# RAND

# Demographic Institute

Faculty of Economics, University of Indonesia

The 1993 Indonesian Family Life Survey: Appendix A, Household Questionnaires and Interviewer Manual

DRU-1195/2-NICHD/AID

December 1995

Prepared for The National Institute for Child Health and Human Development and The Agency for International Development

#### Labor and Population Program

The Demographic Institute of the University of Indonesia (LD-FEUI) conducts research and training in the fields of demography, economics, and public policy, with an emphasis on population issues.

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#### PREFACE

The 1993 Indonesia Family Life Survey (IFLS) provides data at the individual and family level on fertility, health, education, migration, and employment. Extensive community and facility data accompany the household data. The survey was a collaborative effort of Lembaga Demografi of the University of Indonesia and RAND, with support from the National Institute of Child Health and Human Development, USAID, Ford Foundation, and the World Health Organization. In Indonesia, the 1993 IFLS is also referred to as SAKERTI 93 (Survai Aspek Kehidupan Rumah Tangga Indonesia).

The IFLS covers a sample of 7,224 households spread across 13 provinces on the islands of Java, Sumatra, Bali, West Nusa Tenggara, Kalimantan, and Sulawesi. Together these provinces encompass approximately 83 percent of the Indonesian population and much of its heterogeneity. The survey brings an interdisciplinary perspective to four broad topic areas:

- fertility, family planning, and contraception
- infant and child health and survival
- education, migration and employment
- the social, economic, and health status of adults, young and old

Additionally, extensive community and facility data accompany the household data. Village leaders and heads of the village women's group provided information in each of the 321 enumeration areas from which households were drawn, and data were collected from 6,385 schools and health facilities serving community residents.

This document contains the English translation of the questionnaires and interviewer manual for the household survey component (IFLS-HH). The IFLS-HH questionnaires are essential for the analysis of the IFLS-HH data as they contain the actual questions asked of respondents. The interviewer manual provides background material that helps explain the goal of a particular set of questions and any guidelines to interviewers in how to handle responses.

The complete public use file documentation consists of the following publications:

- DRU-1195/1-NICHD/AID, The 1993 Indonesian Family Life Survey:

  Overview and Field Report. This report describes the purpose, design, field work and response rates for both the household and the facility components of the IFLS.
- DRU-1195/2-NICHD/AID, The 1993 Indonesian Family Life Survey:
  Appendix A, Household Questionnaires and Interviewer Manual.
  This document provides the English transations of the questionnaires used during the household and individual interviews, as well as the interviewers' instructions.
- DRU-1195/3-NICHD/AID, The 1993 Indonesian Family Life Survey:

  Appendix B, Community-Facility Questionnaires and Interviewer

  Manual. This document provides the the English transations of
  the questionnaires used during the community leader and
  facility interviews, as well as the interviewers' instructions.
- DRU-1195/4-NICHD/AID, The 1993 Indonesian Family Life Survey:
  Appendix C, Household Codebook. The codebook provides
  descriptions of all variables and their and locations in the
  IFLS data files. The codebook also presents information on
  cases that are known anomalies.
- DRU-1195/5-NICHD/AID, The 1993 Indonesian Family Life Survey:
  Appendix D, Community-Facility Codebook. The codebook provides descriptions of all variables and their and locations in the IFLS data files. The codebook also presents information on cases that are known anomalies.
- DRU-1195/6-NICHD/AID, The 1993 Indonesian Family Life Survey:

  Appendix E, Users' Guide. This report document provides descriptions of the IFLS data format and data files.

  Guidelines for data use are provided, with special emphasis on working with the household, individual, and facility IDs and making links across different parts of the survey.

Subsequent announcements regarding the 1993 IFLS database can be found on the Family Life Surveys Home Page under the Labor and Population Program Home Page on RAND's external World Wide Web server: <a href="http://www.rand.org">http://www.rand.org</a>. Users should check this page periodically for updated information on the 1993 IFLS. The FLS Home Page also contains information on the First and Second Malaysian Family Life Surveys conducted in 1976-1977 and in 1988-1989.

Subsequent information about the 1993 IFLS will also appear in the FLS Newsletter. The FLS Newsletter, meant to serve all FLS data users and interested parties, is a free occasional publication of the RAND

Center for the Study of the Family in Economic Development and the RAND Population Research Center. The newsletter disseminates information about surveys fielded by RAND in developing countries. Those who are not already subscribers may either subscribe via the FLS Home Page above or by sending electronic mail to the FLS subscription alias fls-sub@rand.org.

#### ACKNOWLEDGMENTS

The 1993 Indonesia Family Life Survey (IFLS) provides data at the individual and family level on fertility, health, education, migration, and employment. Extensive community and facility data accompany the household data. The survey was a collaborative effort of Lembaga Demografi (LD) of the University of Indonesia and RAND, with support from the National Institute of Child Health and Human Development, USAID, Ford Foundation, and the World Health Organization.

The IFLS questionnaire development, fieldwork, and public use file creation represent the combined efforts of social scientists in Indonesia and the United States. At RAND, Paul Gertler served as Principal Investigator, with Elizabeth Frankenberg and Lynn Karoly as co-Principal Investigators. Sulistinah Achmad was the LD Project Director, with co-Directors I.G.N. Agung and Sri Harijati Hatmadji. In addition, Susan Butler, Theo Downes-LeGuin, Christine Peterson, Polly Phipps and Paramita Sudharto were instrumental to the survey effort.

A number of other researchers at RAND contributed to the design of the questionnaire and implementation of the survey. In particular, Julie DaVanzo, Reta Hendratidewi, Jacob Klerman, Lee Lillard, Jack Molyneaux, Bob Schoeni, James P. Smith, and Duncan Thomas contributed tremendously to questionnaire development. John Adams and Dan McCaffrey developed procedures for sampling and for constructing weights. RAND staff Kim Linton, Nick Murray, Caron Murray, Joanna Nelsen, Judy Perlman, and Carl Serrato played key roles in the logistics of questionnaire production and editing, fieldwork, and data entry. We would also like to acknowledge the input of Angus Deaton (Princeton University), T. Paul Schultz (Yale University), and John Strauss (Michigan State University).

The survey could not have taken place without the efforts of the directors and staff at LD, particularly N. Haidy A. Pasay and Djuhari Wirakartakusumah, the current and former LD directors, respectively, as well as Aris Ananta and Sri Moertiningsih Adioetomo. Eko Ganiarto, Akhir Matua Harahap, Edy Priyono, Gatot Arya Putra, Sapruddin, Sutji

Rochani, and M. Yusuf all participated in questionnaire design, training, and fieldwork for the household survey. Nargis, Darlis Rabai, and Muda Saputra participated in questionnaire design, training, and fieldwork for the community and facility survey. Gita Marina Sapprudin managed the technical production of the instrument, while Ni Wayan Suriastini, Linda Fitriawati, Sugiharso, and Hendratno took responsibility for data entry.

INSPECTOR:	CONFIDENTIAL	$IDRT : \langle \mathbf{x}( )   \mathbf{x}( )   \mathbf{x}( ) \rangle$ $\mathbf{x}( ) \square$	x( )\x( )\x( )\
ANTHROPOMETRICIAN:	ASSISTANT ANTHROPO	METRICIAN:	
INDONESIA	N FAMILY LIFE S	URVEY 1993	
$\mathbf{B}^{0}$	OOK C	A	
	HROPOMETRIC REC		
	SECTION: CA		
Interview Sessions of Book CA:  DATE:  TIME STARTED:  TIME FINISHED:			
NOTES:			

**SAKERTI 93** 

#### ANTHROPOMETRIC MEASUREMENTS ARE TAKEN OF ALL BOOK III RESPONDENTS AND CHILDREN IN BOOK V.

CA01	CA02	CA03	CA04	CA05	CA06	CA07	CA08	CA09
Name (AR01)	HH Number	HH Number of Birth Mother (AR11)	HH Number of Birth Father (AR10)	Sex (AR07)	Age: Years/Months	Date of Birth: Day/Month/Year	Birth Infor- mation Source	Date When Measured
01	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]	[ ][ ][ ][ ][ ][ ][ ]	1 3 2 4 5	נ זנ ז/נ זנ ז/נ זנ ז
02	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]	[ ][ ][ ][ ][ ][ ][ ][	1 3 2 4 5	נ זנ זע זע זע זע זע זע
03	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]	[ ][ ][ ][ ][ ][ ][ ]	1 3 2 4 5	נ זנ ז/נ זנ ז/נ זנ ז
04	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]	[ ][ ][ ][ ][ ][ ][ ][	1 3 2 4 5	נ זנ זען זנ זען זנ ז
05	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]		1 3 2 4 5	נ זנ ז/נ זנ ז/נ זנ ז
06	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]	[ ][ ][ ][ ][ ][ ][ ][	1 3 2 4 5	נ זנ זע זע זע זע זע
07	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]	[ ][ ][ ][ ][ ][ ][ ][	1 3 2 4 5	נ זנ זען זנ זען זנ ז
08	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]		1 3 2 4 5	נ זנ ז/נ זנ ז/נ זנ ז
09	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]		1 3 2 4 5	[ ][ ][ ][ ][ ][ ]
10	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ]/[ ][ ]		1 3 2 4 5	

CODE CA05: 1. Male

3. Female

CODE CA08:

1. Birth Certificate

2. Birth records from physician/midwife 3. Family Records

4. Church Records

5. Other, specify \_

#### **SAKERTI 93**

CA10	CA11	CA12	CA13	CA14	CA15
Height (CM)	Height Measurement Method	Reason for not obtaining height measurement	Weight (KG)	Reason for not obtaining weight measurement	NOTES
[ ][ ][ ][ ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	
[ ][ ][ ],[ ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	
[ ][ ][ ], ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	
	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	
[ ][ ][ ][ ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	
[ ][ ][ ], ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	
[ ][ ][ ], ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	
[ ][ ][ ], ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4	
[ ][ ][ ], ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	
[ ][ ][ ],[ ]	1 3	5	[ ][ ][ ],[ ]	1 2 3 4 5	

CODE CA11:
1. Lying down
3. Standing up

CODE CA12, CA14: 1. Unavailable

measured

- 2. Sick
- 4. Mother refused on behalf of child 5. Other, specify \_\_\_ 3. Refused to be

INSPECTOR:	CONFIDENTIAL IDRT:							
INTERVIEWER:	REGISTER BOOK							
INDONESIAN	FAMILY LIFE SURVEY 1993							
BOOK K								
	CONTROL BOOK)							
SE	CTIONS: SC, IK, PS, FP							
Respondent is the Wife of the	Head of the Household or the Head of the Household							
NAME OF RESPONDEN	HOUSEHOLDER NUMBER							
Interview session of Book K:								
DATE: [ ][								
TIME STARTED: [ ][ ] TIME FINISHED: [ ][								
TIME FINISHED:								
CK.1. Interview was entirely/mostly condu	cted in language: 1. Indonesian							
	3. Other:							
CK.2. Other language used (if any):	1. Indonesian							
	3. Other:							

FILE: BUKKSC1

## SECTION IK (RECONTACT INFORMATION)

IK1.	Someday we may have to visit this household again. There is a possibility that by then you may not be available. We would like you to be able to inform us about your whereabouts.	name a friend/relative and h	is/her address who may
	Name:		
	Address:		
IK2.	If you move, where are you (is your family) moving to?	3: Different	1. Same
	1. Village (Desa/Kelurahan):	3	1
	2. Subdistrict (Kecamatan):	3	1
	3. Municipality (Kabupaten/Katamadia):	3	1
	4. Province :	3	1
	5. Country:	3	1
ll			

## SECTION SC (SAMPLING INFORMATION AND ENUMERATION RECORD)

#### RESPONDENT IS THE WIFE OF THE HEAD OF HOUSEHOLD OR THE HEAD OF THE HOUSEHOLD.

SAMPLING INFORMATION	CODE
SC01. Province:	[ ][ ]*
SC02. Municipality (Kabupaten/Katamadia):	[ ][ ]*
SC03. Subdistrict (Kecamatan):	
SC04. Village (Desa/Kelurahan)	[ ][ ][ ]
SC05. Area: 1. Urban 2. Rural	[ ]
SC06. Enumeration Area:	[ ][ ]BO
SC07. SAKERTI 93 Area:	[ ][ ]*
SC08. Physical Building Number:	[ ][ ][ ]
SC09. Census Building Number:	[ ][ ][ ]
SC10. Name of Field Coordinator:	[ ][ ]
SC11. Name of Jakarta Supervisor:	[ ][ ]
SC12. Name of local Supervisor:	[ ][ ][ ]
SC13. Name of Editor:	[ ][ ][ ]
SC14. Name of Male Interviewer:	r 1r 1r 1
SC15. Name of Female Interviewer:	r or or o
CC1C II II II II II II GAMEDATIO	
SC16. Householder Number in SAKERTI 93:	[ ][ ]*
SC17. Number of Householders	[ ][ ]
SC18. Name of Head of the Household:	
SC19. Household Address:	
SC20. Other Information about the Household:	

# SECTION PS (WITHIN HOUSEHOLD SAMPLE SELECTION) FORM TO SELECT RESPONDENTS IN SELECTED HOUSEHOLD. TO BE COMPLETED AFTER BOOK I SECTION AR (LIST OF HOUSEHOLDERS) IS FILLED OUT

	AR01	PS01	PS02	PS03	PS04	PS05	PS06	PS07	PS08	PS09	PS10	PS11	PS12
House-	Name of	Head of	Wife /	Mark X	Mark X	Mark X	Mark X	Refer to	Mark X	Mark X	Mark X for	Mark X for	Mark X for
holder Number	Householders (AR01)	the House-	Husband of the	for all House-	for House-	for spouse of House-	for all House-	PS06:	for House- holder in	for spouse of House-	all children of Head of	child of Head of	child of Head of
rumoer	(AKUI)	hold	Head of	holders	holder	holder	holders in	1.PS06=0	the age	holder	House-	house-	house-hold
		noid	the	whose age	age 50+	selected in	the age	> Go to PS10	bracket of	selected in		holder/	/ spouse
			House-	is 50+	who is	PS04	bracket of		15-49	PS08	spouse in	spouse who	who is
			hold		selected	(AR14)	15-49	3.PS06≠0	years who	(AR14)	the age	is selected	selected as
		(AR02=	(A D02	(AR09 >	for		years	> Go to PS08	is selected		bracket of	as <u>first</u> <u>child</u>	second
		01)	(AR02= 02)	49 years)	sample		(AR09)	1500	for sample		0-14 years* ( <b>AR09</b> )		<u>child</u>
[0][1]		[ ]											
[0][2]			[ ]	[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[0][3]				[ ]	[ ]	[ ]	[ ]		[]	[]	[ ]	[ ]	[]
[0][4]				[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[]
[0][5]				[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[0][6]					[]		[]			[]	[]	[]	[]
[0][7]													L J
[0][8]													
[0][9]													
[1][0]				L J		LJ	[ ]				l J	LJ	LJ
above.	n X is marked	1	1		1	1			1	1		A	A
	ler number of those mark.	[ ][ ]	[ ][ ]		[ ][ ]	[ ][ ]			[ ][ ]	[ ][ ]		[ ][ ]	[ ][ ]
	wing is a guideline dult Householders	[x]	[x]		[x]	[x]			X	X			
as respond	lents if the number olders who <u>may</u>	[x]	[x]		[x]	[x]			X				
qualify as	s respondents is 4. The [X] mark	[x]	[x]		X				[x]	[x]			
shows the	e Householder is a respondent.	[x]			X	X			[x]	[x]			

PS10:\*) What is meant by children of the head of the household/wife of the head of the household are all children who are dependents of the head of the household.

#### SECTION PS (WITHIN HOUSEHOLD SAMPLE SELECTION)

# FORM TO SELECT RESPONDENTS IN SELECTED HOUSEHOLD TO BE COMPLETED AFTER BOOK I SECTION AR (LIST OF HOUSEHOLDERS) IS FILLED OUT

	AR01	PS13	PS14	PS15	PS16	PS17	PS18	PS19
House- holder Number	Name of Householders (AR01)	Mark an X for all Householders selected as respondents	Circle I for Householders who answer Book I	Circle II for Householders who answer Book II	Circle III for Householders who answer Book III (all selected adults)	Circle IV for Householders who answer Book IV (married women whose age < 50 years)	Circle V for children selected to be interviewed for Book V	Circle RR for Householders between 15-25 years old and not married. (Refer to AR09 and AR13)
[0][1]		[ ]	Ι	II	III	IV		RR
[0][2]		[ ]	I		III	IV	V	RR
[0][3]		[ ]			III	IV	V	RR
[0][4]		[ ]			III	IV	V	RR
[0][5]		[ ]			III	IV	V	RR
[0][6]		[ ]			III	IV	V	RR
[0][7]		[ ]			III	IV	V	RR
[0][8]		[ ]			III	IV	V	RR
[0][9]		[ ]			III	IV	V	RR
[1][0]		[ ]			III	IV	V	RR
	TOTAL		[1]	[1]	[ ]	[ ]	[ ]	[ ]

#### **SECTION FP (QUESTIONNAIRE TRACKING FORM)**

TO BE FILLE	ED OUT BY INT	TERVIEWER	ED OUT BY E	DITOR	TO BE FILLED OUT BY LOCAL				
Code: [ ][ ]						Code: [ ][ ]			SUPERVISOR
			_				_		Code: [ ][ ]
FP1	FP2	FP3		FP4			FP5		FP6
D1-	T-4-1	Householder who	Inte	erview of Book	[]	Review by E	ditor		Review by Local Supervisor
Book	Total	answered Book [] ?	3. Not comple	eted		3. Not edited			(Mark X on the line of book which is
			2. Partially co	mpleted			ed revisions/inco	omplete	reviewed)
			1. Completed			1. Completed		,	
K	[1]	[ ][ ]	3 [ ]	2[]	1	3	2	1	[ ]
CA	[1]								[ ]
I	[1]	[ ][ ]	3 [ ]	2[]	1	3	2	1	[ ]
II	[1]	[ ][ ]	3 [ ]	2[]	1	3	2	1	[ ]
III	[]	A. [ ][ ]	3 [ ]	2[]	1	3	2	1	[ ]
		В.[][]	3 [ ]	2[]	1	3	2	1	[]
		C. [ ][ ]	3 [ ]	2[]	1	3	2	1	[]
		D.[ ][ ]	3 [ ]	2[]	1	3	2	1	[ ]
IV	[]	A. [ ][ ]	3 [ ]	2[]	1	3	2	1	[]
		В.[][]	3 [ ]	2[]	1	3	2	1	[ ]
V	[]	A. [ ][ ]	3 [ ]	2[]	1	3	2	1	[]
		В. [ ][ ]	3 [ ]	2[]	1	3	2	1	[ ]

FP7	•	FP8
CODE OF FINAL INTERVIEW OUTCOME:		TO BE FILLED OUT BY SUPERVISOR:
01. Completed	06. Building was not found	If at the end there is still a book coded "3" in the editor's column, explain
02. Partially completed	07. Refusal	completely:
03. Household could not be contacted	08. Language problem	
04. Building was demolished	09. Respondent was seriously ill	
05. Vacated building	10. Other, specify	

# **EXPLANATION CODE FOR ANSWER "3" OR "2" IN FP4:** 1. Respondent was not at home/not available

- 2. Respondent was seriously ill

- 3. Respondent refused (to be interviewed)
- 4. Language problem 5. Other

Е	ΡQ	
1		

The number of envelopes containing completed Youth Sexual Behavior Questionnaires: [ ][ ]

EDITOR	
INTERVIEWER :	
INDONESIAN FAMILY LIFE SURVEY 1993	
BOOK I (HOUSEHOLD ROSTER AND CHARACTERISTICS)	
SECTIONS: AR, KR, KS, PP, CP	
Respondent is the Wife of Head of the Household or the Head of the Household	
NAME OF RESPONDENT I:	R NUMBER
Interview Sessions of Book I:    DATE:	] ] ]
C1.1. Interview was entirely/mostly conducted in what language  1. Indonesian 3. Other: C1.2. Other language used (if any): 1. Indonesian 3. Other:	

FILE: BUKKAR1

## SECTION AR (HOUSEHOLDER ROSTER)

HOUSEHOLD: (RT)	is a person or group of persons who occupy a part of or an entire building and who usually live together and eat from the same kitchen. What is meant by eating from one kitchen is that the arrangement to fulfill daily necessities is jointly managed.
HEAD OF THE HOUSEHOLD: (KRT)	is a person among the group of householders who is responsible for satisfying daily necessities of the household or a person who is regarded/assigned as the head of the household.
HOUSEHOLDER: (ART)	is anyone who usually lives in the household, whether she/he is at home during the survey or is temporarily absent. A householder who has been away for 6 or more months, and a householder who has been away for less than 6 months but plans to move out/be away for 6 or more months is not regarded as a householder. A guest who has stayed in the household for 6 or more months or a guest who has stayed in the household for less than 6 months but plans to stay for 6 or more months is regarded as a householder. (The name of a householder is to be written on one line only.)

