medicines etc.) from patients?

IF THE PERSON IS UNABLE TO GIVE SEPARATELY FOR REGISTRATION FEES, AND OTHER CHARGES, PUT 'DK' AND FILL IN THE TOTAL COLUMN

| | RUPEES |
|-------------------|--------|
| REGISTRATION FEES | |
| OTHER FEES | |
| TOTAL | |

12. Does the facility have beds for in-patient care?
 YES..... 1
 NO..... 2 (→14)

13. How many beds are available?
 (a) for male patients?
 (b) for female patients?
 (c) in total (no distinction between male and female)?

SECTION 7. VISITS PART C

PRIMARY HEALTH CENTER (CONTINUED)

14. On average, how many patients does the facility treat each day?
- (a) on an in-patient basis (i.e., they sleep for at least one night at the facility)?
 - (b) on an out-patient basis (i.e. they are treated but do not stay overnight)?

15. At present, does the facility have the following types of medicines?
(IF POSSIBLE, CHECK THE MEDICINE CHEST TO VERIFY THAT THE MEDICINES ARE ACTUALLY AVAILABLE)

- YES..... 1 (a) Contraceptives
- NO 2 (b) ORS (Jeevan Jal)
- (c) Analgesics (aspirin, paracetamol etc.)
- (d) Antibiotics (cotrimoxazol, penicillin, etc.)
- (e) Anti-malarials (chloroquine etc.)
- (f) Antehelminthic drugs (anti-worm drugs such as mebendazole)
- (g) Iron tablets (ferrous sulfate etc.)
- (h) Vaccines (BCG, DPT, Tetanus, Polio)

16. In the past 12 months, which of the above types of medicines were in short supply? LIST UP TO THREE IN ORDER OF IMPORTANCE, STARTING WITH THE ONE MOST IN SHORT SUPPLY. IF NONE, LEAVE BLANK.

- (a) _____
- (b) _____
- (c) _____

17. How are injections given at the facility?
- DISPOSABLE SYRINGES..... 1
 - GLASS SYRINGES..... 2
 - BOTH METHODS 3

18. What sterilization method is most commonly used for sterilizing syringes and instruments at the facility?
- BOILED WATER 1
 - ELECTRIC STERILIZER..... 2
 - STEAM PRESSURE 3
 - AUTOClave 4
 - CHEMICAL STERILIZATION 5
 - OTHER 6
 - (SPECIFY)

| | 19. List the three most common ailments that the children who come to this health facility for treatment have. | 20. List the three most common ailments that the adults who come to this health facility for treatment have. |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |

| | 21. If there is a serious medical emergency (such as complications at birth), where is the person referred? IF PATIENT IS NOT REFERRED ANYWHERE, LEAVE BLANK. | 22. What is the mode of transport used to reach there? FOOT 1 HORSE/BULLOCK... 2 CYCLE/RICKSHAW 3 MOTORIZED TRANSPORT 4 OTHER 5 | 23. How long does it take using the mode of transport? RECORD ONE WAY TIME. | |
|-----|---|---|---|------|
| L/N | Place | | HRS | MINS |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

24. How many hours a week is the facility open?

NO. OF HOURS

| | 25. Does the facility have a position sanctioned for a [PERSONNEL]? YES 1 NO 2 (→NEXT PERSONNEL) | 26. How many positions for [PERSONNEL] are sanctioned for this health facility? | 27. How many of the total positions for [PERSONNEL] are filled in this health facility? | 28. How many of the [PERSONNEL] are present in the facility today? | 29. How many hours each week are the [PERSONNEL] available? |
|----------------------------------|--|--|--|---|--|
| TYPE OF PERSONNEL | | NUMBER | NUMBER | NUMBER | HOURS PER WEEK |
| Doctor | | | | | |
| Health Assistant | | | | | |
| Auxiliary Health Worker | | | | | |
| Auxiliary Nurse midwife | | | | | |
| Maternal and Child Health Worker | | | | | |
| Staff Nurse | | | | | |
| Village Health Worker | | | | | |
| Other | | | | | |

SECTION 7. VISITS PART D

PDS SHOP

1. Is there a PDS/Fair Price shop in this village?

YES.....1
NO.....2 (→END)

2. In which tola/bustee is it located?

COPY CODE FROM SECTION 1A

4. What is the caste of the PDS shopkeeper?

USE CASTE CODES PROVIDED IN THE
HOUSEHOLD QUESTIONNAIRE

6. Did the shop supply PDS goods to any villagers over the past 30 days?

YES.....1
NO.....2 (→END)

7. Which items?

YES.....1
NO2

RICE
WHEAT
SUGAR
KEROSENE
EDIBLE OILS

| |
|--|
| |
| |
| |
| |
| |

8. Are supplies sufficient to meet the quotas of local residents?

YES.....1
NO.....2