Order of Householder Listing:		
- Head of the household		
- Husband/Wife	- Grandchildren	
-Children (biological)	- Grandparents	
- Children (step/adopted)	- Uncles/aunts	
- Sons/daughters-in-law	- Nephews/nieces	
- Parents	- Cousins	
- Fathers/mothers-in-law	- Servants	
- Siblings	- Relative, specify:	
- Brothers/sisters-in-law	- Non-relative, specify:	

SECTION AR BOOK I-1

(NOTE: THE NEXT 3 PAGES WERE CUT OFF HERE AND STAPLED ACROSS THE TOP ACROSS THE TOP TO PAGE 5)

	AR02	]	
HH Num- ber	Relationship to the head of the household		NUMBER OF LINES WHICH ARE FILLED OUT:
01.	[0][1]	AR01.	I would like to ask a few questions regarding persons who live in this household. Please mention all who jointly live, eat and cook in the household! (GUIDELINE: FILL OUT THE LIST! REGISTER ONLY NAMES OF THOSE WHO USUALLY LIVE IN THE HOUSEHOLD
02.	[ ][ ]		WHETHER ADULTS, CHILDREN, OR INFANTS. START WITH THE HEAD OF THE HOUSEHOLD, WIFE OF THE HEAD OF THE HOUSEHOLD, (BIOLOGICAL / STEP / ADOPTED) CHILDREN, CHILDREN-IN-LAW, PARENTS, PARENTS-IN-LAW,
03.	[ ][ ]		SIBLINGS, BROTHERS/SISTERS-IN-LAW, GRANDCHILDREN, GRANDPARENTS, UNCLES / AUNTS, NEPHEWS/NIECES, COUSINS, BOARDERS AND SERVANTS (NO FAMILY RELATIONSHIP), OTHER FAMILY MEMBERS AND NON-FAMILY MEMBERS.)
04.	[ ][ ]	AR03.	Are there any other children/infants who live here who have not been mentioned?  1. Yes, include on roster and fill out <b>AR02</b> and then <b>AR04</b> 3. No> <b>Go to AR04</b>
05.	[ ][ ]	AR04.	Are there any other persons like a servant, friend or boarder who have not been mentioned?
06.	[ ][ ]		1. Yes, include on roster and fill out <b>AR02</b> and then <b>AR05</b> 3. No> <b>Go to AR05</b>
07.	[ ][ ]	AR05.	Are there any other persons who usually live here, but who are away for less than 6 months?  1. 1. Yes, include on roster and fill out <b>AR02 and then AR06</b> 3. No> <b>Go to AR06</b>
08.	[ ][ ]	AR06.	Are there any other persons who have stayed for at least 6 months or less than 6 months but intended to stay here for at least 6 months?
09.	[ ][ ]		1. Yes, include on roster 3. No> Go to AR07
10.	[ ][ ] 		<u>'</u>
CODE A	AR02: ad of the household	05. Se	ons/daughters-in-law 10. Grandchildren 14. Cousins

- 01. Head of the household
- 02. Husband/Wife
- 03. Children (biological)04. Children (step/adopted)
- 05. Sons/daughters-in-law
- 06. Parents
- 07. Fathers/mothers-in-law
- 08. Siblings
- 09. Brothers/sisters-in-law
- 10. Grandchildren
- 11. Grandparents
- 12. Uncles/aunts
- 13. Nephews/nieces
- 15. Servants
- 16. Relative, specify: 17. Non-relative, specify:

	AR07	AR08	AR09	AR10	AR11	AR12	AR13	AR14
HH Num- ber	Sex	Householder's month and year of birth Mo/Yr	Householder's age Yr/Mo	Ordinal number of birth father	Ordinal number of birth mother	Ordinal no. of HH who takes care of HHs < 15 yrs	Marital status	Ordinal number of husband / wife
01.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[][]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
02.	1 3	נ זנ ז/נ זנ ז	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[][]	1 2 3 4 5	[ ][ ]
03.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
04.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
05.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
06.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
07.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
08.	1 3	נ זנ ז/נ זנ ז	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
09.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
10.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
	CODE AR	07:	COL	DE AR10, AR11	l, AR14:	CODE AR12, A	R14: CODE	AR13:

CODE AR07: 1. Male

3. Female

CODE AR10, AR11, AR14: 51. Living separately 52. Has died

CODE AR12, AR14: 96. NOT APPLICABLE

1. Unmarried

2. Married

3. Separated/estranged4. Divorced

5. Widow/Widower

AR15	AR16	AR17	AR18
Householder's	Householder's	Householder's	Only for householders whose age is 25
religion			years or less. Is the householder currently still
	school attended	completed	attending school?
01 02 03 04 05	01 02 03 04	01.02.02.01	1> <b>GOTO AR19</b>
	05 06 07 08		3> <b>GOTO AR22 IF AGE 10</b> +
06	09 10	03 00 07 90	6> <b>GOTO AR22</b>
01 02 03 04 05		01 02 03 04	1> GOTO AR19
06		05 06 07 96	3> GOTO AR22 IF AGE 10+ 6> GOTO AR22
00	** - *		1> GOTO AR19
01 02 03 04 03	05 06 07 08		3> GOTO AR1>
06	09 10	05 06 07 96	6> <b>GOTO AR22</b>
01 02 03 04 05	01 02 03 04	01 02 03 04	1> <b>GOTO AR19</b>
0.6		05 06 07 96	3> GOTO AR22 IF AGE 10+
			6> GOTO AR22 1> GOTO AR19
		01 02 03 04	3> GOTO AR19 3> GOTO AR22 IF AGE 10+
06	09 10	05 06 07 96	6> GOTO AR22
01 02 03 04 05	01 02 03 04	01 02 03 04	1> <b>GOTO AR19</b>
	05 06 07 08		3> <b>GOTO AR22 IF AGE 10</b> +
		03 00 07 70	6> GOTO AR22
01 02 03 04 05		01 02 03 04	1> <b>GOTO AR19</b> 3> <b>GOTO AR22 IF AGE 10</b> +
06		05 06 07 96	6> GOTO AR22 IF AGE 10+
01 02 03 04 05	01 02 03 04	01 02 02 04	1> <b>GOTO AR19</b>
	05 06 07 08		3> <b>GOTO AR22 IF AGE 10</b> +
		03 00 07 90	6> <b>GOTO AR22</b>
01 02 03 04 05	01 02 03 04	01 02 03 04	1> GOTO AR19
06		05 06 07 96	3> GOTO AR22 IF AGE 10+ 6> GOTO AR22
			1> GOTO AR22
01 02 03 04 03	05 06 07 08	01 02 03 04	3> GOTO AR19
06	09 10	05 06 07 96	6> GOTO AR22
	religion  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05  06  01 02 03 04 05	religion	religion

CODE FOR AR15:

01. Islam 02. Protestant

05. Buddhism 06. Other, specify

03. Catholic

04. Hinduism

**CODE FOR AR16:** 

01. Unschooled

02. Grade school

03. Gen'l Jr High School 04. Vocational Jr High School

05. Gen'l Sr High School

06. Vocational Sr High School

07. Jr.college (D1, D2)

08. College (D3) 09. University

(BA, MA, Ph.D.) 10. Other, specify

CODE FOR CODE FOR AR17: **AR18:** 07. GRADUATED 1. YES

96. NOT APPLICABLE

3. NO 6. NOT APPLICABLE

#### (NOTE: THIS PAGE WAS PRINTED ON NCR PAPER)

#### **SECTION AR (HOUSEHOLDER ROSTER)**

			SA	AKERTI 93
IDRT:				

	AR01		AR19	AR20	AR21	AR22
HH Num- ber	NAME OF HOUSEHOLDER	HH Num- ber	What is the name and address of the school? (Do not forget to enter education level)	In which village (Desa/Kelurahan) and subdistrict (Kecamatan) is the school located?	In which municipality (Kabupaten) and province is the school located?	What is [] primary activity during the past week?
01.		01.	1. Name       8         1. Number       8         1. Address       8	1. Village:		01 02 03 04 05 96 06
02.		02.	1. Name       8         1. Number       8         1. Address       8	1. Village:	1. Municipality:	01 02 03 04 05 96 06
03.		03.	1. Name :	1. Village: 8 1. Subdistrict: 8	1. Municipality: 8 1. Province: 8	01 02 03 04 05 96 06
04.		04.	1. Name :	1. Village:	1. Municipality: 8 1. Province: 8	01 02 03 04 05 96 06
05.		05.	1. Name       8         1. Number       8         1. Address       8	1. Village: 8 1. Subdistrict: 8		01 02 03 04 05 96 06
06.		06.	1. Name :	1. Village:	1. Municipality: 8 1. Province: 8	01 02 03 04 05 96 06
07.		07.	1. Name :	1. Village:	1. Municipality: 8 1. Province: 8	01 02 03 04 05 96 06
08.		08.	1. Name       8         1. Number       8         1. Address       8	1. Village: 8 1. Subdistrict: 8	1 3	01 02 03 04 05 96 06
09.		09.	1. Name       8         1. Number       8         1. Address       8	1. Village: 8 1. Subdistrict: 8	1. Municipality: 8 1. Province: 8	01 02 03 04 05 96 06
10.		10.	1. Name :	1. Village:	1. Municipality: 8 1. Province: 8	01 02 03 04 05 96 06

Code for AR22: (Only applicable for householders of 10+ years old)

01. Working/trying to work/helping to earn income

02. Job searching

03. Attending school 04. Housekeeping

05. Retired

06. Other, specify: \_\_\_\_\_96. NOT APPLICABLE

## SECTION KR (HOUSEHOLD CHARACTERISTICS)

The following questions pertain to your household features.

KR01.	INTERVIEWER'S OBSERVATION:	
	TYPE OF RESIDENTIAL DWELLING	
	01. SINGLE UNIT SINGLE LEVEL	01 02 03 04 05
	00. MULTIPLE UNIT MULTIPLE LEVELS	06
KR02.	INTERVIEWER'S OBSERVATION: GENERAL SANITARY CONDITIONS, CIRCLE ALL THAT APPLY	1. Yes 3. No
	01. HOUSE IS SURROUNDED BY HUMAN AND ANIMAL WASTE	1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3
KR03.	A few questions will be asked regarding this house. What is the status of this house?	
	1. SELF-OWNED> GO TO KR05 2. OCCUPYING> GO TO KR05 3. OCCUPYING ILLEGALLY WITHOUT RENT> GO TO KR05 4. OCCUPYING ILLEGALLY WITH RENT	1> KR05 2> KR05 3> KR05 4 5
KR04.	What is the monthly rent of this house?	[ ][ ][ ]Thous. [ ][ ][ ]Rupiah> <b>KR06</b>

KR05.	renting this house?	d you have to pay if you were	[ ][ ] [ ][ ]	[ ]Thou. [ ]Rupiah
KR06.	How many rooms (bedroom kitchen, bathroom, etc.) are in t	[ ][	] Rooms	
KR07.	any)?	e are dedicated for business (if	[ ][	] Rooms
KR08.	What is the main flooring type	used in this house?		
	01. CERAMIC / MARBLE / GRANITE 02. TILES / TERRAZZO	03. CEMENT / BRICKS 04. LUMBER / BOARD 05. BAMBOO 06. DIRT 07. OTHER, SPECIFY:	01 02 07	03 04 05 06
KR09.	What is the main material used	in the outer wall of this house?		
	1. MASONRY (CEMENT / PREFABRICATED BRICKS)	2. LUMBER / BOARD / PLYWOOD 3. BAMBOO / WOVEN MAT 4. OTHER, SPECIFY:	1	2 3
			4	
KR10.	What is the main roofing type of	f this house?		
	01. CONCRETE 02. WOOD 03. METAL PLATES	04. ROOF TILES 05. ASBESTOS 06. FOLIAGE / PALM LEAVES 07. OTHER, SPECIFY:	01 02 03 07	04 05 06
KR11.	Does this household utilize elec	tricity?		
	1. Yes			1 3
KR12.	Does this household have a tele  1. Yes  3. No			1 3

#### SECTION KR (HOUSEHOLD CHARACTERISTICS)

KR13.	What is the main water source for drinking and cooking for this household?	
Mil.	01. PIPE WATER	01 02 03 04 05 06 07 08> KR16 09
KR14.	Where is the main water source located?  1. INSIDE THE HOUSE> GO TO KR16  3. OUTSIDE THE HOUSE	1> <b>KR16</b>
KR15.	What is the distance (from this house) to the main water source?	[ ].[ ][ ][ ] Meter
KR16.	Is water used for other necessities, like bathing and laundry, also drawn from the same source as drinking water/water for cooking?  1. Yes> GO TO KR20 3. No	1> <b>KR20</b>
KR17.	What is the main source of water for other necessities like bathing and laundry?  01. PIPE WATER	01 02 03 04 05 06 07 08> KR20 09

KR18.	Where is the main water source located?	
	1. INSIDE THE HOUSE> <b>GO TO KR20</b> 3. OUTSIDE THE HOUSE	1> <b>KR20</b>
		J
KR19.	What is the distance (from this house) to the main water source?	[ ].[ ][ ][ ] Meter
KR20.	Where do the majority of householders go to the toilet?	
	01. OWN TOILET WITH SEPTIC TANK	01 02
	03. SHARED TOILET WITH OTHER HOUSEHOLDS	03
	04. PUBLIC TOILET	04
	05. CREEK/RIVER/DITCH (WITHOUT TOILET)	05
	06. YARD/FIELD (WITHOUT TOILET)	06 07
	08. OTHER, SPECIFY	08
	oo. official, of Ech T	
KR21.	Where does this household drain its sewage?	
	01. DRAINAGE DITCH (FLOWING)	01
	02. DRAINAGE DITCH (STAGNANT)	02
	03. PERMANENT PIT	03
	04. DISPOSED INTO RIVER	04
	05. DISPOSED IN SIDE/BACK YARD	05
	oo. other, si ecir i	06
KR22.	How does this household dispose of its garbage?	
	01. DISPOSED IN TRASH CAN, COLLECTED BY SANITATION	01
	SERVICE	
	02. BURNED	02
	03. DISPOSED INTO RIVER/CREEK	03 04
	05. DISPOSED IN PIT	05
	06. OTHER, SPECIFY	06

The following questions apply to food/products bought/consumed by this household during the past week, starting on [...] last week.

			N	UMBER OF COMBINATIONS :[ ][ ]	
		KS01	KS02	KS03	
	TYPE OF FOOD ITEMS		During the past week, what was the total expenditure to purchase []?	Approximately what was the total value of household consumables that were self-produced during the past week?	
A.	STAPLE FOODS (also as supplements) Hulled, uncooked rice		Rp.[ ][ ][ ].[ ][ ][ ]	Rp.[ ][ ].[ ].[ ][ ]	
В.	Corn		Rp.[ ][ ].[ ][ ]	Rp. [ ][ ].[ ].[ ][ ]	
C.	Sago/flour		Rp.[ ][ ].[ ].[ ][ ]	Rp. [ ][ ].[ ].[ ][ ]	
D.	Cassava		Rp.[ ][ ][ ].[ ][ ]	Rp. [ ][ ].[ ].[ ][ ]	
E.	Other staple foods		Rp.[ ][ ][ ].[ ][ ]	Rp. [ ][ ].[ ].[ ][ ]	
F.	<b>VEGETABLES</b> Kangkung, cucumber, spinach, mustard greens, tomatoes, cabbage, katuk, green beans, string beans and the like.		Rp.[ ][ ][ ].[ ][ ]	Rp.[ ][ ].[ ].[ ][ ]	
G.	Beans like mung-beans, peanuts, soya-beans, and the like.		Rp.[ ][ ].[ ].[ ][ ]	Rp.[ ][ ].[ ].[ ][ ]	
Н.	Fruits like papaya, mango, banana and the like.		Rp. [ ][ ][ ].[ ][ ]	Rp.[ ][ ].[ ].[ ][ ]	
I.	DRIED FOODS Noodles, rice noodles and the like		Rp. [ ][ ].[ ].[ ][ ]	Rp.[ ][ ].[ ].[ ][ ]	
J.	Glass noodles, macaroni and the like		Rp. [ ][ ][ ].[ ][ ]	Rp.[ ][ ].[ ].[ ][ ]	
K.	FOOD SERVED WITH RICE Beef, mutton, water buffalo meat and the like		Rp. [ ][ ][ ].[ ][ ]	Rp. [ ][ ], [ ][ ]	
L.	Chicken, duck and the like		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ], [ ][ ]	
M.	Fresh fish, smoked/roasted fish, oysters, shrimp, squid and the like.		Rp. [ ][ ][ ].[ ][ ]	Rp.[ ][ ].[ ].[ ][ ]	
N.	Salted fish		Rp.[ ][ ].[ ].[ ][ ]	Rp. [ ][ ], [ ][ ]	
O.	Other side dishes like tofu, tempe, jerky, shredded beef and the like		Rp.[ ][ ][ ].[ ][ ]	Rp. [ ][ ], [ ][ ]	
P.	Eggs		Rp.[ ][ ].[ ].[ ][ ]	Rp. [ ][ ].[ ].[ ][ ]	
Q.	Fresh milk, canned milk, powdered milk and the like		Rp. [ ][ ][ ].[ ][ ]	Rp.[ ][ ][ ].[ ][ ]	

		KS01	KS02	KS03	
	TYPE OF FOOD ITEMS	Combi- nation Code	During the past week, what was the total expenditure to purchase []?	Approximately what was the total value of household consumables that were self-produced during the past week?	
R.	SPICES Sweet and salty soy sauce		Rp. [ ][ ][ ].[ ][ ]	Rp. [ ][ ], [ ][ ]	
S.	Salt		Rp. [ ][ ][ ].[ ][ ]	Rp.[ ][ ][ ].[ ][ ][ ]	
T.	Shrimp paste		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
U.	Chili sause, tomatoe sauce, and the like		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
v.	Shallot, garlic, chili, candle nuts, corriander, MSG and the like		Rp.[ ][ ][ ].[ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
w.	Javanese (brown) sugar		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
X.	Butter		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
Y.	Cooking oil like coconut oil, peanut oil, corn oil, palm oil and the like		Rp. [ ][ ][ ].[ ][ ][ ]	Rp.[ ][ ][ ].[ ][ ]	
Z.	BEVERAGES AND OTHER DRINKS/CONSUMER PRODUCTS Drinking water		Rp. [ ][ ][ ].[ ][ ][ ]	Rp.[ ][ ][ ].[ ][ ]	
AA	Granulated sugar		Rp. [ ][ ][ ].[ ][ ][ ]	Rp.[ ][ ][ ].[ ][ ]	
BA	Coffee		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
CA	Tea		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
DA	Cocoa		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
EA	Soft drinks like Fanta, Sprite, etc.		Rp. [ ][ ][ ].[ ][ ]	Rp.[ ][ ][ ].[ ][ ]	
FA	Alcoholic beverages like beer, palm wine, rice wine, etc.		Rp. [ ][ ][ ].[ ][ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
GA	Betel nut (for chewing)		Rp.[ ][ ].[ ].[ ][ ]	Rp. [ ][ ], [ ][ ]	
НА	Cigarettes, tobacco		Rp.[ ][ ][ ].[ ][ ]	Rp. [ ][ ][ ].[ ][ ]	
IA	Snacks (eaten at home or bought at the workplace or at school by children or adults) like satay, boiled or steamed cookies, etc.		Rp. [ ][ ].[ ].[ ][ ]	Rp[ ][ ].[ ].[ ][ ]	

#### TRANSFER OF HOUSEHOLD FOOD SUPPLY

	KS04	KS05	
	What was the rupiah amount of the [] during the past week?	Is the KS04 amount of [] received/given equal to the total amount received/given to the entire household?	
A. Value of food received from other sources outside the household (incl. those from the workplace)	Rp.[ ][ ].[ ].[ ][ ]	1. Yes 3. No	
B. Value of food given to other parties outside the household	Rp.[ ][ ].[ ].[ ][ ]	1. Yes 3. No	

Now I would like to ask how much money was spent for non-food items during the past month.

		KS06	KS07
	TYPE OF NON-FOOD ITEMS	What were the total expenditures for [] during the past month, namely since date [] one month ago?	Are the expenses for [] equal to the total expenses for the entire household?
A.	Electricity, water, fuel and the like	Rp.[ ][ ][ ].[ ][ ]	1. Yes 3. No
В.	Personal toiletries Including soap, shaving supplies, cosmetics and the like	Rp.[ ][ ][ ].[ ][ ]	1. Yes 3. No
C.	Household items Including laundry soap, cleaning supplies, servant wages, telephone charges and the like	Rp.[ ][ ][ ].[ ][ ]	1. Yes 3. No
D.	Recreation and Entertainment Including movies, theater, outings, sport equipment, magazines and the like	Rp.[ ][ ][ ].[ ][ ]	1. Yes 3. No
E.	Transportation Including bus fare, cab fare, (vehicle) taxes and repair costs, fuel and the like	Rp.[ ][ ][ ].[ ][ ]	1. Yes 3. No
F.	Sweepstakes Including lotteries and the like	Rp.[ ][ ][ ].[ ][ ]	1. Yes 3. No
G.	Value of non-food items given to others/other parties outside the household on a regular basis	Rp.[ ][ ][ ].[ ][ ]	1. Yes 3. No

Now I would like to ask how much money was spent by this household for non-food items during the past one year.

		KS08	KS09
	TYPE OF NON-FOOD ITEMS	What were the total expenditures for [] during the past year, namely since the month of [] last year?	Are the expenses for [] equal to the total expenses for the entire household?
A.	Clothing Including shoes, hats, shirts, pants, children clothing and the like	Rp.[ ][ ].[ ][ ].[ ][ ][ ]	1. Yes 3. No
В.	Household supplies and furniture Including tables, chairs, kitchen tools, sheets, towels and the like	Rp.[ ][ ].[ ][ ].[ ][ ][ ]	1. Yes 3. No
C.	Medical costs Including hospitalization costs, clinic charges, physician's fee, traditional healer's fee, medicines and the like	Rp.[ ][ ].[ ][ ].[ ].[ ][ ]	1. Yes 3. No
D.	Ritual ceremonies, charities and gifts Including weddings, circumcisions, tithe, charities, gifts and the like	Rp. [ ][ ].[ ][ ].[ ][ ]	1. Yes 3. No
E.	Taxes Including property tax, income tax, sales tax and the like	Rp.[ ][ ].[ ][ ].[ ][ ][ ]	1. Yes 3. No
F.	Other expenditures not specified above Including the purchase of cars, television sets, beds, livestock and the like	Rp.[ ][ ].[ ][ ].[ ][ ][ ]	1. Yes 3. No

#### Expenditures for child's/householder's education

		A	В
		Children/family members inside the household	Children/family members outside the HH
KS10.	Approximately what was the total monthly expenditures (e.g., tuitions, pocket money) for []?	Rp.[ ][ ].[ ].[ ][ ]	Rp.[ ][ ][ ].[ ][ ]
KS11.	Approximately what was the total of annual expenditures beyond monthly expenditures (like for school uniforms, school supplies, registration fees) for [] during the past year?	Rp.[ ][ ].[ ][ ][ ]	Rp.[ ][ ][ ].[ ][ ]
KS12.	Approximately how much was the total cost of boarding/room rent (including meals) spent for [] during the past month?		Rp.[ ][ ].[ ].[ ][ ]

Next we would like to ask about the quantity and purchase prices of food and non-food items bought on the latest purchase during the past month.

		KS13	KS14	KS15
	FOOD AND NON-FOOD ITEMS	Quantity bought during the latest purchase?	Measurement unit of purchase?	Total price paid on latest purchase?
A.	Rice		1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
В.	Cassava	[ ][ ],[ ][ ]	1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
C.	Fresh fish (mujair and the like)	[ ][ ],[ ][ ]	1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
D.	Salted fish	[ ][ ],[ ][ ]	1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
E.	Cooking oil	[ ][ ],[ ][ ]	1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
F.	Granulated sugar		1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
G.	Condensed milk		1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
	Kangkung     Cassava leaves     Spinach	1. [ ][ ],[ ][ ] 2. [ ][ ],[ ][ ] 3. [ ][ ],[ ][ ]	1 2 3 4 5 6 7 1 2 3 4 5 6 7 1 2 3 4 5 6 7	1. Rp. [ ][ ]. [ ][ ] 2. Rp. [ ][ ]. [ ][ ] 3. Rp. [ ][ ]. [ ][ ]
I.	I. Banana 2. papaya	1. [ ][ ],[ ][ ] 2. [ ][ ],[ ][ ]	1 2 3 4 5 6 7 1 2 3 4 5 6 7	Rp. [ ][ ].[ ][ ] Rp. [ ][ ].[ ][ ]
J.	Coconut		1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
K.	Kerosene		1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]
L.	Fire wood	[ ][ ],[ ][ ]	1 2 3 4 5 6 7	Rp.[ ][ ].[ ][ ]

$\overline{}$	~~	TOD	TTOI	•
	IDE:	FOR	KSI	4

1.	Kg
2.	Liter

3. Bundle

4. Piece

5. Single bunch6. Multiple bunch

7. Other, specify: \_\_\_\_

## SECTION PP (OUTPATIENT CARE PROVIDER KNOWLEDGE)

Next we would like to ask about some medical facilities which you may or may not have visited for outpatient care.

			PP1	PP2	PP3	PP4	PP5	PP6	PP7
	OUT- PATIENT FACILITY	Have [you] e outpatient car	ver visited [] for e?	Do you know where a [] is located?	What is the name of the []?	Where is the location of []?	How much time is required to reach [] (one way trip)?	Approximate transportation cost from home to [] one way?	Approximate cost for one visit at []?
A.	Public Hospital (General or Specialty)	<ul><li>a.</li><li>b. Family</li><li>c. Neighbor</li><li>d. Friend</li></ul>	1. Yes ->PP3 3. No 1. Yes ->PP3 3. No->PP2	1. Yes> GO TO PP3 3. No>GO TO PP1B	(If more than 1 medical facility choose the closest)	Village (Desa):  Subdistrict (Kec):  Municipality (Kab):  Province:	a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW
В.	Private Hospital	<ul><li>a.</li><li>b. Family</li><li>c. Neighbor</li><li>d. Friend</li></ul>	1. Yes ->PP3 3. No 1. Yes ->PP3 3. No->PP2	1. Yes> GO TO PP3 3. No> GO TO PP1C	(If more than 1 medical facility choose the closest)	Village (Desa):  Subdistrict (Kec):  Municipality (Kab):  Province:	a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW

## SECTION PP (OUTPATIENT CARE PROVIDER KNOWLEDGE)

<b>IDRT</b> :					
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			PP1	PP2	PP3	PP4	PP5	PP6	PP7
	OUT- PATIENT FACILITY	Have [you] e outpatient car		Do you know where a [] is located?	What is the name of the []?	Where is the location of []?	How much time is required to reach [] (one way trip)?	Approximate transportation cost from home to [] one way?	Approximate cost for one visit at []?
C.	Public Health Center/ Auxiliary Center (puskesmas/ puskesmas pembantu)	<ul><li>a.</li><li>b. Family</li><li>c. Neighbor</li><li>d. Friend</li></ul>	1. Yes ->PP3 3. No 1. Yes ->PP3 3. No->PP2	1. Yes> GO TO PP3 3. No> GO TO PP1D	(If more than 1 medical facility choose the closest)	Village (Desa):  Subdistrict (Kec):  Municipality (Kab):  Province:	a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW
D.	Private Clinic	a. b. Family c. Neighbor d. Friend	1. Yes ->PP3 3. No 1. Yes ->PP3 3. No 1. Yes ->PP3 3. No 1. Yes ->PP3 3. No->PP2	1. Yes> GO TO PP3 3. No > GO TO PP1E	(If more than 1 medical facility choose the closest)	Village (Desa):  Subdistrict (Kec):  Municipality (Kab):  Province:	a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW
E.	Private Physician	a. b. Family c. Neighbor d. Friend	1. Yes ->PP3 3. No 1. Yes ->PP3 3. No->PP2	1. Yes> GO TO PP3 3. No > GO TO PP1F	(If more than 1 medical facility choose the closest)	Village (Desa):  Subdistrict (Kec):  Municipality (Kab):  Province:	a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup. 8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup. 8. DON'T KNOW

## SECTION PP (OUTPATIENT CARE PROVIDER KNOWLEDGE)

(NOTE: THIS PAGE WAS PRINTED ON NCR PAPER)

			PP1	PP2	PP3	PP4	PP5	PP6	PP7
	OUT- PATIENT FACILITY	Have [you] evoutpatient car		Do you know where a [] is located?	What is the name of the []?	Where is the location of []?	How much time is required to reach [] (one way trip)?	Approximate transportation cost from home to [] one way?	Approximate cost for one visit at []?
F.	Nurse/ paramedic/ midwife practitioner	<ul><li>a.</li><li>b. Family</li><li>c. Neighbor</li><li>d. Friend</li></ul>	1. Yes ->PP3 3. No 1. Yes ->PP3 3. No->PP2	1. Yes> GO TO PP3 3. No >GO TO PP1G	(If more than 1 medical facility choose the closest)	Village (Desa):  Subdistrict (Kec):  Municipality (Kab):  Province:	a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW
G.	Traditional practitioner (shamans, wisemen, chinese herbalists, acupuncturists, etc.)	<ul><li>a.</li><li>b. Family</li><li>c. Neighbor</li><li>d. Friend</li></ul>	1. Yes ->PP3 3. No 1. Yes ->PP3 3. No->PP2	1. Yes> GO TO PP3 3. No>GO TO OTHER SECTION	(If more than 1 medical facility choose the closest)	Village (Desa):  Subdistrict (Kec):  Municipality (Kab):  Province:	a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou.     [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou.    [ ][ ][ ] Rup.  8. DON'T KNOW

## SECTION CP (INTERVIEW SESSION NOTES)

#### FILL OUT THIS SECTION UPON THE COMPLETION OF THE QUESTIONNAIRE BOOK.

CP1. WHO ELSE (OTHER PERSONS) BESIDES RESPONDENT WAS PRESENT DURING THE INTERVIEW?  ANSWER MAY BE MORE THAN ONE.  A. NO ONE  B. A CHILD 5 YEARS OLD OR UNDER C. A CHILD OLDER THAN 5 YEARS OLD D. HUSBAND/WIFE E. AN ADULT, A HOUSEHOLDER F. AN ADULT, NOT A HOUSEHOLDER	CP2.	WHAT IS YOUR EVALUATION OF THE ACCURACY OF RESPONDENT'S ANSWERS?  1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD	11	WHAT IS YOUR EVALUATION ON THE SERIOUSNESS AND ATTENTIVENESS OF THE RESPONDENT?  1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD
NOTES:				

EDITOR: CONFIDENTIAL IDRT:							
INTERVIEWER:							
INDONESIAN FAMILY LIFE SURVEY 1993							
BOOK II							
(HOUSEHOLD ECONOMY) SECTIONS: UT, NT, PH, HR, GE, AK, CP							
SECTIONS. 01, 111, 111, 111, GE, AK, CI							
Primary Respondent is the Head of the Household							
HOUSEHOLD NUMBER							
NAME OF HOUSEHOLDER :							
NAME OF RESPONDENT :							
REASONS FOR PROXY :							
(If any)							
Interview Sessions of Book II:							
DATE : [ ][ ]/[ ][ ]							
TIME FINISHED : [ ][ ].[ ] [ ] [ ][ ] [ ][ ]							
C2.1. Interview was entirely/mostly conducted in what language:  1. Indonesian							
3. Other:							
C2.2. Other language used (if any):  1. Indonesian  3. Other:							
3. Other.							

FILE: BUK2UT1

#### **SECTION UT (FARM BUSINESS)**

Now we would like to ask about any farm business which may be owned by this household.

UT01.	During the past 12 months, namely since the month of [] in 1992, is there a householder who has worked in a farm business but not as a farm worker on someone's else land?	
	3. No> <b>GO TO SECTION NT</b> 1. Yes	3> GO TO SECTION NT
UT02.	Is the farm business entirely owned by this household?  1. Yes> GO TO UT05  3. No	1> <b>GO TO UT05</b>
UT03.	What is the percentage share of the farm business that is owned by (householders of) this household?	[ ][ ] percentage

UT04. Who outside this household owns the farm business?								
	FILL OUT THE FOLLOWING TABLE. CIRCLE THE ANSWER (MAY BE MORE							
THAN O	NE) AND ENTER THE TOTAL NUMBER OF OWNER	RS.						
UT04		UT04a						
CODE	FARM BUSINESS OWNERS OUTSIDE THE	Total of owners (B-H)						
	HOUSEHOLD							
B.	Respondent's wife/husband							
C.	Respondent's child	]						
D.	Respondent's parents	]						
Е.	Respondent's parents-in-law	[ ][ ] person(s)						
F.	Respondent's sibling	1						
G.	Respondent's brother/sister-in-law	7						
Н.	Other							

UT05. Which householders own the farm business?								
	T THE FOLLOWING TABLE.		SWER CODE (MAY BE					
MORE THAN ONE) AND ENTER THE TOTAL.								
UT05		UT05a	UT06					
CODE	HOUSEHOLDERS WHO OWN THE FARM BUSINESS	Total number of farm business owners (A-H)	ONLY FOR A AND B (IF ANY): Approx. what percent of the farm business is owned by []?					
A.	Respondent		[ ][ ] percentage					
B.	Respondent's wife/husband		[ ][ ] percentage					
C.	Respondent's child	]						
D.	Respondent's parents	[ ][ ] person(s)						
E.	Respondent's parents-in-law							
F.	Respondent's sibling	]						
G.	Respondent's brother/sister-in-law							
H.	Other householders							

UT07.	What is the approximate amount in rupiah of total revenue received by the household from the farm business (including produce for own consumption) during the past 12 months?	Rupiah			
	1. Value	1. [ ][ ].[ ][ ][ ].[ ][ ] 7> GO TO UT09 8> GO TO UT09			
UT08.	What is the approximate amount in rupiah of total expenses spent by the household for the farm business during the past 12 months?	Rupiah			
	1. Value> <b>GO TO UT10</b>	1. [ ][ ],[ ][ ][ ],[ ][ ] > GO TO UT10			
	7. UNWILLING TO ANSWER 8. DON'T KNOW	7 8			
UT09.	What is the approximate amount in rupiah of net profit generated by the farm business during the past 12 months?	Rupiah			
	1. Value 7. UNWILLING TO ANSWER 8. DON'T KNOW	1.[][][][][][][][][][][][][][][][][][][]			

## **SECTION UT (FARM BUSINESS)**

Now we would like to ask about the assets of the farm business.

	UT10	UT11	UT12	UT13	UT14
TYPE OF ASSETS	Does the household farm business own [] ?	What is the total (market) value of[]?	What is the total value in rupiah of any []	What is the total value in rupiah of any [] sold in	What is the total income from the rent/lease/profit-
			purchased in the past 12 months?	the past 12 months?	sharing of [] in the past 12 months?
A. Farm land	1. Yes> 3. No> <b>TO THE NEXT</b>	1. [ ][ ][ ] Millions	1. [ ][ ] Millions	1. [ ][ ] Millions	1. [ ][ ][ ] Millions
	LINE	[ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	[ ][ ][ ] Thousands	[ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah 7. UA 8. DK
B. Hard stem plants (coconut, coffee, cloves, rubber, etc.)	1. Yes> 3. No> <b>TO THE NEXT LINE</b>	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
C. House or building used for the farm business	1. Yes> 3. No> <b>TO THE NEXT</b> <b>LINE</b>	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
D. Livestock/poultry/fish pond	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
E. Vehicles (bicycles, motor bikes, car/truck and water vehicles)	1. Yes> 3. No -> GO TO POINT F	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA

NOTE:

ANSWER CODE FOR UT11, UT12, UT13 AND UT14: 7 = UNWILLING TO ANSWER (UA) 8 = DON'T KNOW (DK)

## **SECTION UT (FARM BUSINESS)**

	UT10	UT11	UT12	UT13	UT14
TYPE OF ASSETS	Does the household farm business own [] ?	What is the total (market) value of []?	What is the total value in rupiah of any [] purchased in the past 12 months?	What is the total value in rupiah of any [] sold in the past 12 months?	What is the total income from the rent/lease/profit-sharing of [] in the past 12 months?
F. Tractor	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
G. Heavy equipments (like farming machines, generator, etc.	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Millions
H. Small tools like saws, axes, machetes, forks, plows, hoes, etc.)	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
I. Other, specify:	1. Yes> 3. No> GO TO SECTION NT	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Millions

NOTE:

ANSWER CODE FOR UT11, UT12, UT13 AND UT14: 7 = UNWILLING TO ANSWER (UA)

8 = DON'T KNOW (DK)

## SECTION NT (NON-FARM BUSINESS)

Now we would like to ask about any non-farm business which may be owned by this household.

NT01.	During the past 12 months, namely since the month of [] in 1992, is there a householder who has worked in a family-owned, non-farm business like trade/retailing or been self-employed in a non-farm enterprise?	
	3. No> <b>GO TO SECTION PH</b> 1. Yes	3> go to section ph
NT02.	Is this business entirely owned by this household?	
	1. Yes> <b>GO TO NT05</b> 3. No	1> <b>GO TO NT05</b> 3
NT03.	What is the percentage share of the business that is owned by (householders of) this household?	[ ][ ] percentage

NT04.	Who outside this household owns the business?								
	FILL OUT THE FOLLOWING TABLE. CIRCLE THE ANSWER (MAY BE MORE								
THAN O	THAN ONE) AND ENTER THE TOTAL NUMBER OF OWNERS.								
NT04		NT04a							
CODE	FARM BUSINESS OWNERS OUTSIDE THE	Total of owners (B-H)							
	HOUSEHOLD								
В.	Respondent's wife/husband								
C.	Respondent's child								
D.	Respondent's parents								
Е.	Respondent's parents-in-law	[ ][ ] person(s)							
F.	Respondent's sibling								
G.	Respondent's brother/sister-in-law								
H.	Other								

NT05.	Which householders own the busine	ss?									
	FILL OUT THE FOLLOWING TABLE. CIRCLE THE ANSWER CODE (MAY BE										
MORE T	MORE THAN ONE) AND ENTER THE TOTAL.										
NT05		NT05a	NT06								
CODE	HOUSEHOLDERS WHO OWN THE BUSINESS	Total number of business owners (A-H)	ONLY FOR A AND B (IF ANY): Approx. what percent of the business is owned by []?								
A.	Respondents		[ ][ ] percentage								
В.	Respondent's wife/husband	]	[ ][ ] percentage								
C.	Respondent's child										
D.	Respondent's parents	[ ][ ] person(s)									
Е.	Respondent's parents-in-law	]									
F.	Respondent's sibling										
G.	Respondent's brother/sister-in-law										
H.	Other householders										

NT07.	What is the approximate amount in rupiah of total revenue received by the household from the business (including produce for own consumption) during the past 12 months?	Rupiah				
	1. Value	1. [ ][ ].[ ][ ][ ].[ ][ ] 7> GO TO NT09 8> GO TO NT09				
NT08.	What is the approximate amount in rupiah of total expenses spent by the household for the business during the past 12 months?	Rupiah				
	1. Value> <b>GO TO NT10</b>	1. [ ][ ].[ ][ ].[ ].[ ][ ] > GO TO NT10				
	7. UNWILLING TO ANSWER 8. DON'T KNOW	7 8				
NT09.	What is the approximate amount in rupiah of net profit generated by the business during the past 12 months?	Rupiah				
	1. Value 7. UNWILLING TO ANSWER 8. DON'T KNOW	1.[ ][ ].[ ][ ].[ ].[ ][ ] 7 8				

### **SECTION NT (NON-FARM BUSINESS)**

Now we would like to ask about the assets (if any) of the non-farm business.

		NT10	NT11	NT12	NT13	NT14
	TYPE OF ASSETS	Does the household farm business own [] ?	What is the total (market) value of []?	What is the total value in rupiah of any [] purchased in the past 12 months?	What is the total value in rupiah of any [] sold in the past 12 months?	What is the total income from the rent/lease/profit-sharing of [] in the past 12 months?
A.	Land, other than that used for a farm business	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
В.	Buildings, other than those used for a farm business	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Millions
C.	Vehicles: 1. Four-wheel motor vehicles	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ] Millions     [ ][ ][ ] Thousands     [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
	2. Ships/boats	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
	3. Other vehicles, specify:	1. Yes> 3. No ->GO TO POINT D	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA

NOTE:

ANSWER CODE FOR NT11, NT12, NT13 AND NT14:

7 = UNWILLING TO ANSWER (UA) 8 = DON'T KNOW (DK)

## SECTION NT (NON-FARM BUSINESS)

	NT10	NT11	NT12	NT13	NT14
TYPE OF ASSETS	Does the household farm business own [] ?	What is the total (market) value of []?	What is the total value in rupiah of any [] purchased in the past 12 months?	What is the total value in rupiah of any [] sold in the past 12 months?	What is the total income from the rent/lease/profit-sharing of [] in the past 12 months?
D. Other non-farm business equipments (carts, sewing machines and the like)	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ] Millions
E. Office equipments (typewriters, calculators, photocopiers, etc.)	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
F. Supplies/merchandise	1. Yes> 3. No> TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	
G. Other, specify:	1. Yes> 3. No> GO TO SECTION PH	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 7. UA

NOTE:

ANSWER CODE FOR NT11, NT12, NT13 AND NT14: 7 = UNWILLING TO ANSWER (UA)

8 = DON'T KNOW (DK)

### **SECTION PH (LABOR AND NON-LABOR INCOME)**

Next we would like to ask about income/wages/salary (from employment) of all householders older than 10 years (EXCEPT FOR RESPONDENTS OF BOOK III). INTERVIEWER'S NOTE: WRITE DOWN ALL HOUSEHOLDER NAMES OLDER THAN 10 YEARS OLD, EXCEPT RESPONDENTS OF BOOK III.

NUMBER OF LINES FILLED IN = [ ]

PH01	PH02	PH02a	PH03	PH04	PH05	PH06	PH07
Names of householders older than 10 years (except respondents for Book III) ENTER NAMES	HOUSE- HOLDER NUMBER	Did [] work to earn income/ wages/salary during the past 12 months?	Specify []'s primary work completely and clearly!	Main work status of [] ?	CLASSIFICATION OF []' S PRIMARY JOB (TO BE FILLED OUT BY INTERVIEWER)	CLASSIFICA- TION OF []'S WORK FIELD (TO BE FILLED O U T B Y INTERVIEWER)	Approximate []'s total net income/wages/salary earned from his/her work (other than from the farm or non-farm business specified previously) during the past 12 months?
1	[ ][ ]	1. Yes> 3. No, GO TO THE NEXT LINE/TO PH08	1	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09	01 02 03 04 05 06 07 08 09	1. [ ][ ][ ] Millions    [ ][ ][ ] Thousands    [ ][ ][ ] Rupiah  6. NA 7. UA 8. DK
2	[ ][ ]	1. Yes> 3. No, GO TO THE NEXT LINE/TO PH08	PH07  1	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09	01 02 03 04 05 06 07 08 09	1. [ ][ ][ ] Millions    [ ][ ][ ] Thousands    [ ][ ][ ] Rupiah  6. NA 7. UA 8. DK
3	[ ][ ]	1. Yes> 3. No, GO TO THE NEXT LINE/TO PH08	8. DK> <b>GO TO</b> PH07	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09	01 02 03 04 05 06 07 08 09	1. [ ][ ][ ] Millions    [ ][ ][ ] Thousands    [ ][ ][ ] Rupiah  6. NA 7. UA 8. DK

#### NOTES:

### CODE FOR PH04:

- 01. Self-employed without help
- $02. \ Self-employed \ with \ help \ of \ householders/temporary \ workers$
- 03. Self-employed with help of regular workers
- 04. Government worker/employee
- 05. Private worker/employee
- 06. Family worker

#### CODE PH03, PH07:

- 6. NA = NOT APPLICABLE
- 7. UA = UNWILLING TO ANSWER
- 8. DK = DON'T KNOW

#### **CODE FOR PH05:**

- 01. PROFESSIONAL OR TECHNICAL WORKER
- 02. MANAGEMENT OR ADMINISTRATIVE WORKER
- 03. CLERICAL PERSONNEL AND THE LIKE
- 04. SALES PERSONNEL
- 05. SERVICE PERSONNEL
- 06. FARM, FORESTRY, GAME HUNTING, FISHERY WORKER
- 07. PRODUCTION LINE WORKER
- 08. TRANSPORTATION VEHICLE OPERATOR
- 09. BLUE COLLAR WORKER
- 10. OTHER, SPECIFY: \_\_

#### **CODE FOR PH06:**

- 01. AGRICULTURE, FORESTRY, FISHERY, GAME HUNTING
- 02. MINING AND EXCAVATION
- 03. MANUFACTURING INDUSTRY
- 04. ELECTRICITY, GAS AND WATER
- 05. BUILDING (CONSTRUCTION)
- 06. WHOLESALE TRADE, RETAIL SALES, RESTAURANT AND HOTEL
- 07. TRANSPORTATION, WAREHOUSING AND COMMUNICATION
- 08. FINANCE, INSURANCE, PROPERTY MANAGEMENT AND SERVICE INDUSTRY
- 09. PUBLIC WELFARE
- 10. OTHER, SPECIFY: \_\_\_\_\_

### **SECTION PH (LABOR AND NON-LABOR INCOME)**

PH01	PH02	PH02a	PH03	PH04	PH05	PH06	PH07
Names of householders older than 10 years (except respondents for Book III) ENTER NAMES	HOUSE- HOLDER NUMBER	Did [] work to earn income/ wages/salary during the past 12 months?	Specify []'s primary work completely and clearly!	Main work status of [] ?	CLASSIFICATION OF []' S PRIMARY JOB (TO BE FILLED OUT BY INTERVIEWER)	CLASSIFICA- TION OF []'S WORK FIELD (TO BE FILLED O U T B Y INTERVIEWER)	Approximate []'s total net income/wages/salary earned from his/her work (other than from the farm or non-farm business specified previously) during the past 12 months?
4	[ ][ ]	1. Yes> 3. No, GO TO THE NEXT LINE/TO PH08	8. DK> GO TO	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09	01 02 03 04 05 06 07 08 09	1. [ ][ ][ ] Millions    [ ][ ][ ] Thousands    [ ][ ][ ] Rupiah  6. NA 7. UA 8. DK
5	[ ][ ]	1. Yes> 3. No, GO TO THE NEXT LINE/TO PH08	8. DK> GO TO PH07	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09	01 02 03 04 05 06 07 08 09	1. [ ][ ][ ] Millions    [ ][ ][ ] Thousands    [ ][ ][ ] Rupiah  6. NA 7. UA 8. DK
6	[ ][ ]	1. Yes> 3. No, GO TO THE NEXT LINE/TO PH08	8. DK> <b>GO TO</b> PH07	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09	01 02 03 04 05 06 07 08 09	1. [ ][ ][ ] Millions    [ ][ ][ ] Thousands    [ ][ ][ ] Rupiah  6. NA 7. UA 8. DK

#### NOTES:

### CODE FOR PH04:

- 01. Self-employed without help
- 02. Self-employed with help of householders/temporary workers
- 03. Self-employed with help of regular workers
- 04. Government worker/employee
- 05. Private worker/employee
- 06. Family worker

#### CODE PH03, PH07:

- 6. NA = NOT APPLICABLE
- 7. UA = UNWILLING TO ANSWER
- 8. DK = DON'T KNOW

#### **CODE FOR PH05:**

- 01. PROFESSIONAL OR TECHNICAL WORKER
- 02. MANAGEMENT OR ADMINISTRATIVE WORKER
- 03. CLERICAL PERSONNEL AND THE LIKE
- 04. SALES PERSONNEL
- 05. SERVICE PERSONNEL
- 06. FARM, FORESTRY, GAME HUNTING, FISHERY WORKER
- 07. PRODUCTION LINE WORKER
- 08. TRANSPORTATION VEHICLE OPERATOR
- 09. BLUE COLLAR WORKER
- 10. OTHER, SPECIFY:

#### CODE FOR PH06:

- 01. AGRICULTURE, FORESTRY, FISHERY, GAME HUNTING
- 02. MINING AND EXCAVATION
- 03. MANUFACTURING INDUSTRY
- 04. ELECTRICITY, GAS AND WATER
- 05. BUILDING (CONSTRUCTION)
- 06. WHOLESALE TRADE, RETAIL SALES, RESTAURANT AND HOTEL
- 07. TRANSPORTATION, WAREHOUSING AND COMMUNICATION
- 08. FINANCE, INSURANCE, PROPERTY MANAGEMENT AND SERVICE INDUSTRY
- 09. PUBLIC WELFARE
- 10. OTHER, SPECIFY: \_\_\_\_\_

SECTION PH BOOK II-8 FILE: BUK2PH1

Next we would like to ask about household income other than from business/employment during the past 12 months.

	PH08	PH09	PH10	PH11
SOURCE OF INCOME OTHER THAN FROM BUSINESS/EMPLOYMENT	Is there any householder who has received [] during the past 12 months?	What was the total income in rupiah from [] received by the household during the past 12 months?	What was the total income in rupiah from [] that you received during the past 12 months?	What was the total income in rupiah from [] that your spouse received during the past 12 months?
A. Pension	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ][ ] Millions     [ ][ ][ ] Thousands     [ ][ ][ ] Rupiah     7. UA 8. DK	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 6. NA 7. UA 8. DK
B. Scholarship/student loan	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	1. [ ][ ][ ] Millions
C. Insurance claim	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah 6. NA 7. UA 8. DK
D. Winnings (like arisan, SDSB lottery, etc.)	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
E. Gift from family, friend or charities	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ][ ] Millions     [ ][ ][ ] Thousands     [ ][ ][ ] Rupiah     7. UA	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	1. [ ][ ][ ] Millions
F. Other, specify:	1. Yes> 3. No> <b>GO TO SECTION HR</b>	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	1. [ ][ ][ ] Millions         [ ][ ][ ] Thousands         [ ][ ][ ] Rupiah         7. UA	1. [ ][ ][ ] Millions

CODE FOR PH09, PH10 AND PH11:

6. NOT APPLICABLE (NA)

7. UNWILLING TO ANSWER (UA)

8. DON'T KNOW (DK)

Next we would like to ask about assets owned by householders besides those which have been specified previously (assets other than those used for a farm or non-farm business)

		HR01	HR02	HR03	HR04	HR05
		Is there any householder	What is the total value of	What is the total value in	What is the total value in	What is the total income
	Type of assets	who owns []?	[]?	rupiah of any [] purchased	rupiah of any [] sold in	from the rent/lease/interest/
				in the past 12 months?	the past 12 months?	profit sharing of [] in the
<b></b>	House ecoupied by this	1. Yes>	1	1	1	past 12 months?
A.	House occupied by this household	3. No> <b>GO TO THE NEXT</b>	1. [ ][ ] Millions			
	nouschold	LINE				
		DI (L	[ ][ ][ ] Rupiah 7. UA 8. DK	[ ][ ][ ] Rupiah 7. UA 8. DK	[ ][ ][ ] Rupiah 7. UA 8. DK	[ ][ ][ ] Rupiah   7. UA 8. DK
В.	Other house/building not	1. Yes>	1	1	1	1
В.	Other house/building not mentioned previously	3. No> <b>GO TO THE NEXT</b>	1. [ ][ ] Millions	1. [ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
	mentioned previously	LINE	[ ][ ] Thousands	[ ][ ] Thousands	[ ][ ] Thousands	Thousands
		<del></del>	[ ][ ][ ] Rupiah 7. UA 8. DK	[ ][ ][ ] Rupiah 7. UA 8. DK	[ ][ ][ ] Rupiah 7. UA 8. DK	[ ][ ][ ] Rupiah 7. UA 8. DK
C.	Farm land not mentioned	1. Yes>	1. [ ][ ] Millions			
	previously	3. No> <b>GO TO THE NEXT</b>	[ ][ ][ ] Thousands			
		LINE	[ ][ ][ ] Rupiah			
<u></u>			7. UA 8. DK			
D.	Livestock/poultry/fish pond	1. Yes>	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ] Millions	1. [ ][ ][ ] Millions
	not mentioned previously	3. No> <b>GO TO THE NEXT</b>	[ ][ ] Thousands			
		LINE	[ ][ ][ ] Rupiah			
			7. UA 8. DK			
<b>E.</b>	Vehicles not mentioned	1. Yes>	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ] Millions	1. [ ][ ] Millions
	previously	3. No> <b>GO TO HR01</b> <b>POINT F</b>	[ ][ ][ ] Thousands			
		POINTF	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ]Rupiah
<u></u>			7. UA 8. DK			

NOTE:

CODE FOR HR02, HR03, HR04, AND HR05:

7. UNWILLING TO ANSWER (UA)

8. DON'T KNOW (DK)

		HR06	HR07	HR08	HR09	HR10	HR11	HR12
	Type of assets	Is the entire [] owned by the householders?	What is the percentage share of [] that is owned by the householders?	Who outside the household also owns []? (ANSWER MAY BE MORE THAN ONE)	How many people outside the household also own []? (REFER TO ANSWER OF HR08)	Which householders own []? (ANSWER MAY BE MORE THAN ONE)	How many householders own []? (REFER TO ANSWER OF HR10)	IF HR10 IS ANSWERED A OR B: What percent share of [] is owned by the head of the household/wife of the head of the household?
A.	House occupied by this household	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HR01 POINT B
В.	Other house/building not mentioned previously	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HR01 POINT C
C.	Farm land not mentioned previously	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HR01 POINT D
D.	Livestock/poultry/fish pond not mentioned previously	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HR01 POINT E
Е.	Vehicles not mentioned previously	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HR01 POINT F

### NOTE:

### **CODE FOR HR08:**

- B. Respondent's wife/husband
- C. Respondent's biological children and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's brother/ sister-in-law
- H. Others.

### **CODE FOR HR10:**

- A. Respondent
- B. Respondent's wife/husband
- C. Respondent's biological children and \ wife/husband
- D. Respondent's parents

- E. Respondent's parents-in-law F. Respondent's sibling G. Respondent's brother/sister-in-law
- H. Other householders

### **CODE FOR HR12:**

- A. Respondent
- B. Respondent's wife/husband

**SECTION HR BOOK II-11** FILE: BUK2HR1

		HR01	HR02	HR03	HR04	HR05
	Type of assets	Is there any householder who owns []?	What is the total value of []?	What is the total value in rupiah of any [] purchased in the past 12 months?	What is the total value in rupiah of any [] sold in the past 12 months?	What is the total income from the rent/lease/interest/profit sharing of [] in the past 12 months?
F.	Household appliances (radio, tape recorder, television set, refrigerator, sewing machine, washing machine, etc.)	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ] Millions	1. [ ][ ][ ] Millions	
G.		1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ][ ] Millions			1. [ ][ ][ ] Millions
Н.	Stocks	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions
I.	Receivables	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ][ ] Millions			
J.	Jewelry	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	
K.	Other assets, specify	1. Yes> 3. No> <b>GO TO HR13</b>	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions	1. [ ][ ][ ] Millions

NOTE:

CODE FOR HR02, HR03, HR04, AND HR05:

7. UNWILLING TO ANSWER (UA)

8. DON'T KNOW (DK)

		HR06	HR07	HR08	HR09	HR10	HR11	HR12
	Type of assets	Is the entire [] owned by the householders?	What is the percentage share of [] that is owned by the householders?	Who outside the household also owns []? (ANSWER MAY BE MORE THAN ONE)	How many people outside the household also own []? (REFER TO ANSWER OF HR08)	Which householders own []? (ANSWER MAY BE MORE THAN ONE)	How many householders own []? (REFER TO ANSWER OF HR10)	IF HR10 IS ANSWERED A OR B: What percent share of [] is owned by the head of the household/wife of the head of the household?
F.	Household appliances (radio, tape recorder, television set, refrigerator, sewing machine, washing machine, etc.)	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HR01 POINT G
G.	Savings/certificate of deposit	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HR01 POINT H
	Stocks	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HR01 POINT I
I.	Receivables	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HR01 POINT J
	Jewelry	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HR01 POINT K
K.	Other assets, specify:	3. No> 1. Yes> GO TO HR10	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HR13

#### NOTE:

#### **CODE FOR HR08:**

- B. Respondent's wife/husband
- C. Respondent's biological children and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's brother/ sister-in-law
- H. Others.

#### **CODE FOR HR10:**

- A. Respondent
- B. Respondent's wife/husband
  C. Respondent's biological children and \ wife/husband

- D. Respondent's parents
  E. Respondent's parents-in-law
  F. Respondent's sibling
  G. Respondent's brother/sister-in-law
- H. Other householders

### **CODE FOR HR12:**

- A. Respondent
- B. Respondent's wife/husband

**SECTION HR BOOK II-13** FILE: BUK2HR1

Next we want to ask about debts which this household may have.

HR13.	What is the rupiah value of any new debts (made during the past 12 months)?	
	1. Value	1. Rp. [ ][ ][ ][ ][ ][ ][ ][ ]
	8. DON'T KNOW	8.
HR14.	What is the rupiah value of any debts that have been paid off (during the past 12 months)?	
	1. Value	1. Rp. [ ][ ].[ ][ ].[ ][ ][ ]
	7. UNWILLING TO ANSWER 8. DON'T KNOW 8. DON'	7. 8.
HR15.	What is the rupiah value of all debts of this household currently?	
	1. Value	1. Rp. [ ][ ].[ ][ ][ ][ ]
	7. UNWILLING TO ANSWER	7.
	8. DON'T KNOW	8.

### SECTION GE (HOUSEHOLD ECONOMIC SHOCKS)

Next we want to raise some questions regarding events that have affected this household and caused economic hardship during the past 5 years.

		GE01	GE02	GE03	GE04
	TYPE OF ECONOMIC HARDSHIP	Has this household gone through [] within the past 5 years?  1. Yes 3 No	When did [] happen?	What measures were taken to overcome the economic hardship of []? (CIRCLE APPROPRIATE ANSWER, MAY GIVE MORE THAN ONE ANSWER)	What was the approximate cost in rupiah to overcome [] (ANSWER OF GE03) during the past 5 years
A.	Death of a householder	1> 3>GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ] Million 8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
В.	Sickness of a householder that necessitated hospitalization or continuous medical treatment	1> 3> <b>GO TO THE NEXT LINE</b>	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million 8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
C.	Crop loss because: (SPECIFY!)	1> 3>GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ] [ ] Million 8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
D.	Household/business loss due to fire or other disasters	1> 3>GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ] Million 8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
E.	Unemployment of a householder	1> 3>GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million 8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
F.	Cut in household income due to falling price of crop	1> 3> <b>GO TO SECTION AK</b>	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million 8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah

#### NOTE:

### **CODE FOR GE03:**

- A. A householder's extra job
- B. A householder's loan from family or friend/employer
- C. A householder's loan with crop as collateral D. A householder's loan with other assets as collateral
- E. Selling next harvest in advance (below market value)
- F. Selling food (rice) supply G. Selling cattle/poultry

- H. Selling jewelry
- I. Selling other assets
- J. Using savings
- K. Getting money from family/relatives, friend or employer
  L. Getting assistance (in the form of goods) from family/relatives, friend or employer
- M. Cutting household expenses

Now we would like to ask about health insurance which covers the householders.

AK01.	Is there any householder who is covered by health insurance provided by a	nother househol	der's/family member's workplace?		
	8. DON'T KNOW> <b>GO TO AK12</b>			8> <b>GO TO AK12</b>	
	3. No> <b>GO TO AK12</b>			3> <b>GO TO AK12</b>	
	1. Yes			1	
AK02.	What is the name of the insurance company?				
	(IF THERE ARE SOME HOUSEHOLDERS COVERED BY DIFFERENT PL		, , , , , , , , , , , , , , , , , , ,	OWN THE NAME OF THE SAM	E INSURANCE
	COMPANY AND DIFFERENTIATE ACCORDINGLY, LIKE PT ASKES IN	DONESIA-1, PT	ASKES INDONESSIA-2, ETC.)		
	A	Y. DK	C		Y. DK
	В	Y. DK	D		Y. DK
AK03.	Who is covered or holds the health insurance?			-	,
	INTERVIEWER'S NOTE: NUMBER OF HOUSEHOLDERS WHO ARE CO	VERED BY THE	HEALTH INSURANCE (ASKES): [ ][ ] PE	RSONS.	

	AK03.	AK04.		AK	(05			AK03.	AK04.		AK	.05	
	Name of policyholder covered by the	HH No.	What is		_		] ,,	Name of policyholder covered by the	HH No.	What is		~	
No	health insurance	nn No.		insurance company? (REFER TO CODE IN AK02) ANSWER		No	health insurance	nn No.	insurance company? (REFER TO CODE IN AK02) ANSWER				
			MAY BE		,					MAY BE		,	
1.		[ ][ ]	A	В	C	D	5.		[ ][ ]	A	В	C	D
2.		[ ][ ]	A	В	C	D	6.		[ ][ ]	A	В	C	D
3.		[ ][ ]	A	В	C	D	7.		[ ][ ]	A	В	C	D
4.		[ ][ ]	A	В	С	D	8.		[ ][ ]	A	В	С	D

Next we would like to ask further about each health insurance plan.

INTERVIEWER'S NOTE: NUMBER OF FILLED LINES = [ ][ ]

AK06	AK07	AK08	AK09	AK10	AK11
NAME OF INSURANCE COMPANY	What is the [] insurance payment method?	Does [] insurance cover hospitalization?	In what class?	Does [] insurance cover surgery?	Does [] insurance cover outpatient care?
(REFER TO ANSWER IN AK02)	ANSWER MAY BE MORE THAN ONE Y. DON'T KNOW (DK)	1. Yes 3. No> <b>GO TO AK10</b> 8. DON'T KNOW (DK)	1. 1st class, VIP 3. 3rd class 2. 2nd class 4. Ward 8. DK	1. Yes 3. No 8. DK	1. Yes 3. No 8. DK
A	A. Paid by the employer B. Paid by self Y. (DK)	1> 3 8> <b>GO TO AK10</b>	1 2 3 4 8	1 3 8	1 3 8
В	A. Paid by the employer B. Paid by self Y. (DK)	1> 3 8> GO TO AK10	1 2 3 4 8	1 3 8	1 3 8
C	A. Paid by the employer B. Paid by self Y. (DK)	1> 3 8> <b>GO TO AK10</b>	1 2 3 4 8	1 3 8	1 3 8
D	A. Paid by the employer B. Paid by self Y. (DK)	1> 3 8> GO TO AK10	1 2 3 4 8	1 3 8	1 3 8

SECTION AK BOOK II-16 FILES: BUK2AK1, BUK2AK2

AK12.	Is there any householder who is covered by individual health insurance?				
	8. DON'T KNOW> <b>GO TO AK22</b>			8> <b>GO TO AK22</b>	
	3. No> <b>GO TO AK22</b>			3> <b>GO TO AK22</b>	
	1. Yes			1	
AK13.	What is the name of the insurance company?				
	(IF THERE ARE SOME HOUSEHOLDERS COVERED BY DIFFERENT PLAN	S UNDER THE	E SAME INSURANCE COMPANY, WRITE DO	OWN THE NAME OF THE SAM	E INSURANCE
	COMPANY AND DIFFERENTIATE ACCORDINGLY, LIKE PT ASKES INDO	NESIA-1, PT A	KES INDONESSIA-2, ETC.)		
	A	Y. DK	C		Y. DK
	B	Y. DK	D		Y. DK
AK14.	Who is covered or holds the health insurance?			-	
	INTERVIEWER'S NOTE: NUMBER OF HOUSEHOLDERS WHO ARE COVE	RED BY THE I	HEALTH INSURANCE (ASKES): [ ][ ] PE	RSONS.	

	AK14	AK15	AK16		AK14	AK15	AK	<b>116</b>
ll .	Name of policyholder covered by the	IIII	What is the name of		Name of policyholder covered by the	THEN	What is the	name of the
No	health insurance	HH No.	insurance company? (RI		health insurance	HH No.	insurance comp	· '
			TO CODE IN AK13) ANS MAY BE MORE THAN ON				TO CODE IN A MAY BE MORE	K13) ANSWER THAN ONE
1.		[ ][ ]	А В С Г	5.		[ ][ ]	A B	C D
2.		[ ][ ]	А В С Г	6.		[ ][ ]	A B	C D
3.		[ ][ ]	А В С Г	7.		[ ][ ]	A B	C D
4.		[ ][ ]	А В С Г	8.		[ ][ ]	A B	C D

Next we would like to ask further about each health insurance plan.

INTERVIEWER'S NOTE: NUMBER OF FILLED LINES = [ ][ ]

AK17	AK18	AK19	AK20	AK21
NAME OF INSURANCE COMPANY	Does [] insurance cover hospitalization?	In what class?	Does [] insurance cover surgery?	Does [] insurance cover outpatient care?
(REFER TO ANSWER IN AK13)	1. Yes 3. No> <b>GO TO AK20</b> 8. DON'T KNOW (DK)	1. 1st class, VIP 3. 3rd class 2. 2nd class 4. Ward 8. DK	1. Yes 3. No 8. DK	1. Yes 3. No 8. DK
A	1> 3 8> GO TO AK20	1 2 3 4 8	1 3 8	1 3 8
В	1> 3 8> GO TO AK20	1 2 3 4 8	1 3 8	1 3 8
C	1> 3 8> GO TO AK20	1 2 3 4 8	1 3 8	1 3 8
D	1> 3 8> GO TO AK20	1 2 3 4 8	1 3 8	1 3 8

AK22.	Is there any householder who gets medical allowances/medical be householder's/family member's workplace?	g health cost reimbursement) through a			
	8. DON'T KNOW> <b>GO TO AK33</b> 3. No> <b>GO TO AK33</b> 1. Yes	8> GO TO AK33 3> GO TO AK33			
AK23.	Specify the medical benefits (for example health cost reimbursement, prov	vision of health co	ost. etc.)	1	
	A	Y. DK	C		Y. DK
	В	Y. DK	D		Y. DK
AK24.	Who is covered under the medical benefit plan?	·		<u> </u>	
	INTERVIEWER'S NOTE: NUMBER OF HOUSEHOLDERS WHO ARE CO	OVERED UNDER	THE MEDICAL BENEFIT PLAN: [ ][ ] PE	RSONS.	

	AK24	AK25	AK26		AK24	AK25	AK26
No	Name of beneficiaries covered by the medical plan	HH No.	What type of medical benefit? (REFER TO CODE IN AK23) ANSWER MAY BE MORE THAN ONE	No	Name of beneficiaries covered by the medical plan	HH No.	What type of medical benefit? (REFER TO CODE IN AK23) ANSWER MAY BE MORE THAN ONE
1.		[ ][ ]	A B C D	5.		[ ][ ]	A B C D
2.		[ ][ ]	A B C D	6.		[ ][ ]	A B C D
3.		[ ][ ]	A B C D	7.		[ ][ ]	A B C D
4.		[ ][ ]	A B C D	8.		[ ][ ]	A B C D

Next we would like to ask further about each health insurance plan.

### INTERVIEWER'S NOTE: NUMBER OF FILLED LINES = [ ][ ]

AK27	AK28	AK29	AK30	AK31	AK32
	What is the [] medical plan	Does [] medical plan	In what class?	Does [] medical plan	Does [] medical plan
TYPE OF MEDICAL BENEFITS	payment method?	cover hospitalization?		cover surgery?	cover outpatient care?
	ANSWER MAY BE MORE THAN				
(REFER TO ANSWER IN AK23)	Y. DON'T KNOW (DK)	1. Yes 3. No> <b>GO TO AK31</b> 8. DON'T KNOW (DK)	1. 1st class, VIP 3. 3rd class 2. 2nd class 4. Ward 8. DK	1. Yes 3. No 8. DK	1. Yes 3. No 8. DK
A	A. Paid by the employer B. Paid by self Y. (DK)	1> 3 8> <b>GO TO AK31</b>	1 2 3 4 8	1 3 8	1 3 8
В	A. Paid by the employer B. Paid by self Y. (DK)	1> 3 8> <b>GO TO AK31</b>	1 2 3 4 8	1 3 8	1 3 8
C	A. Paid by the employer B. Paid by self Y. (DK)	1> 3 8> <b>GO TO AK31</b>	1 2 3 4 8	1 3 8	1 3 8
D	A. Paid by the employer B. Paid by self Y. (DK)	1> 3 8> <b>GO TO AK31</b>	1 2 3 4 8	1 3 8	1 3 8

AK33.	<b>AK33.</b> Is there any householder who gets medical care at a company's clinic or other clinic/hospital appointed by a householder/family member's workplace?				
	8. DON'T KNOW> GO TO OTHER BOOK 3. No> GO TO OTHER BOOK 1. Yes			8> GO TO OTHER BOOK 3> GO TO OTHER BOOK 1	
AK34.	What is the name of the company's clinic or hospital/clinic appointed by the	workplace?			
	A	Y. DK	C		Y. DK
	B	Y. DK	D		Y. DK
AK35.	Which householder is eligible for treatment at the clinic/medical facility?				_
	INTERVIEWER'S NOTE: NUMBER OF HOUSEHOLDERS WHO ARE ELI	GIBLE TO BE	FREATED AT THE CLINIC/MEDICAL FACIL	ITY: [ ][ ] PERSONS.	

	AK35	AK36	AK37		AK35	AK36	AK37
No	Name of householders who can be treated at the workplace's clinic	HH No.	What is the name of the clinic/medical facility?	No	Name of householders who can be treated at the workplace's clinic	HH No.	What is the name of the clinic/medical facility?
			(REFER TO CODE IN AK34) ANSWER MAY BE MORE THAN ONE				(REFER TO CODE IN AK34) ANSWER MAY BE MORE THAN ONE
1.		[ ][ ]	A B C D	5.		[ ][ ]	A B C D
2.		[ ][ ]	A B C D	6.		[ ][ ]	A B C D
3.		[ ][ ]	A B C D	7.		[ ][ ]	A B C D
4.		[ ][ ]	A B C D	8.		[ ][ ]	A B C D

Next we would like to ask further about each medical facility.

INTERVIEWER'S NOTE: NUMBER OF FILLED LINES = [ ][ ]

AK38	AK39	AK40	AK41	AK42	AK43
	What is [] payment method?	Does treatment at []	In what class?	Does treatment at []	Does treatment at []
NAME OF MEDICAL FACILITY	ANSWER MAY BE MORE THAN	cover hospitalization		cover surgery?	cover outpatient care?
CLINIC	ONE				1
(REFER TO ANSWER IN AK34)		1. Yes	1. 1st class, VIP 3. 3rd class	1. Yes 3. No	1. Yes 3. No
	Y. DON'T KNOW (DK)	3. No> <b>GO TO AK42</b> 8. DON'T KNOW (DK)	2. 2nd class 4. Ward 8. DK	8. DK	8. DK
Δ.	A. Paid by the employer	1>	1 2 3 4 8	1 3 8	1 3 8
Α	B. Paid by self Y. (DK)	3 8> <b>GO TO AK42</b>	1 2 3 4 8	1 3 8	1 3 8
В	A. Paid by the employer	1>	1 2 3 4 8	1 3 8	1 3 8
В	B. Paid by self Y. (DK)	3 8> GO TO AK42	1 2 3 4 0	1 3 0	1 3 0
C	A. Paid by the employer	1>	1 2 3 4 8	1 3 8	1 3 8
C	B. Paid by self Y. (DK)	3 8> GO TO AK42	1 2 3 4 0	1 3 0	1 3 0
D	A. Paid by the employer	1>	1 2 3 4 8	1 3 8	1 3 8
D	B. Paid by self Y. (DK)	3 8> GO TO AK42		1 3 0	1 3 0

EDITOR:	CONFIDENTIAL	IDRT:			
INTERVIEWER:					
INDONESIA	N FAMILY LIFE S	URVEY 1993			
BOOK III					
(ADULT INFORMATION)					
SECTIONS: DL, TK, AW, KV	V, BR, MG, SR, KM, KK, M	A, PS, RJ, RN, BA, TF, HI, CP			
Responden	t is a 15-year or older h	ouseholder			
NAME OF HOUSEHOLDER	<b>:</b>	HOUSEHOLDER NUMBER			
AGE OF HOUSEHOLDER (AR09)	: YEAR	S MARITAL STATUS (AR13): 1, 2, 3, 4, 5			
HIGHEST EDUCATION LEVEL (DL06)		05 06 07 08 09 10			
NAME OF RESPONDENT REASONS FOR PROXY	<b>:</b>	•••••••••••••••••••••••••••••••••••••••			
(If any)	· · · · · · · · · · · · · · · · · · ·	•••••••••••••••••••••••••			
Interview Sessions of Book III:					
DATE: [					
TIME STARTED: [ TIME FINISHED: [	<u>                                     </u>	<u> </u>			
C3.1. Interview was entirely/mostly co	onducted in what language:	1. Indonesian 3. Other:			
C3.2. Other language used (if any):		1. Indonesian			
		3. Other:			

The purpose of this Book is to obtain data to get an overall picture of the Indonesian People on the subjects of Education, Employment, Migration, Marriage, Health Care and so forth.

### The following questions pertain to your education.

<b>DL01.</b> Do you speak Indonesian in your daily life at home?	
1. Yes	1
3. No	3
DL02. Can you read an Indonesian-language newspaper?	
1. Yes	1
3. No	3
DL03. Can you write a letter in Indonesian?	
1. Yes	1
3. No	3
DL04. Have you ever attended/are you attending school?	
3. No> GO TO NEXT SECTION (TK)	3> GO TO NEXT SECTION (TK)
1. Yes	1
DL05. INTERVIEWER TO CHECK:	
3. RESPONDENT'S AGE < 50 YEARS> GO TO DL08	3> GO TO DL08
1. RESPONDENT'S AGE >= 50 YEARS	1
<b>DL06.</b> What is the highest education level attended?	
02. ELEMENTARY	02
03. JUNIOR HIGH GENERAL	03
04. JUNIOR HIGH VOCATIONAL	04
05. SENIOR HIGH GENERAL	05 06
06. SENIOR HIGH VOCATIONAL	06 07
08. COLLEGE (D3)	08
09. UNIVERSITY (BACHELOR, MASTER, DOCTORATE)	09
10. OTHER, SPECIFY	10
98. DON'T KNOW	98
<b>DL07.</b> What is the highest grade completed at that school?	
01. 1	01
02. 2	02
03. 3 04. 4	03
05. 5	05
06. 6	06
07. Graduated	07
96. NOT APPLICABLE	96 98
98. DON'T KNOW	> GO TO SECTION TK

Now about the level of each school.

NOW AD	out the level of each school.			LEVELS OF SCHO	OOL ATTENDED: [ ]
DL08.	What is the highest education level you attended?	[ ]	[ ]	[ ]	[ ]
	School Level	Elementary	Junior High	Senior High	Jr. Coll./Coll./Univ.
DL09.	FOR THOSE WHO HAD ATTENDED MORE THAN ONE SCHOOL AT A LEVEL, ALL QUESTIONS REFER TO THE LAST SCHOOL ATTENDED IN [] LEVEL. What is the name and address of the [] school?	1 N 0 N	1 N 0 N	1 N. ON	1 N 0 N
	1. Name and number:	1. Nm&No	1. Nm&No	1. Nm&No	1. Nm&No
	8. DON'T KNOW (DK)	8. DK	8. DK	8. DK	8. DK
	1. Address :	1. Add	1. Add	1. Add	1. Add
	8. DON'T KNOW (DK)	8. DK	8. DK	8. DK	8. DK
	Village (Desa/Kelurahan):  1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	Vil 1 8. DK 3			
	Subdistrict (Kecamatan.) :	Sub 1 8. DK 3	Sub 1 8. DK 3	Sub 1 8. DK 3	Sub 1 8. DK 3
	Municipality (Kabupaten/Kotamadia):  1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	Mun. 1 8. DK	Mun. 1 8. DK	Mun. 1 8. DK 3	Mun. 1 8. DK
	Province (Prop.):	Prov 1 8. DK 3			

	School Level		Ele	mentary	Jun	ior High	Sen	ior High	Jr. Coll.	Coll./Univ.
DL10.	What is the school level you had attended	d ?								
	02. ELEMENTARY 03. JUNIOR HIGH GENERAL 04. JUNIOR HIGH VOCATIONAL 05. SENIOR HIGH GENERAL	06. SENIOR HIGH VOCATIONAL 07. JUNIOR COLLEGE (D1, D2) 08. COLLEGE (D3) 09. UNIVERSITY (BA, MA, PhD) 10. OTHER, SPECIFY	10	02	10	03 04	10	05 06		07 08 09
DL11.	Under whose administration is the schoo	1?								
	<ol> <li>Public non-religious</li> <li>Public religious</li> <li>Private non-religious</li> </ol>	<ul><li>4. Private Islam</li><li>5. Private Catholic</li><li>6. Private Protestant and others</li></ul>	1 2 3	4 5 6	1 2 3	4 5 6	1 2 3	4 5 6	1 2 3	4 5 6
DL12.	What is the highest grade you completed	?		15						
	01. 1 02. 2 03. 3 04. 4	05. 5 06. 6 07. Graduated 96. NOT APPLICABLE 98. DON'T KNOW	01 02 03 04	05 06 07 96 98	01 02 03 04	05 06 07 96 98	01 02 03 04	05 06 07 96 98	01 02 03 04	05 06 07 96 98
DL13.	Have you ever failed a grade at [] scho	ol ?						_		
	3. No> <b>GO TO DL15</b> 1. Yes		3 -> <b>GO</b>	TO DL15	3 -> <b>GO</b>	TO DL15	3> <b>G</b> (	O TO DL15		
DL14.	What grades have you failed and how ma		Grade A. 1 B. 2 C. 3 D. 4 E. 5 F. 6	Number of repeats  [ ] Times	Grade A. 1 B. 2 C. 3 D. 4 E. 5 F. 6	Number of repeats  [ ] Times	Grade  A. 1 B. 2 C. 3 D. 4 E. 5 F. 6	Number of repeats [ ] Times		
DL15.	While attending [] school, did you wor  1. Yes  3. No			1 3		1 3		1 3		1 3

DL16. REPEAT DL09-DL15 FOR THE NEXT SCHOOL LEVEL UP TO THE HIGHEST LEVEL.

THE FOLLOWING QUESTIONS ONLY APPLY TO THE SCHOOL NOW BEING ATTENDED (OR LAST SCHOOL IF RESPONDENT DOES NOT ATTEND SCHOOL ANYMORE). Now we would like to ask about the last school you attended/are attending.

DL17.	Who pays or helps pay for tuition, books and other school-related costs (now/in your last school year)? CIRCLE ALL THA' APPLY				
	A. SELF B. PARENTS/PARENTS-IN-LAW C. MATERNAL/PATERNAL SIBLING	D. OTHER FAMILY MEMBER, SPECIFY E. EMPLOYER F. OTHER, SPECIFY		A B C	D E F
DL18.	In attending school (currently/your last school year) do/did you grant from the government or other organization or tuition dedu 1. Yes	ction from the school.	1 3		
DL19.	What is/was your major (currently/in the last school year)?				
			1		
DL20.	What is the approximate travel time to reach the school from ho	ome, one way (now/in the last school year)?		[ ][ ]	1. Hours 2. Minutes
DL21.	What is the approximate number of months in a year in which y	ou attend(ed) school (now/in the last school year)?			Months
	"ENTER 96 IF IS WORKING ON AN ACADEMIC PAPER, ETC.	"			96
DL22.	Where do you stay the longest while attending school (now/the	last school year) ?			
	01. OWN HOUSE 02. PARENT'S HOUSE 03. SIBLING'S HOUSE 04. OTHER FAMILY MEMBER'S HOUSE	05. DORMITORY/PESANTREN 06. HOTEL/RENTED ROOM 07. EMPLOYER'S HOUSE 08. FRIEND'S HOUSE 09. OTHER, SPECIFY	01 02 03 04		05 06 07 08 09
DL23.	What is the major flooring type in the classroom (now/last scho	ol year) ?			, and the second
	01. Ceramic/marble/granite 02. Tiles/terrazo 03. Cement/bricks 04. Lumber/board	05. Bamboo 06. Dirt 07. Other, specify 96. NOT APPLICABLE 98. DON'T KNOW	01 02 03 04		05 06 07 96 98
DL24.	Approximately how many students are/were in your school (now 1. Value			1.[ ][	].[ ][ ][ ] PERSON

DL25.	Approximately how many students are/were in your classroom (now/last school year) ?	1. Person
	1. Value	1 1 1
	6. NOT APPLICABLE	6. NA
	8. DON'T KNOW	8. DK
DL26.	Are you still attending school?	
	1. Yes> <b>GO TO DL29</b>	1>GO TO DL29
	3. No	3
DL27.	When (year and month) did you graduate or quit from the last school?	
	(LAST LEVEL ATTENDED)	1. Year [ ][ ]
	1. Value	Month [ ][ ]
	> GO TO DL30	> GO TO DL30
	8. DON'T KNOW	8. DK
DL28.	How old were you (if respondent doesn't know when he/she graduated from or quit last school)?	
	1. Value	1. [ ] Year
	8. DON'T KNOW	8. DK
	> GO TO DL30	> GO TO DL30
DL29.	How many hours a day do/did you spend time at school on an average basis ?	[ ][ ] Hours
	"ENTER 96 IF IS WORKING ON AN ACADEMIC PAPER"	96
DL30.	Did you attend school in the previous school year (starting August 1, 1992)?	
	3. No> GO TO NEXT SECTION (TK)	3> GO TO NEXT SECTION (TK)
	1. Yes	1

We would like to ask about school-related expenses for the previous school year.
THE FOLLOWING QUESTIONS ONLY APPLY TO THOSE STILL ATTENDING SCHOOL THROUGHOUT THE 1992-1993 SCHOOL YEAR.

DL31.	. What were your (approximate) school-related expenses during the 1992-1993 school year? Please give your best estimate.						
	Did y	ou spend money for:					
			3. No	1. Yes	(Approx.) Cost (In thousands Rp.)		
	I.	Entry fee at school registration	3> <b>GO TO II</b>	1			
	II.	Monthly regular school cost paid for your last month in school	3> <b>GO TO III</b>	1			
	III.	Annual regular school cost paid at the beginning of the year during your last school year	3> <b>GO TO IV</b>	1			
	IV.	Other occasional fees during your last school year	3> <b>GO TO V</b>	1			
	V.	Other costs not payable to the school, including: transportation, books and stationeries, and pocket money throughout your last school year.	3> GO TO SECTION TK	1	[ ][ ]-[ ][ ][ ]		

### Now we would like to ask about your work experience.

TK01.	What was your primary activity during the past week?	
	1. Working/trying to work/helping to earn income> GO TO TK18 2. Job searching	1> <b>GO TO TK18</b> 2 3 4 5 6
TK02.	Did you work for at least 1 hour during the past week?  1. Yes> GO TO TK18  3. No	1> <b>GO TO TK18</b>
TK03.	Do you have a job/business, but were temporarily not working during the past week?  1. Yes> GO TO TK18  3. No	1> <b>GO TO TK18</b>
TK04.	Did you work at a family-owned (farm or non-farm) business during the past week?  1. Yes> GO TO TK18  3. No	1> <b>GO TO TK18</b>
TK05.	Have you ever worked before?  3. No> GO TO AW (TIME ALLOCATION)  1. Yes	3> <b>GO TO AW</b>
TK06.	Did you last work after 1987?  1. Yes> GO TO TK28 3. No	1> <b>GO TO TK28</b>
TK07.	When did you work for the last time?	Year <b>19</b> [ ][ ]

TK08.	W/l 124	
1K08.	Why haven't you worked again since that year?	
	A. Retirement	
	B. Prolonged sickness	A
	C. Handicap	В
	D. Marriage	C
	E. Too old	D
	F. Have a child	E
	G. Other, specify	F
	G. Other, specify	G
TK09.	INTERVIEWER'S NOTE:	
	1. IF LAST WORK WAS IN THE YEAR 1983 OR 1973>	
	GO TO TK47	1> <b>TO GO TK47</b>
	3. IF NOT> GO TO TK10	3> <b>GO TO TK10</b>
TK10.	Where did you work (ENTER NAME OF	
	COMPANY/EMPLOYER) on your last job?	
TK11.	What was manufactured/done by your last workplace?	
TK12.	What were your primary duties at your last workplace?	
		<del></del>
TK13.	Normally what were the total hours you worked per week	
1 K13.	on your last primary job?	[ ][ ] Hours/week
TK14.	Approximately how many weeks did you work per year on	
1 K14.	your last job?	[ ][ ] Weeks/Year
DIZ15		weeks/ rear
TK15.	What was your primary work status on your last job?	
	1. Self-employed (without help)> GO TO TK17	1> <b>GO TO TK17</b>
	2. Self-employed with help of householders/temporary	2> <b>GO TO TK17</b>
	workers> GO TO TK17	
	3. Self-employed with help of regular workers> GO	3> <b>GO TO TK17</b>
	TO TK17	· · · · · · · · · · · · · · · · ·
	4. Government worker/employee> GO TO TK16	4> <b>GO TO TK16</b>
	5. Private worker/employee> <b>GO TO TK16</b>	5> GO TO TK16
	6. Family worker> <b>GO TO TK47</b>	6> <b>GO TO TK47</b>

TK16.	Approximately what was your monthly net salary/wage in that year?		For month
	CIRCLE THE TOTAL (1) OR BREAKDOWN (3) OR DON'T KNOW (8)		In thousands Rp.
	1. Total Amount (TA)	1. TA	
	3. Breakdown (BD)	3. BD	
	A. Money		A. [ ][ ],[ ][ ]
	B. Food stuff		В. [ ][ ],[ ][ ]
	C. Housing		C. [ ][ ].[ ][ ]
	D. Transportation		D. [ ][ ].[ ][ ]
	E. Medical benefits		E. [ ][ ].[ ][ ]
	F. Other		F. [ ][ ].[ ][ ]
	8. DON'T KNOW (DK)> GO TO TK47	8. DK	> GO TO TK47
TK17.	Approximately how much net profit/gross income did you gain in a month during that year?		For month
			In thousands Rp.
	Total Amount	1. NP	3. GI [ ][ ]•[ ][ ][ ]
	3. Gross income (GI) 8. DON'T KNOW (DK)> GO TO TK47	8. DK	> GO TO TK47

		A. PRIMARY JOB	B. SIDE/ADDITIONAL JOB
	CURRENT JOB	PRIMARY JOB: THE JOB WHICH CONSUMES THE MOST TIME	IF THERE ARE MORE THAN ONE ADDITIONAL JOBS, SELECT THE MAIN ADDITIONAL/SIDE JOB
TK18.	Where do you work on your [] job? (ENTER NAME OF COMPANY/EMPLOYER)		
TK19.	What is manufactured/done at your workplace?		
TK20.	What are your primary duties at your workplace?		
TK21.	What was the total number of hours you worked during the past week (on your job)?	[ ][ ] Hours/Week	[ ][ ] Hours/Week
TK22.	Normally, what is the approximate total number of hours you work per week?	[ ][ ] Hours/Week	[ ][ ] Hours/Week
TK23.	Approximately what is the total number of weeks you work per year?	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year
TK24.	What is your work status?  1. Self-employed (without help> GO TO TK26  2. Self-employed with help of householders / temporary workers> GO TO TK26  3. Self-employed with help of regular workers> GO TO TK26  4. Government worker / employee	1> GO TO TK26 2> GO TO TK26 3> GO TO TK26 4 5 6> GO TO TK27	1> GO TO TK26 2> GO TO TK26 3> GO TO TK26 4 5 6> GO TO TK28

		A. PRIMA	ARY JOB	B. SIDE/ADD	ITIONAL JOB
	CURRENT JOB	PRIMARY JOB: THE JOB WHICH CONSUMES T		IF THERE ARE MORE THAN OF THE MAIN ADDITIONAL/SIDE	
TK25.	Approximately what is your net salary/wage?	C. During the past month	D. Approx. during the past 12 months	E. During the past month	F. Approx. during the past 12 months
Ì	CIRCLE THE TOTAL (1) OR BREAKDOWN (3) OR DON'T KNOW (8)	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah
	1. Total Amount (TA)	1. TA	1. TA	1. TA	1. TA
	3. Breakdown (BD)	[ ][ ].[ ][ ][ ] 3. BD	3. BD [ ][ ][ ][ ][ ]	3. BD [ ][ ][ ][ ]	[ ][ ][ ][ ][ ][ ] 3. BD
	A. Money B. Food stuff	A. [ ][ ].[ ][ ]	A. [ ][ ][ ]. [ ][ ]	A. [ ][ ].[ ][ ]	A. [ ][ ][ ].[ ][ ]
	C. Housing	B. [ ][ ],[ ][ ][ ] C. [ ][ ],[ ][ ][ ]	B. [ ][ ][ ].[ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	B.[ ][ ],[ ][ ][ ] C.[ ][ ],[ ][ ][ ]	B.[][][][][][]
	D. Transportation	D.[ ][ ],[ ][ ]	D.[ ][ ][ ][ ][ ]	D.[][],[][]	D.[ ][ ][ ][ ][ ]
	F. Other	E.[ ][ ].[ ][ ]	E.[ ][ ][ ][ ][ ][ ]	E.[ ][ ].[ ][ ][ ]	E.[ ][ ][ ].[ ][ ]
	8. DON'T KNOW (DK)	F. [ ][ ],[ ][ ]	F.[][][][][]	F.[][],[][]	F. [ ][ ][ ][ ][ ]
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	8. DK > <b>GO TO TK25D</b>	8. DK> <b>GO TO TK27</b>	8. DK> <b>GO TO TK25</b> F	8. DK > <b>GO TO TK28</b>
TK26.	Approximately how much net profit/gross income did you gain?	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah
	Total Amount	1. NP 3. GI	1. NP 3. GI	1. NP 3. GI	1. NP 3. GI
	1. Net profit (NP)				
	3. Gross income (GI) 8. DON'T KNOW (DK)	8. DK	8. DK	8. DK	8. DK
					> GO TO TK28
TK27.	Do you have a side/additional job?				
	1. Yes> GO TO TK18B 3. No> GO TO TK28	1> GO TO TK18B 3> GO TO TK28			

Now we would like to ask about your employment during the past 5 years.

TITL DC A CO
YEARS AGO
GO ТО ТК38
GO ТО ТК38
[1989] I years ago)
о то ткз2
[ ][ ] Hours/Week
[ ][ ] Weeks/Year
GO ТО ТК37
GO TO TK37
GO TO TK37
GO ТО ТК38

		1992	1991	1990	1989	1988
PRIMA	RY JOB DURING THE PAST 5 YEARS	A. 1 YEAR AGO	B. 2 YEARS AGO	C. 3 YEARS AGO	D. 4 YEARS AGO	E. 5 YEARS AGO
TK36.	Approximately what was your monthly net wage/salary/income of the primary job in the year of [] ? CIRCLE THE TOTAL (1) OR BREAKDOWN (3) OR DON'T KNOW (8)	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah
	1. Total Amount (TA)  3. Breakdown (BD) A. Money B. Food stuff C. Housing D. Transportation	1. TA [ ][ ].[ ][ ][ ] 3. BD A.[ ][ ].[ ][ ][ ][ ] B.[ ][ ].[ ][ ][ ][ ] C.[ ][ ].[ ][ ][ ]	1. TA [ ][ ][ ][ ][ ][ ]  3. BD A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	1. TA [ ][ ]-[ ][ ][ ][ ] 3. BD A. [ ][ ]-[ ][ ][ ][ ] B. [ ][ ]-[ ][ ][ ][ ] C. [ ][ ]-[ ]-[ ][ ][ ]	1. TA [ ][ ][ ][ ][ ][ ]  3. BD A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	1. TA [ ][ ][ ][ ][ ][ ]  3. BD A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]
EW 27	E. Medical benefits	E. [ ][ ].[ ][ ][ ]  F. [ ][ ].[ ][ ][ ][ ]  8. DK > GO TO TK28B	E. [ ][ ]. [ ][ ] F. [ ][ ]. [ ][ ][ ] 8. DK > GO TO TK28C	E. [ ][ ]. [ ][ ][ ]  F. [ ][ ]. [ ][ ][ ][ ]  8. DK > GO TO TK28D	E. [ ][ ]. [ ][ ] [ ]  F. [ ][ ]. [ ][ ][ ] [ ]  8. DK > GO TO TK28E	E. [ ][ ]. [ ][ ][ ]  F. [ ][ ]. [ ][ ][ ][ ]  8. DK > GO TO TK38
TK37.	Approximately how much net profit/gross income did you gain in a month in the year of []?  1. Net profit (NP) 3. Gross income (GI) 8. DON'T KNOW (DK)	In thousands Rupiah  1. NP 3. GI [ ][ ].[ ][ ][ ]  8. DK> GO TO TK28B	In thousands Rupiah  1. NP	In thousands Rupiah  1. NP	In thousands Rupiah  1. NP	In thousands Rupiah  1. NP

	SIDE/ADDITIONAL JOB	1992	1991	1990	1989	1988
	DURING THE PAST 5 YEARS	A. 1 YEAR AGO	B. 2 YEARS AGO	C. 3 YEARS AGO	D. 4 YEARS AGO	E. 5 YEARS AGO
TK38.	Did you have an additional job in the year of [] (IF THERE WERE MORE THAN ONE ADDITIONAL JOB, CHOSE THE MAIN ADDITIONAL ONE.)  3. No> NEXT COLUMN  1. Yes	3> NEXT COLUMN	3> NEXT COLUMN	3> NEXT COLUMN	3> NEXT COLUMN	3> <b>GO TO TK47</b>
TK39.	Was the additional job the same as the job in the year of []?  1. Yes> GO TO TK42 3. No	[1993] (now) 1> GO TO TK42	[1992] (1 year ago) 1> GO TO TK42 3	[1991] (2 years ago) 1> GO TO TK42 3	[1990] (3 years ago) 1> GO TO TK42 3	[1989] (4 years ago) 1> GO TO TK42 3

	SIDE/ADDITIONAL JOB	1992	1991	1990	1989	1988
	DURING THE PAST 5 YEARS	A. 1 YEAR AGO	B. 2 YEARS AGO	C. 3 YEARS AGO	D. 4 YEARS AGO	E. 5 YEARS AGO
TK40.	Where did you work in the year of []? (ENTER NAME OF COMPANY/EMPLOYER)					
TK41.	What was manufactured/done by your workplace in the year of [] ?					
TK42.	What were your primary duties in the year of []?					
TK43.	Normally, what was the approximate total number of hours you worked per week on all additional jobs in the year of []?	[ ][ ] Hours/Week	[ ][ ] Hours/Week			
TK44.	Approximately what was the total number of weeks you worked per year on all additional jobs in the year of [] ?	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year
TK45.	What was your status for the additional job in the year of []?					
	Self-employed      Self-employed with help of householders / temporary workers	2	1 2	1 2	1 2	1 2
	3. Self-employed with help of regular workers		3 4	3 4	3 4	3 4
	4. Government worker/employee	·· 6> GO TO TK38B	5 6> <b>GO TO TK38</b> C	5 6> GO TO TK38D	5 6> <b>GO TO TK38E</b>	5 6> <b>GO TO TK47</b>
TK46.	What was the approximate monthly net profit or gross income from all your additional jobs	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah
	in the year of [] ?	1. NP 3. GI	1. NP 3. GI			
	1. Net profit (NP) 3. Gross income (GI) 8. DON'T KNOW (DK)					
	o. Don't know (DK)	8. DK > <b>GO TO TK38B</b>	8. DK > <b>GO TO TK38C</b>	8. DK > <b>GO TO TK38D</b>	8. DK > <b>GO TO TK38E</b>	8. DK > <b>GO TO TK47</b>

Next we would like to know about the employment history of your primary jobs, starting with the first and continuing up to the primary job in 1987.

		A FIRST JOB	B 10 YEARS AGO (1983)	C 20 YEARS AGO (1973)
TK47.	When did you start working full-time for the first time?  WHAT IS MEANT BY WORKING FULL-TIME IS WHEN WORKING IS THE PRIMARY ACTIVITY.	Year 19 [ ][ ]		
TK48.	IF TK47 IS KNOWN, ANSWER TK48 AS 96. IF TK47 IS UNKNOWN, ANSWER QUESTION TK48. What was your age when starting to work full-time for the first time?	96 [ ][ ] Year		
TK49.	INTERVIEWER'S NOTE:  IF THE FIRST YEAR OF WORKING FULL-TIME IN TK47:  1. IN 1988 OR THEREAFTER  2. IN 1983 OR THEREAFTER  3. IN 1973 OR THEREAFTER  4. IN 1972 OR THEREAFTER	1> <b>AW</b> 2 3 4	2> <b>AW</b> 3 4	3> <b>AW</b>
TK50.	Where did you work [] ? (ENTER NAME OF COMPANY/EMPLOYER)  1. Value		6> GO TO TK49c	6> GO TO TKAW
TK51.	What was manufactured/done by your workplace [] ?			
TK52.	What were your daily primary duties at [] ?			
TK53.	Normally, what was the approximate total number of hours you worked per week on your primary job in []?	[ ][ ] Hours/Week	[ ][ ] Hours/Week	[ ][ ] Hours/Week
TK54.	Approximately what was total number of weeks you worked per year on your primary job in [] ?	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year
TK55.	What was your status on the primary job?  1. Self-employed (without help)> GO TO TK57  2. Self-employed with help of householders / temporary workers> GO TO TK57  3. Self-employed with help of regular workers> GO TO TK57  4. Government worker/employee	1> GO TO TK57 2> GO TO TK57 3> GO TO TK57 4 5	1> GO TO TK57 2> GO TO TK57 3> GO TO TK57 4 5	1> GO TO TK57 2> GO TO TK57 3> GO TO TK57 4 5
	6. Family worker> GO TO TK58	6> GO TO TK58	6> <b>GO TO TK58</b>	6> GO TO TK58

		A FIRST JOB	B 10 YEARS AGO (1983)	C 20 YEARS AGO (1973)
TK56.	Approximately what was your monthly net wage/salary/income in the year of []?  CIRCLE THE TOTAL (1) OR BREAKDOWN (3) OR DON'T KNOW (8)	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah
TK57.	1. Total Amount (TA)  3. Breakdown (BD)  A. Money	1. TA  [ ][ ].[ ][ ][ ][ ]  3. BD  A. [ ][ ].[ ][ ][ ][ ]  B[ ][ ].[ ][ ][ ]  C. [ ][ ].[ ][ ][ ]  D. [ ][ ].[ ][ ][ ]  E. [ ][ ].[ ][ ][ ]  F. [ ][ ].[ ][ ][ ]  8. DK > GO TO TK58  In thousands Rupiah	1. TA  [ ][ ].[ ][ ][ ][ ]  3. BD  A. [ ][ ].[ ][ ][ ][ ]  B[ ][ ].[ ][ ][ ]  C. [ ][ ].[ ][ ][ ][ ]  D. [ ][ ].[ ][ ][ ][ ]  E. [ ][ ].[ ][ ][ ]  F. [ ][ ].[ ][ ][ ]  8. DK > GO TO TK58  In thousands Rupiah	1. TA  [ ][ ].[ ].[ ][ ]  3. BD  A. [ ][ ].[ ].[ ][ ]  B[ ][ ].[ ][ ][ ]  C. [ ][ ].[ ][ ][ ]  D. [ ][ ].[ ][ ][ ]  E. [ ][ ].[ ][ ][ ]  F. [ ][ ].[ ][ ][ ]  8. DK > GO TO TK58  In thousands Rupiah
	a month?  1. Net profit (NP)	1. NP 3. GI [ ][ ]•[ ][ ][ ] 8. DK	1. NP 3. GI [ ][ ].[ ][ ][ ] 8. DK	1. NP 3. GI [ ][ ][ ][ ][ ] 8. DK
TK58.	Did you have an additional/side job in the year of []?  3. No> GO TO TK49  1. Yes	3> <b>GO TO TK49B</b>	3> <b>GO TO TK49</b> C	3> <b>GO TO AW</b>
TK59.	Approximately how much net profit/gross income did you gain in a month?  1. Net profit (NP)	In thousands Rupiah  1. NP 3. GI  [ ][ ].[ ][ ][ ]  8. DK > GO TO TK49B	In thousands Rupiah  1. NP 3. GI  [ ][ ].[ ][ ][ ]  8. DK > GO TO TK49C	In thousands Rupiah  1. NP 3. GI  [ ][ ].[ ][ ][ ]  8. DK > GO TO AW

# SECTION AW (TIME ALLOCATION)

Now I would like to know how much time you spent performing the following activities during the past week.

AW1	AW2	AW3
TYPE OF ACTIVITY	During the past week/7 days have you been [] ?	During the past week/7 days how much time have you spent [] ?
A. Working to earn wages, salary (either in the form of money or goods and services)	1. Yes	[ ][ ] Hours/Week
<b>B.</b> Farming and doing plantation work at a family-owned farm/business	1. Yes	[ ][ ] Hours/Week
C. Self-employed or working at a non-farm family-owned business	1. Yes	[ ][ ] Hours/Week
D. Attending school/college/studying	1. Yes	[ ][ ] Hours/Week
E. Doing housework	1. Yes	[ ][ ] Hours/Week

## **SECTION KW (MARITAL HISTORY)**

Now we would like to ask about your marital history.

KW01.	INTERVIEWER TO VERIFY	
	RESPONDENT IS A MARRIED WOMAN AGED < 50 YEARS:	1
	1 V and the control of the control o	1>GO TO SECTION MG
	1. Yes> GO TO SECTION MG	3
	3. No	
KW02.	INTERVIEWER TO VERIFY	
	RESPONDENT'S MARITAL STATUS IN LIST OF HOUSEHOLDERS (AR13)	
	1. NEVER MARRIED (AR13 = 1)> GO TO SECTION MG	1>GO TO SECTION MG
	2. MARRIED	2
	3. SEPARATED	
		3
	4. DIVORCED	5
********	5. WIDOW/WIDOWER	3
KW03.	How many times have you been married?	[ ][ ] Times
		[ ][ ] Times
KW04.	Who chose your husband/wife (from your first marriage)?	
	1. Parents	1
	3. Self	3
	5. Other, specify:	5
	5. Other, speeny.	]
KW05.	INTERVIEWER TO VERIFY	
KW03.	RESPONDENT IS A	
	RESI UNDENT IS A	
	3. FEMALE> <b>GO TO KW08</b>	3>GO TO KW08
	1. MALE	1
KW06.	Do you currently have more than one wife?	
	3. No> <b>GO TO KW08</b>	3>GO TO KW08
	1. Yes	1
KW07.	Please mention the names of all your wives, starting with your wife in the household, then your wife in another household, and all wives from	
	your previous marriages.	
	> GO TO KW09	> GO TO KW09
KW08.	Please mention the names of all your wives/husbands, (starting with whom you are married now or the latest marriage, then the previous	
	marriage and so forth).	
		4

NOTE: KW06, KW07, AND KW08 ARE ASKED BY KEEPING KW03 IN MIND.

## **SECTION KW (MARITAL HISTORY)**

### FILLED OUT BASED ON YOUR CURRENT/LATEST MARRIAGE

NUMBER OF MARRIAGES: [
------------------------

The st/nd/rd/th marriage		Latest / Current	Second Latest	Third Latest	Fourth Latest	Fifth Latest	Sixth Latest	Seventh Latest
KW09.		••••••	••••••		••••••		••••••	
KW10.	What (year/month) did you get married?  IF ABLE TO ANSWER GO TO KW12 OR KW16.	Year [ ][ ] Month [ ][ ] GO TO KW12	Year [ ][ ] Month [ ][ ] GO TO KW16	Year [ ][ ] Month [ ][ ] GO TO KW16	Year [ ][ ] Month [ ][ ] GO TO KW16	Year [ ][ ] Month [ ][ ] GO TO KW16	Year [ ][ ] Month [ ][ ] GO TO KW16	Year [ ][ ] Month [ ][ ] GO TO KW16
KW11.	How old were you when your [] marriage started?	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year
KW12	What was the dowry on your current/latest marriage?  A. Sholat (praying) accessory	A						
	C. Land	B C D E F						
KW13.	What was the value of the dowry and other gifts not consumed for the wedding of the latest/current marriage?  1. Value	Rupiah 1.[ ][ ][ ] [ ][ ][ ] [ ][ ][ ] 8. DK						
KW14.	What was the value of the assets you owned just prior to the wedding of your current/latest marriage?  1. Value	Rupiah 1. [ ][ ][ ]    [ ][ ][ ]    [ ][ ][ ] 8. DK						
KW15.	Have you ever been separated from your husband/wife for more than 6 months during your current/latest marriage?							
	1. Yes	1 3						

# SECTION KW (MARITAL HISTORY)

The st/nd/rd/th marriage		Latest /	Second	Third	Fourth	Fifth	Sixth	Seventh
		Current	Latest	Latest	Latest	Latest	Latest	Latest
KW09.	Name of husband/wife::	••••••	••••••	••••••		••••••	••••••	••••••
KW16.	What is the status of the marriage?							
	5. Widow/widower> GO TO KW18 4. Divorced> GO TO KW18 3. Separated> GO TO KW18 2. Still married	5> KW18 4> KW18 3> KW18 2						
KW17.	Does your wife/husband live in this household?  1. Yes> GO TO KW22  3. No> GO TO KW20	1> KW22 3> KW20	1> KW22 3> KW20	1> KW22 3> KW20	1> KW22 3> KW20	1> KW22 3> KW20	1> KW22 3> KW20	1> KW22 3> KW20
KW18.	When (year/month) did the marriage end/separation begin?  IF ABLE TO ANSWER GO TO KW20	Year [ ][ ] Month [ ][ ] GO TO KW20	Year [ ][ ] Month [ ][ ] GO TO KW20	Year [ ][ ] Month [ ][ ] GO TO KW20	Year [ ][ ] Month [ ][ ] GO TO KW20	Year [ ][ ] Month [ ][ ] GO TO KW20	Year [ ][ ] Month [ ][ ] GO TO KW20	Year [ ][ ] Month [ ][ ] GO TO KW20
KW19.	How old were you when the [] marriage ended/separation began?	[ ][ ] Year						
KW20.	What was the highest education level attended by your husband/wife of the [] marriage?  01. UNSCHOOLED	01 02 03 04 05 06 07 08 09 10						

# SECTION KW (MARITAL HISTORY)

The st/r	nd/rd/th ma	rriage	••••••••••••		Latest . Curren			Second Latest			Third Latest			Fourth Latest			Fifth Latest			Sixth Latest			Sevent Latest	
KW09.	Name of hu	sband/wife:						•••••																
KW21.		the highest gra and/wife of the [	de completed by] marriage?																					
	01. 1 02. 2 03. 3	04. 4 05. 5 06. 6	07.Graduated 96. NA 98. DK	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98
KW22.	1. NO OTI > <b>G</b> 0 3. ANOTH	WER'S NOTE: HER MARRIAG O TO KW23 IER MARRIAGI COLUMN OF K	E> <b>GO TO</b>	3>	KW23 NEXT UMN C		3>	· KW23 · NEXT · UMN C		3>	· KW23 · NEXT · UMN (	•	3>	KW23 NEXT UMN O		3>	KW23 NEXT UMN (		3>	KW23 NEXT UMN (		3> SUPI	KW23 NEXT PLE- ITAL P	7

KW23.	INTERVIEWER'S NOTE:	
	RESPONDENT IS A:	
	5. FEMALE> GO TO SECTION BR	5> GO TO
	3. UNMARRIED MALE> GO TO SECTION MG	SECTION BR 3>GO TO SECTION MG
	1. MARRIED MALE	1
KW24.	Are you and your wife physically able to conceive a child (again)?	
	3. No> <b>GO TO SECTION MG</b>	3>GO TO SECTION MG
	1. Yes	

KW25.	Do you personally wish to have another child (besides the children you already have)?  3. No> GO TO SECTION MG  1. Yes	3>GO TO SECTION MG 1
KW26.	How many (more) children do you wish to have?	[ ][ ] Person
KW27.	Among the children that you (still) wish to have, how many sons and daughters do you wish to have? > GO TO SECTION MG	[ ][ ] Males [ ][ ] Females> GO TO SECTION MG

# **SECTION BR (PREGNANCY SUMMARY)**

Now I would like to ask you about all of your pregnancies.

BR01.	Now I would like to ask you about all children that you have so far. Have you ever given birth?						
	3. No> <b>GO TO BR13</b> 1. Yes	3> <b>BR13</b>					
BR02.	Do you have biological sons or daughters who are now living with you?						
	3. No> <b>GO TO BR05</b> 1. Yes	3> <b>BR05</b> 1					
BR03.	How many biological sons are now living with you?	[ ][ ] BR03* Males					
BR04.	How many biological daughters are now living with you?	[ ][ ] BR04* Females					
CHILDR NUMBEI NOT MA	USE LIST OF HOUSEHOLDERS TO VERIFY NUMBER OF RESPONDENT'S BIOLOGICAL CHILDREN WHO LIVE IN THIS HOUSEHOLD. IF THE TOTAL OF BR03 + BR04 AND THE NUMBER OF RESPONDENT'S BIOLOGICAL CHILDREN IN LIST OF HOUSEHOLDERS DO NOT MATCH, DO SOME PROBING TO CONFIRM THE NUMBER. REPEAT THE QUESTION BY MENTIONING EACH BIOLOGICAL CHILD'S NAME FROM LIST OF HOUSEHOLDERS (AR01).						
BR05	Do you have biological sons or daughters, who are still alive, but do not live with you?						
	3. No> <b>GO TO BR08</b> 1. Yes	3> <b>BR08</b> 1					
BR06	How many biological sons are still alive, but do not live with you?	[ ][ ] BR06* Males					
BR07.	How many biological daughters are still alive, but do not live with you?	[ ][ ] BR07* Females					
BR08.	Have you ever given live birth to a son or daughter, who later passed away though only lived for a while?						
	3. No> <b>GO TO BR11</b> 1. Yes	3> <b>BR11</b>					

BR09.	How many sons were born alive but passed away later?	[ ][ ] BR09* Males
BR10.	How many daughters were born alive but passed away later?	[ ][ ] BR10* Females
BR11.	Have you ever had a pregnancy that resulted in a stillbirth?	
	3. No> <b>GO TO BR13</b> 1. Yes	3> <b>BR13</b> 1
BR12.	How many stillbirths have you had?	[ ][ ] BR12*
BR13.	(Besides that) have you had any miscarriages?	
	3. No> <b>GO TO BR15</b> 1. Yes	3> <b>BR15</b> 1
BR14.	How many miscarriages have you had?	[ ][ ] BR14*
BR15.	INTERVIEWER GUIDELINE:	
	ADD THE NUMBERS (BR04, BR06, BR07, BR09, AND BR10) AND ENTER AMOUNT HERE!  To confirm your answers, you have had [ ][ ] livebirths, is it correct?	[ ][ ]*
	3. No> <b>REVISE BR01-BR10</b>	3>REVISE BR01- BR10
	1. Yes	1
BR16.	INTERVIEWER GUIDELINE:	
	ADD THE NUMBERS (BR12 AND BR14) AND ENTER AMOUNT HERE!  Again, to confirm your answers, you have had [ ][ ] stillbirths and miscarriages, is it correct?	[ ][ ]*
	3. No> <b>REVISE BR11-BR14</b>	3>REVISE BR11- BR14
	1. Yes	1

Next I would like to ask you about your birthplace and your moves from one place to another.

MG01.	What is the [] name	of yo	our l	oirthplace?					
	Village(Desa)	:							_
	a 1 11 1 (37 )					[	][	][	]
	Subdistrict (Kec)	:				г	][	11	- ,
	Municipality (Kab):					L	JL	JL	J
							[	][	]
	Province	·						][	. 1
							L	JL	J
MG02.	To your best know mentioned places cha				f the above				
	8. DON'T KNOW> GO TO MG04 3. No> GO TO MG04 1. Yes								
MG03.	Is the name of [] still	ll the	san	ne or has it bee	en changed?				
				1. Same	3. Changed	8. don't kn	IOW		
	Village(Desa)	:	1 3	8					
						]	][	][	]
	Subdistrict (Kec)	:	1	8					
			5			Γ	][	1[	- 1
	Municipality (Kab)	:	1 3	8					_
			5				Г	][	ار -
	Province	:	1	8			-		_
			3					][	- 1
							L	JL	J
MG04.	Is the place a:								
	1. Village					1 3 5 8			

									_
MG05.	What was the [] nar	ne of	the p	olace where y	ou lived when	you were 12 year	s ol	d?	
	Village(Desa)	:_							_
							][	][	]
	Subdistrict (Kec)	: -					11	][	- 1
	Municipality (Kab)	: _				L	JL	JL	_ J _
							[	][	]
	Province	: _					_		- ,
							L	][	J
MG06.	To your best know				the above				_
	mentioned places cha	nged	their	names?					
	8. DON'T KNOW>		8>GO TO N						
	3. No> <b>GO TO MO</b> 1. Yes		•••••			3> <b>GO TO</b> I	νιG	บช	
MG07.	Is the name of [] sti	ll the	same	e or has it bee	n changed?	-			
				1. Same	3. Changed	8. DON'T KNO	OW		
	Village(Desa)	:		8					
			3 _						
						L	Ш	][	J
	Subdistrict (Kec)	:	1 3 _	8					
			ے د			Γ	1[	][	- 1
	Municipality (Kab)	:	1	8		Ľ	JL	JL	_
	1 3 ( )		3 _						_
							[	][	]
	Province	•	1	8					
			3 _						
							L	][	J
MG08.	Is the place a:					Ī			
1,1000.	-					1			
	1. Village 3. Small town					$\frac{1}{3}$			
	5. Big city					5			
	8. DON'T KNOW					I 8			

MG09.	INTERVIEWER'S NOTE: CHECK AR13	
	3. RESPONDENT HAS NEVER MARRIED>MG19 1. RESPONDENT HAS MARRIED	3> <b>GO TO MG19</b>
INTERV	IEWER'S NOTE:	
	G10 UP TO MG18, , DO NOT INCLUDE WEDDING LOCAT. AND MG15); FIRST RESIDENCE (MG14) OR FIRST JOINT	
MG10.	Right after the wedding ceremony of your current/latest marriage, did you move?	
	5. NO, lived at the same place> <b>GO TO MG14</b>	5> GO TO MG14
	3. YES, moved within the same village/district> GO TO MG14	3> GO TO MG14
	1. YES, moved to another village/district	1
MG11.	What was the [] name at that time?	
	Village(Desa) :	
	Subdistrict (Kec) :	[ ][ ][ ]
	Municipality (Kab) :	
	Province :	[ ][ ]
		[ ][ ]
MG12.	To your best knowledge, have any of the above mentioned places changed their names?	
	8. DON'T KNOW> <b>GO TO MG14</b> 3. No> <b>GO TO MG14</b> 1. Yes	8> GO TO MG14 3> GO TO MG14

MG13.	3. Is the name of [] still the same or has it been changed?								
				1. Same	3. Changed	8. DON'T KNOW			
	Village(Desa)	:	1 3	8					
			J			][ ]	][	_	
	Subdistrict(Kec) :  Municipality (Kab)		1 3	8		][ ]	11	- 1	
			1 3	8		i ji	JL	_]	
						]	][	]	
	Province	:	1 3	8					
						[	][	]	
MG14.	How long did you resi	de :	at v	our first reside	ence after the	1.[][]		_	
1/1014.	wedding?								
	1. Value		1. Years 2. Months						
	8. DON'T KNOW (DK)					3. Weeks 8. DK			
MG15.	At the time you marrie did your husband/wife	d yo	our	current/latest h		0. DK			
	1. Yes 3. No					1 3			
MG16.	Did you and your curre together right after the	e start to live							
	1. Yes> <b>GO TO M</b> 6 3. No		1> <b>GO TO MG1</b>	8					
MG17.	How long after the wellive together with your				l you start to	1.[][]			
	1. Value		1. Years 2. Months						
	8. DON'T KNOW (DK)			·····		3. Weeks 8. DK			

MG18.	At the time you lived together with your current/latest husband/wife for the first time, who else lived in the house?	
	ANSWER MAY BE MORE THAN ONE.	
	A. NOBODY ELSE	A
	B. OWN PARENTS	B
	C. PARENTS-IN-LAW	С
	D. BIOLOGICAL BROTHER	D
	E. BIOLOGICAL SISTER	E
	F. BROTHER-IN-LAW	F
	G. SISTER-IN-LAW	G
	H. OTHER FAMILY MEMBERS	H
	I. NOT FAMILY-RELATED	I
	IN THIS CASE THE WEDDING LOCATION IS NOT REGARDED AS A JOINT RESIDENCE (REFER TO ANSWER MG16 = 1 (YES)) AND RESIDENCE	
	REGISTERED IN MG17.	
7.040	1 6 4 612 0	

	MG19.	Have you ever moved after the age of 12 years?	
		3. No> GO TO SECTION SR	3> GO TO SECTION SR
		1. Yes	1
I	MG20.	Have any of the moves crossed a village (desa/kelurahan) border line and lasted for 6 months or longer?	
		3. No> GO TO SECTION SR	
		1. Yes	3> GO TO SECTION SR
Ш			1

ASK MG21 UP TO MG40 FOR EACH RESPONDENT'S MIGRATION WHICH MEET BOTH THE ABOVE CONDITIONS (MG19 AND MG20): START WITH THE FIRST MIGRATION SINCE THE AGE OF 12 YEARS.

IF THE NUMBER OF MIGRATIONS EXCEEDS 8, CONTINUE ON THE SUPPLEMENT OF SECTION MG WHICH BEGINS WITH THE 9TH MIGRATION.

NUMBER	<b>OF MIGRATIONS:</b>	[	][
--------	-----------------------	---	----

		1ST MIGRATION	2ND MIGRATION	3RD MIGRATION	4TH MIGRATION
MG21.	What was the [] name of the [] destination?				
	Village(Desa) :				
	Subdistrict (Kec) :	[ ][ ][ ]	[ ][ ][ ]	[ ][ ][ ]	ן נונונו
	Municipality (Kab) :	[ ][ ][ ]	[ ][ ][ ]	[ ][ ][ ]	[ ][ ][ ]
	Province :	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
MG22.	To your best knowledge, have any of the above mentioned places changed their names?				
	8. DON'T KNOW> <b>GO TO MG24</b> 3. No> <b>GO TO MG24</b> 1. Yes	8> GO TO MG24 3> GO TO MG24 1	8> <b>GO TO MG24</b> 3> <b>GO TO MG24</b> 1	8> <b>GO TO MG24</b> 3> <b>GO TO MG24</b> 1	8> GO TO MG24 3> GO TO MG24 1
MG23	Is the [] name still the same or has it been changed?	1. Same 3. Changed 8. D.K.	1. Same 3. Changed 8. D.K.	1. Same 3. Changed 8. D.K.	1. Same 3. Changed 8. D.K.
	1. Village(Desa)	1 8 3 [ ][ ][ ]	1 8 3 [ ][ ][ ]	1 8 3 [ ][ ][ ]	1 8 3[][][][]
	2. Subdistrict (Kec)	1 8 3 [ ][ ][ ]	1 8 3 [ ][ ][ ]	1 8 3 [ ][ ][ ]	1 8 3
	3. Municipality (Kab)	1 8 3	1 8 3	1 8 3	1 8 3
	4. Province	1 8 3	1 8 3	1 8 3	1 8 3 [ ][ ]
MG24.	When did you move to (DESTINATION)? IF DOES NOT KNOW, ASK MG25. IF KNOWS, GO TO MG26.	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]
MG25.	How old were you when you moved?	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year

		1ST MIGRATION	2ND MIGRATION	3RD MIGRATION	4TH MIGRATION
MG26.	Is the place a:				
	1. Village	1	1	1	1
	3. Small town	3 5	3 5	3	3 5
	5. Big city	3	3	) 0	3 0
MG27.	8. DON'T KNOW  How many kilometers is the distance from (PREVIOUS PLACE)	8	8	8	8
MG27.	to (DESTINATION)				
	1. Value	1. [ ],[ ][ ][ ] Km 8. DK	1. [ ],[ ][ ][ ] Km 8. DK	1. [ ].[ ][ ] Km 8. DK	1. [ ].[ ][ ] Km 8. DK
MG28.	What was the main purpose for your move to (DESTINATION)?				
	1. WORK-RELATED> <b>GO TO MG29</b>	1> <b>GO TO MG29</b>	1> GO TO MG29	1> <b>GO TO MG29</b>	1> <b>GO TO MG29</b>
	2. EDUCATION/TRAINING-RELATED->GO TO MG31	2> <b>GO TO MG31</b>	2> <b>GO TO MG31</b>	2> <b>GO TO MG31</b>	2> <b>GO TO MG31</b>
	3. MILITARY CAREER-RELATED> GO TO MG31	3> <b>GO TO MG31</b>	3> <b>GO TO MG31</b>	3> <b>GO TO MG31</b>	3> <b>GO TO MG31</b>
	4. FAMILY-RELATED> GO TO MG32 5. OTHER> GO TO MG33	4> <b>GO TO MG32</b>	4> <b>GO TO MG32</b>	4> <b>GO TO MG32</b>	4> GO TO MG32
<u></u>		5> GO TO MG33	5> GO TO MG33	5> GO TO MG33	5> GO TO MG33
MG29.	Whose work?				
	01. SELF	01	01	01	01
	02. HUSBAND/WIFE> <b>GO TO MG34</b>	02> <b>GO TO MG34</b>	02> <b>GO TO MG34</b>	02> <b>GO TO MG34</b>	02> <b>GO TO MG34</b>
	03. BIRTH PARENTS> <b>GO TO MG34</b>	03> <b>GO TO MG34</b>	03> <b>GO TO MG34</b>	03> <b>GO TO MG34</b>	03> <b>GO TO MG34</b>
	04. SIBLINGS> <b>GO TO MG34</b>	04> <b>GO TO MG34</b>	04> <b>GO TO MG34</b>	04> <b>GO TO MG34</b>	04> <b>GO TO MG34</b>
	05. BIOLOGICAL CHILD> GO TO MG34	05> <b>GO TO MG34</b>	05> <b>GO TO MG34</b>	05> <b>GO TO MG34</b>	05> <b>GO TO MG34</b>
	06. OTHER FAMILY MEMBER> GO TO MG34	06> <b>GO TO MG34</b>	06> <b>GO TO MG34</b>	06> GO TO MG34	06> GO TO MG34
1.5020	07. NOT A FAMILY MEMBER> GO TO MG34	07> <b>GO TO MG34</b>	07> <b>GO TO MG34</b>	07> <b>GO TO MG34</b>	07> <b>GO TO MG34</b>
MG30.	In what connection was your move made?				
	1. TO GET WORK AT THE DESTINATION	1	1	1	1
	2. TO SEARCH FOR NEW JOB OPPORTUNITIES DUE TO				
	JOB MARKET LIMITATION AT PREVIOUS PLACE	2	2	2	2
	3. COMPANY TRANSFER/RELOCATION	3	3	3	] 3
	4. RETIREMENT	4 5	4 5	4	4
	> GO TO MG34	5	> GO TO MG34	> GO TO MG34	> GO TO MG34
MG31.	Whose education/training/military career?				
	1. SELF	1	1	1	1 1
	2. HUSBAND/WIFE	2	2.	2.	2.
	3. OTHER FAMILY MEMBER	3	3	3	3
	4. NOT A FAMILY MEMBER	4	4	4	4
	> GO TO MG34	> GO TO MG34	> GO TO MG34	> GO TO MG34	> GO TO MG34

		1ST MIGRATION	2ND MIGRATION	3RD MIGRATION	4TH MIGRATION
MG32.	What was the reason?  01. MARRIAGE	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 50 60 70> GO TO MG34	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 50 60 70> GO TO MG34	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 50 60 70> GO TO MG34	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 50 60 70> GO TO MG34
MG33.	What was the reason?  1. POLITICAL DISTURBANCE	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
MG34.	Did you move together with other householders?  3. No> GO TO MG37  1. Yes	3> <b>GO TO MG37</b>			
MG35. MG36.	How many householders moved with you?  Who moved together with you at the time of the move?  ANSWER MAY BE MORE THAN ONE  A. HUSBAND/WIFE  B. FATHER  C. MOTHER  D. BROTHER  E. SISTER  F. PARENTS-IN-LAW  G. CHILDREN  H. OTHER FAMILY MEMBER  I. NOT A FAMILY MEMBER	A B C D E F G H I	A B C D E F G H I	A B C D E F G H I	A B C D E F G H I

		1ST MIGRATION	2ND MIGRATION	3RD MIGRATION	4TH MIGRATION
MG37.	In the house that you occupied (the longest) in that village (Desa), what is the main source of your drinking water supply?  01. PIPE WATER	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08
MG38.	Still in the same house (MG37), where did the household drain its sewage?  1. DRAINAGE DITCH (FLOWING)	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
MG39.	After this move was there any other move which crossed the village (Desa) border line for 6 or more months? (Including the move to this residence, even if it has lasted for less than 6 months.)  1. Yes> RETURN TO THE NEXT MG21 3. No	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3
	MOVE IN MG21 OR MG23 IS THE CURRENT RESIDENCE.  MG21/MG23 OF THE LATEST MIGRATION ARE:  3. NOT THIS RESIDENCE> RETURN TO THE NEXT MG21  1. THIS RESIDENCE	3-> RETURN TO THE NEXT MG21 1			

#### INTERVIEWER'S NOTE:

- 3. THE NUMBER OF MIGRATIONS (COLUMNS) IS LESS THAN 5 --> GO TO MG41 PAGE III-32.

  1. THE NUMBER OF MIGRATIONS (COLUMNS) IS 5 OR MORE --> GO TO MG21 (COLUMN 5) PAGE III-28.

		5TH MIGRATION	6TH MIGRATION	7TH MIGRATION	8TH MIGRATION
MG21.	What was the [] name of the [] destination?				
	Village(Desa) :				
	Subdistrict (Kec) :	[ ][ ][ ]	[ ][ ][ ]	[ ][ ][ ]	[ ][ ][ ]
	Municipality (Kab) :	[][][]	[ ][ ][ ]	[][][]	[][][]
	Province :	[][]	[ ][ ]	[][]	[ ][ ]
	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
MG22.	To your best knowledge, have any of the above mentioned places changed their names?				
	8. DON'T KNOW> <b>GO TO MG24</b> 3. No> <b>GO TO MG24</b> 1. Yes	8> GO TO MG24 3> GO TO MG24 1	8> GO TO MG24 3> GO TO MG24 1	8> GO TO MG24 3> GO TO MG24 1	8> GO TO MG24 3> GO TO MG24 1
MG23	Is the [] name still the same or has it been changed?	1. Same 3. Changed 8. D.K.	1. Same 3. Changed 8. D.K.	1. Same 3. Changed 8. D.K.	1. Same 3. Changed 8. D.K.
	1. Village(Desa)	1 8 3 [ ][ ][ ][ ]	1 8 3 [ ][ ][ ]	1 8 3 [ ][ ][ ]	1 8 3[][][]]
	2. Subdistrict (Kec)	1 8 3 <u>[] [] [] [] [] [] [] [] [] [] [] [] [] [</u>	1 8 3 [ ][ ][ ]	1 8 3 <u>[] [] [] [] [] [] [] [] [] [] [] [] [] [</u>	1 8 3[][][][]]
	3. Municipality (Kab) [ ][ ]	1 8 3 [ ][ ]	1 8 3 [ ][ ]	1 8 3 [ ][ ]	1 8 3
	4. Province	1 8 3	1 8 3 [ ][ ]	1 8 3	1 8 3
MG24.	When did you move to (DESTINATION)?  I F DOES NOT KNOW, ASK MG25.  IF KNOWS, GO TO MG26.	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]
MG25.	How old were you when you moved?	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year

		5TH MIGRATION	6TH MIGRATION	7TH MIGRATION	8TH MIGRATION
MG26.	Is the place a:				
	1. Village	1	1	1	1
	3. Small town	3	3	3	3
	5. Big city	5	5	5	5
<u> </u>	8. DON'T KNOW	8	8	8	8
MG27.	How many kilometers is the distance from (PREVIOUS PLACE) to (DESTINATION)				
	1. Value	1. [ ].[ ][ ] Km 8. DK	1. [ ].[ ][ ] Km 8. DK	1. [ ],[ ][ ] Km 8. DK	1. [ ],[ ][ ] Km 8. DK
MG28.	What was the main purpose for your move to (DESTINATION)?				
	1. WORK-RELATED> GO TO MG29	1> <b>GO TO MG29</b>	1> <b>GO TO MG29</b>	1> <b>GO TO MG29</b>	1> <b>GO TO MG29</b>
	2. EDUCATION/TRAINING-RELATED->GO TO MG31	2> <b>GO TO MG31</b>	2> <b>GO TO MG31</b>	2> <b>GO TO MG31</b>	2> <b>GO TO MG31</b>
	3. MILITARY CAREER-RELATED> GO TO MG31	3> GO TO MG31	3> GO TO MG31	3> GO TO MG31	3> GO TO MG31
	4. FAMILY-RELATED> GO TO MG32 5. OTHER> GO TO MG33	4> GO TO MG32 5> GO TO MG33	4> GO TO MG32 5> GO TO MG33	4> GO TO MG32 5> GO TO MG33	4> GO TO MG32 5> GO TO MG33
MG29.	Whose work?	3> GO TO MG33	3> GO TO MG33	3> GO TO MG33	3> GO 10 MG33
WIG29.	Whose work:				
	01. SELF	01	01	01	01
	02. HUSBAND/WIFE> GO TO MG34	02> <b>GO TO MG34</b>	02> <b>GO TO MG34</b>	02> <b>GO TO MG34</b>	02> <b>GO TO MG34</b>
	03. BIRTH PARENTS> GO TO MG34	03> GO TO MG34 04> GO TO MG34	03> GO TO MG34 04> GO TO MG34	03> GO TO MG34 04> GO TO MG34	03> GO TO MG34 04> GO TO MG34
	04. SIBLINGS> GO TO MG34 05. BIOLOGICAL CHILD> GO TO MG34	05> GO TO MG34	05> GO TO MG34	05> GO TO MG34	05> GO TO MG34
	06. OTHER FAMILY MEMBER> GO TO MG34	06> GO TO MG34	06> GO TO MG34	06> GO TO MG34	06> GO TO MG34
	07. NOT A FAMILY MEMBER> GO TO MG34	07> <b>GO TO MG34</b>	07> <b>GO TO MG34</b>	07> <b>GO TO MG34</b>	07> <b>GO TO MG34</b>
MG30.	In what connection was your move made?				
	·				
	TO GET WORK AT THE DESTINATION      TO SEARCH FOR NEW JOB OPPORTUNITIES DUE TO	1	1	1	
	JOB MARKET LIMITATION AT PREVIOUS PLACE	2	2	2	2
	3. COMPANY TRANSFER/RELOCATION	3	$\begin{bmatrix} 2 \\ 3 \end{bmatrix}$	$\begin{bmatrix} 2 \\ 3 \end{bmatrix}$	$\begin{bmatrix} 2 \\ 3 \end{bmatrix}$
	4. RETIREMENT	4	4	4	4
	5. OTHER, SPECIFY	5	5	5	5
	> GO TO MG34	> GO TO MG34	> GO TO MG34	> GO TO MG34	> GO TO MG34
MG31.	Whose education/training/military career?				
	1. SELF	1	1	1	1
	2. HUSBAND/WIFE	2	2	2	2
	3. OTHER FAMILY MEMBER	3	3	3	3
	4. NOT A FAMILY MEMBER	4 CO TO MC24	4 CO TO MC24	4 CO TO MC24	4 CO TO MC24
	> GO TO MG34	> GO TO MG34	> GO TO MG34	> GO TO MG34	> GO TO MG34

		5TH MIGRATION	6TH MIGRATION	7TH MIGRATION	8TH MIGRATION
MG32.	What was the reason?  01. MARRIAGE	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 50 60 70> GO TO MG34	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 50 60 70> GO TO MG34	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 50 60 70> GO TO MG34	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 50 60 70> GO TO MG34
MG33.	What was the reason?  1. POLITICAL DISTURBANCE	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
MG34.	Did you move together with other householders?  3. No> GO TO MG37  1. Yes	3> <b>GO TO MG37</b>			
MG35.	How many householders moved with you?	[ ][ ] Persons			
MG36.	Who moved together with you at the time of the move?  ANSWER MAY BE MORE THAN ONE  A. HUSBAND/WIFE  B. FATHER  C. MOTHER  D. BROTHER  E. SISTER  F. PARENTS-IN-LAW  G. CHILDREN  H. OTHER FAMILY MEMBER  I. NOT A FAMILY MEMBER	A B C D E F G H I	A B C D E F G H I	A B C D E F G H I	A B C D E F G H I

		5TH MIGRATION	6TH MIGRATION	7TH MIGRATION	8TH MIGRATION
MG37.	In the house that you occupied (the longest) in that village (desa), what is the main source of your drinking water supply?				
	01. PIPE WATER 02. PUMP/WELL WITH PUMP (ELECTRIC, MANUAL) 03. WELLWATER 04. SPRING WATER 05. RAIN WATER 06. RIVER/CREEK WATER 07. LAKE/DAM WATER 08. MINERAL WATER (PURCHASED) 09. OTHER, SPECIFY:	01 02 03 04 05 06 07 08 09	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08 09	01 02 03 04 05 06 07 08 09
MG38.	Still in the same house (MG37), where was the household sewage drained to?  1. DRAINAGE DITCH (FLOWING)	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
MG39.	After this move was there any other move which crossed the village/district border line for 6 or more months? (Including the move to this residence, even if it has lasted for less than 6 months.)  1. Yes> RETURN TO THE NEXT MG21  3. No	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3
MG40.	INTERVIEWER'S NOTE: VERIFY THAT THE PLACE REGISTERED FOR THE LATEST MOVE IN MG21 OR MG23 IS THE CURRENT RESIDENCE. MG21/MG23 OF THE LATEST MIGRATION ARE: 3. NOT THIS RESIDENCE> RETURN TO THE NEXT MG21 1. THIS RESIDENCE	3-> RETURN TO THE NEXT MG21	3-> RETURN TO THE NEXT MG21 1	3-> RETURN TO THE NEXT MG21	3-> RETURN TO THE NEXT MG21

IF THE NUMBER OF MOVES EXCEEDS 8, CONTINUE ON THE SUPPLEMENT TO SECTION MG.

Now we would like to ask about the migration from [...] (PREVIOUS PLACE) to (CURRENT RESIDENCE).

MG41.	Before moving to the current residence: Had you ever visited this village/district?  1. Yes	1 3
MG42.	Whom did you know (most) in this village/district before you moved?  1. NOBODY	1 2 3 4 5
MG43.	During the first 12 months of residing here, did you ever send money to your family or friends at (PREVIOUS PLACE)?  3. No> GO TO MG48  1. Yes	3> <b>GO TO MG48</b>
MG44.	To whom did you send the money?  ANSWER MAY BE MORE THAN ONE  A. PARENTS B. WIFE/HUSBAND	A B C D E F
MG45.	What is the total value of money sent during that 12-month period?  1. Value	1. [ ][ ][ ] Mil.    [ ][ ][ ] Thou.    [ ][ ][ ] Rupiah 8. DK

MG46.	Of the total value: What was the largest sum used for?	
	01. REGULAR SUPPORT FOR OTHER HOUSEHOLD	01 02 03 04 05 06 07
MG47.	Do you still send money to them now?	
	1. Yes	1 3
MG48.	During the first 12 months of residing here, did you ever receive money from a friend or relative at (PREVIOUS PLACE)?	3> GO ТО
	3. No> <b>GO TO SECTION SR</b> 1. Yes	SECTION SR 1
MG49.		
MG49.	From whom did you receive the money?  ANSWER MAY BE MORE THAN ONE  A. PARENTS B. WIFE/HUSBAND C. SIBLING D. CHILD(REN) E. FRIEND/NEIGHBOR F. OTHER, SPECIFY:	
MG49.	1. Yes	1 A B C D E

MG51.	What is (most of) the money used for?	
	01. REGULAR SUPPORT FOR OTHER HOUSEHOLD	01 02 03 04 05 06

MG52.	Do you still receive money from (at least one of) the senders now?	
	1. Yes	1 3

# **SECTION SR (CIRCULAR MIGRATION)**

Next I would like to ask about the places you have visited during the past 24 months (2 years)

SR01.	During the past 24 months (2 years) have you taken a trip?	
	3. No> <b>GO TO SECTION KM</b> 1. Yes	3> GO TO SECTION KM 1
SR02.	Did your trip cross a village/district border line and last more than 1 month? (Includie the return trip to the current residence as the final destination, even if has lasted less than 1 month)	
	3. No> GO TO SECTION KM 1. Yes	3> <b>GO TO</b> <b>SECTION KM</b> 1

SECTION MG, SR BOOK III-33 FILES: BUK3MG3, BUK3SR1

ASK SR03 UP TO SR18 FOR EVERY RESPONDENT'S TRIP WHICH MEETS BOTH OF THE ABOVE CONDITIONS (SR01 AND SR02).

IF THE NUMBER OF CIRCULATION IS MORE THAN 4, CONTINUE TO SECTION

NUMBER OF CIRCULATIONS: [ ][ ]

		1ST CIRCULATION	2ND CIRCULATION	3RD CIRCULATION	4TH CIRCULATION
SR03.	What was the [] name of the [] destination?				
	Village(Desa) :				
		[ ][ ][ ]	[ ][ ][ ]		[ ][ ][ ]
	Subdistrict (Kec) :				
	Municipality (Kab):			נ זנ זנ ז	נ זנ זנ ז
	D :	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
	Province :				
		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
SR04.	What was the [] name of the place you lived before taking a trip to (DESTINATION)?				
	Village(Desa) :				
		[ ][ ][ ]			
	Subdistrict (Kec) :				
	Municipality (Kab) :				
		[ ][ ]			
	Province :	·			
		[ ][ ]			
SR05.	When did you go to (DESTINATION)?	Month [ ][ ]			
		Year [ ][ ]			
SR06.	How long were you at (DESTINATION) that time?	f If lar a	f If I was	[ ][ ] M a	f If I was
CDOC	(<15 days = 0 month, >=15 days = 1 month) INTERVIEWER'S NOTE:	[ ][ ] Month			
SR06a					
	1. SR06 >= 6 MONTHS> GO TO SR17 3. SR06 < 6 MONTHS	1> GO TO SR17	1> GO TO SR17	1> GO TO SR17	1> <b>GO TO SR17</b>
SR07.	Is the place a:	3	3	3	3
	•	1	1	1	1
	1. Village	3	3	3	3
	5. Big city	5	5	5	5
	8. DON'T KNOW	8	8	8	8
SR08.	How many kilometers is the distance from (PREVIOUS PLACE)				
	to the (DESTINATION)?				
	1. Value	1.[],[][]Km	1.[][][]Km	1.[].[][]Km	1.[][][]Km
	8. DON'T KNOW (DK)	8. DK	8. DK	8. DK	8. DK

		1ST CIRCULATION	2ND CIRCULATION	3RD CIRCULATION	4TH CIRCULATION
SR09.	Did you take the trip with other householders?				
	3. No> <b>GO TO SR12</b>				
	1. Yes	3> <b>GO TO SR12</b>	3> GO TO SR12	3> GO TO SR12	3> GO TO SR12
		1	1	1	1
SR10.	Who traveled together with you on the trip?				
	(ANSWER MAY BE MORE THAN ONE)				
	A. HUSBAND/WIFE	A	A	A	A
	B. FATHER	В	В	В	В
	C. MOTHER	C	C	C	C
	D. BROTHER	D	D	D	D D
	E. SISTERF. PARENTS-IN-LAW	E F	E E	E F	E
	G. CHILDREN	G G	G G	G G	G G
	H. OTHER FAMILY MEMBERS	l H	l H	l H	H H
	I. NOT A FAMILY MEMBER	Ī	Ī	Ī	I
SR11.	How many persons were on the trip?	[ ][ ] Persons			
ļ		[ ][ ] Persons			
SR12.	What was the purpose of your trip to (DESTINATION)?				
	01. WORK-RELATED>GO TO SR13				
	02. EDUCATION/TRAINING-RELATED> GO TO SR15	01> <b>GO TO SR13</b>			
	03. MILITARY CAREER-RELATED>GO TO SR15	02> <b>GO TO SR15</b>			
	04. FAMILY-RELATED>GO TO SR16	03> <b>GO TO SR15</b>			
	05. POLITICAL DISTURBANCE	04> <b>GO TO SR16</b>	04> GO TO SR16	04> <b>GO TO SR16</b>	04> GO TO SR16
	06. EVICTION	05	05	05	05
	07. LIKE THE DESTINATION	06 07	06 07	06 07	06 07
	09. OTHER, SPECIFY	08	08	08	08
	,	09	09	09	09
	ANSWERS 05-09 GO TO SR17	05-09> GO TO SR17	05-09> GO TO SR17	05-09> GO TO SR17	05-09> GO TO SR17
SR13.	Whose work ?				
	01. SELF	01	01	01	01
	02. HUSBAND/WIFE> GO TO SR17	02> <b>GO TO SR17</b>			
	03. BIRTH PARENTS> GO TO SR17	03> <b>GO TO SR17</b>			
	04. SIBLINGS> <b>GO TO SR17</b>	04> <b>GO TO SR17</b>	04> <b>GO TO SR17</b>	04> <b>GO TO SR17</b>	04> <b>GO TO SR17</b>
	05. BIOLOGICAL CHILD> GO TO SR17	05> <b>GO TO SR17</b>			
	06. OTHER FAMILY MEMBER> GO TO SR17	06> <b>GO TO SR17</b>	06> GO TO SR17	06> <b>GO TO SR17</b>	06> <b>GO TO SR17</b>
	07. NOT A FAMILY MEMBER> GO TO SR17	07> <b>GO TO SR17</b>			
			l .	L	I .

		1ST CIRCULATION	2ND CIRCULATION	3RD CIRCULATION	4TH CIRCULATION
	In what connection was your trip made?  1. TEMPORARY FARM BUSINESS	1 2 3 4 > GO TO SR17			
SR15.	Whose education/training/military career?  1. SELF	1 2 3 4 > GO TO SR17			
SR16.	What was the purpose?         01. MARRIAGE	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 51 ** 53 54 55 56 57 60 70	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 51 ** 53 54 55 56 57 60 70	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 51 ** 53 54 55 56 57 60 70	11 ** 13 14 15 16 17 21 22 23 ** 25 26 27 ** 32 33 34 35 36 37 41 42 43 44 45 46 47 51 ** 53 54 55 56 57 60 70
SR17.	After this trip, did you take another trip that lasted more than one month? (including the return trip to the current residence even if it lasted for less than 1 month.)  1. Yes> RETURN TO THE NEXT SR03  3. No	1> <b>GO TO NEXT SR03</b> 3	1> <b>GO TO NEXT SR03</b>	1> <b>GO TO NEXT SR03</b>	1> <b>GO TO NEXT SR03</b>

		1ST CIRCULATION	2ND CIRCULATION	3RD CIRCULATION	4TH CIRCULATION
SR18.	INTERVIEWER'S NOTE: VERIFY THAT THE PLACE REGISTERED IN SR03 FOR THE LATEST TRIP IS THE CURRENT RESIDENCE. SR03 OF THE LATEST TRIP IS:				
	3. NOT THIS RESIDENCE> GO TO THE NEXT SR03 1. THIS RESIDENCE> GO TO SECTION KM	3> GO TO NEXT SR03 1> GO TO SECTION KM	3> GO TO NEXT SR03 1> GO TO SECTION KM	3> GO TO NEXT SR03 1> GO TO SECTION KM	3> GO TO NEXT SR03 1> GO TO SECTION KM

#### INTERVIEWER'S NOTE:

VERIFY TRIPS THAT LASTED FOR 6 OR MORE MONTHS (REFER TO SR06a), TO SEE IF THEY HAVE BEEN REGISTERED IN SECTION MG (MIGRATION). OTHERWISE, DO SOME PROBING AND ENTER IN THE APPROPRIATE COLUMN IN SECTION MG. IF REGISTERED PROPERLY, CONTINUE TO SECTION KM.

IF THE NUMBER OF TRIPS IS MORE THAN 4, CONTINUE TO SUPPLEMENT OF SECTION SR.

# SECTION KM (TOBACCO SMOKING)

Next I would like to ask whether you have (had) the habit of smoking cigarettes/smoking a pipe/chewing tobacco, now or in the past.

KM01.	Have you had the habit of chewing tobacco, smoking a pipe, smoking self-rolled cigarettes, or smoking cigarettes/cigars?	1. Yes 3. No
	a. 3. No> <b>GO TO SECTION KK</b> 1. Yes	a. 3> <b>SECTION KK</b>
	b. Chewing tobacco c. Smoking a pipe d. Smoking self-rolled cigarettes e. Smoking cigarettes/cigars	b. 1 3 c. 1 3 d. 1 3 e. 1 3
KM02.	INTERVIEWER'S NOTE: Is KM01d or KM01e = 1?	
	3. NO> <b>GO TO KM04</b> 1. YES	3> <b>GO TO KM04</b>
KM03.	Are the cigarettes classified as: ANSWER MAY BE MORE THAN ONE	
	A. Filtered cigarette B. Unfiltered cigarette C. Filtered cloves cigarette D. Unfiltered cloves cigarette E. Cigar	A B C D E
KM04.	Do you still have the habit of [] or have you totally quit?  1. STILL GOING ON> GO TO KM06  3. HAVE QUIT	1> <b>GO TO KM06</b> 3

KM05.	How long have you totally quit from []?	
	1. Value	1. [ ][ ] 1. Years
	8. DON'T KNOW (DK)	2. Months 3. Weeks 8. DK
KM06.	How much do/did you approximately consume now/before totally quitting?	
	a. [ ][ ] cigarettes a day	A. [ ][ ][ ] Cigarettes/Day
	b. [ ][ ] ons (100 grams) a week	B. [ ][ ] Ons/Per Week
KM07.	At what age did you start to smoke [] on a regular basis?	
	1. Value	1. [ ] [ ] Years 8. DK
KM08.	Since then have you ever quit [] totally for at least 1 year or more?	
	3. No> <b>GO TO SECTION KK</b>	3> GO TO SECTION
	1. Yes	<b>KK</b> 1
KM09.	If added up, approximately how many years have you totally quit []?	
	1. Value	1. [ ][ ] Years 8. DK

# SECTION KK (HEALTH CONDITION)

Next we would like to know about your current health condition.

KK01.	In general, how is your health at this time?	
	1. Very healthy> GO TO KK03 2. Somewhat healthy> GO TO KK03 3. Somewhat unhealthy 4. Unhealthy	1> GO TO KK03 2> GO TO KK03 3 4
KK02.	How long have you been somewhat unhealthy/unhealthy?  1. Fill in	1. [ ][ ] 1. Year s 2. Months 8. DK

	KK03	KK04
CAPABILITY IN DOING DAILY ACTIVITIES	If you have [] could you do it:	How long have you had (difficulty/been unable to)?
		1. Years 2. Months 8. DON'T KNOW (DK)
A. To carry a heavy load (like a pail of water) for 20 meters	1. Easily> <b>GO TO KK03B</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK
<b>B.</b> To sweep the house floor or yard	1. Easily> <b>GO TO KK03C</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK
C. To walk for 5 kilometers	1. Easily> <b>GO TO KK03D</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK
D. To draw a pail of water from a well	1. Easily> <b>GO TO KK03E</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK
E. To bow, squat, kneel	1. Easily> <b>GO TO KK03F</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK
F. To dress without help	1. Easily> <b>GO TO KK03G</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK
G. To stand up from sitting position in a chair without help	1. Easily> <b>GO TO KK03H</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK

# SECTION KK (HEALTH CONDITION)

	KK03	KK04
CAPABILITY IN DOING DAILY ACTIVITIES	If you have [] could you do it:	How long have you had (difficulty/been unable to)?
		1. Years 2. Months 8. DON'T KNOW (DK)
H. To go to the bathroom (BM) without help	1. Easily> <b>GO TO KK03I</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK
I. To stand up from sitting on the floor without help	1. Easily> <b>GO TO KK05</b> 3. With difficulty> 5. Unable to do it>	1. [ ][ ] 1 2 8. DK

The following questions pertain to your conditions during the past 4 weeks.

	KK05	KK06	KK07
	Have you ever felt/experienced [] during the past 4 weeks?	When did you start to have the latest []?	How many days ago did you last feel [] or do you still feel it?
SYMPTOMS		1. Months ago 2. Weeks ago 3. Days ago 8. DON'T KNOW (DK)	1. Value 3. Still feel it 8. DON'T KNOW (DK)
A. Insomnia	1. Often> 3. Sometimes> 5. Never> GO TO KK05B	1.[][] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
B. Fatigue or exhaustion	1. Often> 3. Sometimes> 5. Never> GO TO KK05C	1.[][] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
C. Short-tempered or hyper-sensitive	1. Often> 3. Sometimes> 5. Never> GO TO KK05D	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
D. Bodily pains	1. Often> 3. Sometimes> 5. Never> GO TO KK05E	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
E. Sadness	1. Often> 3. Sometimes> 5. Never> GO TO KK05F	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
F. Anxiety or fear	1. Often> 3. Sometimes> 5. Never> GO TO MA01	1.[][] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK

# SECTION MA (ACUTE MORBIDITY)

Next we'd like to know whatever symptoms you have ever had during the past 4 weeks, namely since [...] date, 4 weeks ago.

	MA01	MA02	MA03
	Have you ever suffered from [] during the past 4	When did you start to have the latest []?	How many days ago did you last feel
	weeks?		[] or do you still feel it?
SYMPTOMS		1. Months ago	
		2. Weeks ago	1. Value
		3. Days ago 8. DON'T KNOW (DK)	3. Still feel it
		,	8. DON'T KNOW (DK)
A. Headache (dizziness)	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
	3. No> GO TO NEXT LINE	8. DK	3
D			8. DK
B. Eye sore	1. Yes>	1. [ ][ ] 1 2 3	1. [ ][ ] Days
	3. No> GO TO NEXT LINE	8. DK	3
C. Toothache		F 3F 3	8. DK
C. Toothache	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
	3. No> GO TO NEXT LINE	8. DK	3 8. DK
D. Cough/cold/influenza		, r 1r 1 ,	
b. Cough/cold/influenza	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
	3. No> GO TO NEXT LINE	8. DK	8. DK
E. Nausea/heartburn/abdominal pains	1 Yes>	1.[ ][ ] 1 2 3	1. [ ] Days
	1. Yes> 3. No> GO TO NEXT LINE		3
	3. NO> GO TO NEAT LINE	8. DK	8. DK
F. Respiratory problem/asthma	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
	3. No> <b>GO TO NEXT LINE</b>	8. DK	3
			8. DK
G. Fever/chills	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
	3. No> GO TO NEXT LINE	8. DK	3
П. Б. Т			8. DK
H. Diarrhea	1. Yes>	1. [ ][ ] 1 2 3	1. [ ][ ] Days
	3. No> GO TO NEXT LINE	8. DK	3
I. Skin disorders/scabies/ulcers/boils		. r . r . r	8. DK
1. Skill disorders/scapies/dicers/bolls	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
	3. No> GO TO NEXT LINE	8. DK	3 8. DK
			0. DK

#### **SECTION MA (ACUTE MORBIDITY)**

		MA01	MA02	MA03
		Have you ever suffered from [] during the past 4	When did you start to have the latest []?	How many days ago did you last feel
		weeks?		[] or do you still feel it?
	SYMPTOMS		1. Months ago	
			2. Weeks ago	1. Value
			3. Days ago	3. Still feel it
<u></u>			8. DON'T KNOW (DK)	8. DON'T KNOW (DK)
J. R	Rheumatism	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
		3. No> GO TO NEXT LINE	8. DK	3 8. DK
K. Ir	nfections (including post-partum)	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
		3. No> GO TO NEXT LINE	8. DK	3
1 0				8. DK
L. O	Other, specify	1. Yes>	1.[ ][ ] 1 2 3	1. [ ][ ] Days
-		3. No> GO TO SECTION PS	8. DK	3 8. DK

#### **SECTION PS (SELF TREATMENT)**

Now we'd like to know whether you have treated yourself for any illness during the past 4 weeks, namely since [...] date, 4 weeks ago.

		PS01	PS02
	TYPE OF SELF TREATMENT	During the past 4 weeks, have you []?	What is the approximate total cost to purchase or make that
			medicine during the past 4 weeks.
			1. Value
<u> </u>			8. DON'T KNOW (DK)
A.	Consumed over-the-counter modern medicines (like bodrex, Panadol, Inza, Komix)	1. Yes> 3. No> GO TO NEXT LINE	1. [ ]•[ ][ ]•[ ][ ] Rupiah
			8. DK
		1. Yes>	1 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [
В.	Consumed traditional herbs or traditional medicines as treatment	3. No> GO TO NEXT LINE	1. [ ]•[ ][ ][ ][ ] Rupiah
			8. DK
C.	Used topical medicines (like eye drops, cream, medical plaster,	1. Yes>	1. [ ]. [ ][ ]. [ ][ ] Rupiah
	ointment, and the like)	3. No> GO TO NEXT LINE	
			8. DK
D.	Other, specify	1. Yes> 3. No> GO TO SECTION RJ	1. [ ]•[ ][ ]. [ ][ ] Rupiah
D.	outer, speedly	3.110 > GO TO BESTON RS	8. DK

The next questions pertain to medical facilities or medical providers you may have visited for outpatient care during the past 4 weeks, namely since [..] date, 4 weeks ago.

		RJ01	RJ02	RJ03
MEDICAL FACILITY		Within the last 4 weeks, have you ever been to [] / visited by []?	How many times did you go to [] / were visited by [] during the past 4 weeks?	CROSS AS PER NUMBER OF VISITS
A.	Public Hospital (General or Specialty)	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]A1 [ ]A2 [ ]A3 [ ]A4
В.	Public Health Center (puskesmas)	1. Yes, Public Health Center> 3. Yes, Public Health Center/Branch> 5. No> GO TO NEXT LINE	[ ][ ] Times	[ ]B1 [ ]B2 [ ]B3 [ ]B4
C.	Public Health Auxilary Center (puskesmas pembantu)	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]C1 [ ]C2 [ ]C3 [ ]C4
D.	, , , , , , , , , , , , , , , , , ,	1. Yes> 3. No> GO TO NEXT LINE	[ ][ ] Times	[ ]D1 [ ]D2 [ ]D3 [ ]D4
	Private Hospital	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]E1 [ ]E2 [ ]E3 [ ]E4
F.	Polyclinic, Private Clinic, Medical Center	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]F1 [ ]F2 [ ]F3 [ ]F4
G.	Dentist)	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]G1 [ ]G2 [ ]G3 [ ]G4
Н.	Nurse, Paramedic, Midwife practioner	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]H1 [ ]H2 [ ]H3 [ ]H4
I.	Traditional Practitioner (shaman, wiseman, kyai, chinese herbalist, masseur, acupuncturist, etc.)	1. Yes> 3. No> GO TO NEXT LINE	[ ][ ] Times	[ ]11 [ ]12 [ ]13 [ ]14
J.	Other, specify	1. Yes> 3. No> <b>GO TO RJ04</b>	[ ][ ] Times	[ ]J1 [ ]J2 [ ]J3 [ ]J4

RJ04. INTERVIEWER'S NOTE:

VERIFY RJ01 FROM A UP TO J: IF RESPONDENT

- 3. NEVER HAD OUTPATIENT CARE-----> GO TO SECTION RN

# PRIOR TO ASKING RJ05 UP TO RJ24, VERIFY RJ03. START WITH THE MOST RECENT VISIT, THEN GO BACKWARD TO THE PREVIOUS ONE(S).

IF NUMBER OF VISITS EXCEEDS FOUR, CONTINUE WITH THE SUPPLEMENT TO SECTION RJ.

	NUMBER OF OUTPATIENT CARE VISITS [ ][					
RJ05.	VISIT CODE NUMBER []	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ]	
RJ06.	What is the name of the medical facility?					
RJ07.	Is the [] at the same location as your current residence?	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	
	1. Village(Desa)	1 8. DK 3	1 8. DK 3	1 8. DK	1 8. DK	
	2. Subdistrict (Kec)	[ ][ ][ ] 1 8. DK 3	[ ][ ][ ] 1 8. DK	[ ][ ][ ] 1 8. DK 3	[ ][ ][ ][ ][ ][ 3	
	3. Municipality (Kab)	[ ][ ][ ] 1 8. DK	[ ][ ][ ] 1 8. DK	[ ][ ][ ] 1 8. DK	[ ][ ][ ]	
	5. Wallerpairty (Nato)	3[][]	3[][]	3 [ ][ ]	3	
	4. Province :	1 8. DK 3	1 8. DK 3	1 8. DK 3	1 8. DK 3	
RJ08.	What was the purpose of your visit to that facility?	L JL J	L JL J	L JL J		
	ANSWER MAY BE MORE THAN ONE					
	A. Treatment	A	A	A	A	
	B. Immunization	B C	B C	B C	B C	
	D. Medical check-up	D	D	D	D	
	E. Medications	Е	Е	E	E	
	F. Shots	F	F	F	F	
	G. Birth control	G	G	G	G	
	H. Prenatal care	H	H	H	H	
	I. Other, specify	1	1	1	l 1	

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RJ09.	Was the visit to [] the first visit or a follow-up visit for the purpose/symptom?				
	1. FIRST	1	1	1	1
	3. FOLLOW UP	3	3	3	3
RJ10.	INTERVIEWER'S NOTE: 3. TREATMENT AT RESPONDENT'S RESIDENCE>GO TO RJ16 1. TREATMENT AT MEDICAL	3> <b>GO TO RJ16</b>	3> GO TO RJ16	3> GO TO RJ16	3> GO TO RJ16
	FACILITY	1	1	1	1
RJ11.	How many kilometers is the distance between the medical facility and your residence?				
	1. Value 8. DON'T KNOW (DK)	1. [ ]. [ ][ ] Km 8. DK	1. [ ].[ ][ ] Km 8. DK	1. [ ].[ ][ ] Km 8. DK	1. [ ]. [ ][ ] Km 8. DK
RJ12.	What is the travel time to go to that facility?				
	1. Value 8. DON'T KNOW (DK)	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK

İ		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RJ13.	What means of transportation did you use to go to the facility)? (NOTE: RECORD THE PRIMARY MEANS OF TRANSPORTATION)				
	01. TRAIN 02. 4-WHEEL MOTOR VEHICLE 03. 3-WHEEL MOTOR VEHICLE 04. 2-WHEEL MOTOR VEHICLE /	01 02 03	01 02 03	01 02 03	01 02 03
	OJEK	04 05 06 07	04 05 06 07	04 05 06 07	04 05 06 07
	08. SHIP	08 09 10 11	08 09 10 11	08 09 10 11	08 09 10 11
RJ14.	What was the total transportation cost to go to the facility? (INCLUDING FUEL COST, ONE WAY)				
	1. Value 8. DON'T KNOW (DK)	Rupiah 1. [ ][ ][ ]•[ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ].[ ][ ] 8. DK	Rupiah 1. [ ][ ][ ]-[ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ].[ ][ ] 8. DK
RJ15.	Upon arrival, how long did you have to wait to be examined?  1. Value	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK
RJ16.	Who examined you? ANSWER MAY BE MORE THAN ONE				
	A. Doctor (General practioner/ Dentist /Specialist)	A B C	A B C	A B C	A B C

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RJ17.	What kind of treatment did you receive?  ANSWER MAY BE MORE THAN ONE				
	A. Medical check-up / consultation B. Injection	A B C D E F G H	A B C D E F G H	A B C D E F G H	A B C D E F G H
RJ18.	Did you receive a prescription to be filled by a pharmacist/drugstore?  3. No> GO TO RJ21 1. Yes	3>GO TO RJ21	3>GO TO RJ21	3>GO TO RJ21	3> <b>GO TO RJ21</b>
RJ19.	Did you fill the prescription?  5. No> GO TO RJ21  3. Yes, fully	5> GO TO RJ21 3	5> GO TO RJ21 3	5> GO TO RJ21 3	5> GO TO RJ21 3
RJ20.	What was the cost to fill the (partial/entire) prescription?  1. Value	Rupiah 1.[ ].[ ][ ][ ][ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ]•[ ][ ]•[ ][ ][ ] 8. DK

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RJ21.	What was the total cost of treatment, including medications that may have been administered, not including prescription cost?				
	1. Value 8. DON'T KNOW (DK)	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK
RJ22.	Was any payment in kind also made?				
	3. No> <b>GO TO RJ24</b> 1. Yes	3> <b>GO TO RJ24</b>	3> <b>GO TO RJ24</b> 1	3> <b>GO TO RJ24</b> 1	3> <b>GO TO RJ24</b>
RJ23.	What was the approximate value of the goods?	Rupiah	Rupiah	Rupiah	Rupiah
	1. Value	1.[ ].[ ][ ][ ].[ ].[ ][ ] 8. DK	1.[ ].[ ][ ][ ].[ ].[ ][ ] 8. DK	1.[ ].[ ][ ][ ].[ ].[ ][ ] 8. DK	1.[ ].[ ][ ][ ].[ ][ ]
RJ24	INTERVIEWER'S NOTE: WAS THERE ANY OTHER VISIT?  1. YES> GO TO THE NEXT RJ05  3. NO> GO TO SECTION RN	1> GO TO THE NEXT RJ05 3> GO TO SECTION RN	1> GO TO THE NEXT RJ05 3> GO TO SECTION RN	1> GO TO THE NEXT RJ05 3> GO TO SECTION RN	1> GO TO THE NEXT RJ05 3> GO TO SECTION RN

IF THE NUMBER OF VISITS EXCEEDS 4, CONTINUE WITH THE SUPPLEMENT TO SECTION RJ.

The following questions pertain to hospitalization (inpatient care) that you have had during the past 12 months, namely since the month of [...], 12 months ago.

	RN01 During the past 12 months, have you ever	RN02 How many times did you receive inpatient care	RN03 CROSS AS PER NUMBER OF
HOSPITALIZATION FACILITY	received inpatient care at []?	at [] during the past 12 months?	VISITS
A. Public Hospital (General or Specialty)	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]A1 [ ]A2 [ ]A3 [ ]A4
B. Public Health Center (puskesmas)	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]B1 [ ]B2 [ ]B3 [ ]B4
C. Private Hospital	1. Yes> 3. No> GO TO NEXT LINE	[ ][ ] Times	[ ]C1 [ ]C2 [ ]C3 [ ]C4
D Private Clinic	1. Yes> 3. No> GO TO RN04	[ ][ ] Times	[ ]D1 [ ]D2 [ ]D3 [ ]D4

RN04.	INTERVIEWER'S NOTE:
	VERIFY RN01 A UP TO D, IF RESPONDENT:
	1. HAS BEEN HOSPITALIZED
	3 HAS NEVER REEN HOSPITALIZED

PRIOR TO ASKING RN05 UP TO RN20, VERIFY RN03. START WITH THE MOST RECENT VISIT, THEN GO BACKWARD TO THE PREVIOUS ONE(S).

IF THE NUMBER OF VISITS EXCEEDS 4, CONTINUE WITH THE SUPPLEMENT TO SECTION RN.

#### NUMBER OF HOSPITALIZATIONS [ ][ ]

RN05.	VISIT CODE NUMBER []	[ ][ ] <u>Filled out by the editor:</u> [ ][ ][ ][ ][ ][ ][ ]	[ ][ ] <u>Filled out by the editor:</u> [ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] <u>Filled out by the editor:</u> [ ][ ][ ][ ][ ][ ][ ]
RN06.	What is the name of the hospitalization facility?				
RN07.	Is the facility at the same location as your current residence?	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)
	1. Village(Desa)	1 8. DK 3	1 8. DK	1 8. DK	1 8. DK
	2. Subdistrict (Kec)	[ ][ ][ ] 1 8. DK 3	[ ][ ][ ] 1 8. DK 3	[ ][ ][ ] 1 8. DK 3	[ ][ ][ ] 1 8. DK 3
	3. Municipality (Kab)	[ ][ ][ ] 1 8. DK 3	[ ][ ][ ] 1 8. DK 3	[ ][ ][ ] 1 8. DK 3	[ ][ ][ ] 1 8. DK 3
	4. Province :	[ ][ ] 1 8. DK 3	[ ][ ] 1 8. DK 3	[ ][ ] 1 8. DK 3	[ ][ ] 1 8. DK 3
Division	* 1.	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RN08.	How many nights were you hospitalized there?	[ ][ ]Nights	[ ][ ]Nights	[ ][ ]Nights	[ ][ ]Nights
RN09.	In what class were you treated?  ANSWER MAY BE MORE THAN ONE				
	A. ICU/ICUU	A B C D E F G	A B C D E F G	A B C D E F G	A B C D E F G

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RN10.	For what reason were you hospitalized?				
	1. SICKNESS	1	1	1	1
	2. ACCIDENT	$\begin{bmatrix} 2 \\ 3 \end{bmatrix}$	2 3	$\begin{bmatrix} 2 \\ 3 \end{bmatrix}$	$\begin{bmatrix} 2 \\ 3 \end{bmatrix}$
	4. OTHER, SPECIFY	4	4	4	4
RN11.	How many kilometers is the distance between [] and your residence?				
	1. Value	1. [ ].[ ][ ] Km 8. DK	1. [ ].[ ][ ] Km 8. DK	1. [ ].[ ][ ] Km 8. DK	1. [ ]•[ ][ ][ ] Km 8. DK
RN12.	What is the travel time to go to that facility?				
	1. Value 8. DON'T KNOW (DK)	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK
RN13.	What means of transportation did you				
	use to go to the facility)? (NOTE: RECORD THE PRIMARY				
	MEANS OF TRANSPORTATION)	01	01	01	01
	01. TRAIN	02	02	02	02
	02. 4-WHEEL MOTOR VEHICLE 03. 3-WHEEL MOTOR VEHICLE	03	03	03	03
	04. 2-WHEEL MOTOR VEHICLE /	04	04	04	04
	OJEK	05	05	05	05
	05. HORSE-DRAWN BUGGY 06. PEDICAB	06	06	06	06
	07. BICYCLE	07 08	07 08	07 08	07 08
	08. SHIP	09	09	09	09
	09. MOTOR BOAT/CES/KETINTING	10	10	10	10
	10. UNMOTORIZED BOAT	11	11	11	11
	11. WALKING12. OTHER, SPECIFY	12	12	12	12

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RN14.	What was the total transportation cost to go to the facility? (INCLUDING FUEL COST, ONE WAY TRIP)  1. Value	Rupiah 1.[ ].[ ][ ][ ][ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ][ ][ ] 8. DK
RN15.	During hospitalization, what kind of treatment did you receive?  ANSWER MAY BE MORE THAN ONE  A. Physical examination /	A	Δ.	Δ.	Δ.
	consultation  B. Injection  C. Laboratorium test  D. Surgery	A B C D	A B C D	A B C D	A B C D
	E. X-ray  F. Birth control  G. Medications  H. Other, specify	E F G H	E F G H	E F G H	E F G H
RN16.	Did you receive a prescription to be filled by a pharmacist/drug store?  3. No> GO TO RN19  1. Yes	3> <b>GO TO RN19</b>	3> <b>GO TO RN19</b>	3> <b>GO TO RN19</b>	3> <b>GO TO RN19</b>
RN17.	5. No> GO TO RN19 3. Yes, partially	5> GO TO RN19 3	5> GO TO RN19 3 1	5> GO TO RN19 3	5> GO TO RN19 3
RN18.	How much did it cost you to fill the (partial/entire) prescription?  1. Value	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RN19.	Upon discharge from the hospital, what was the total cost of hospitalization? (Including medications administered but not including self-bought medications and blood supply.)  1. Value	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[].[][][].[][] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK	Rupiah 1.[ ].[ ][ ][ ].[ ][ ] 8. DK
RN20.	INTERVIEWER'S NOTE: WAS THERE ANY OTHER HOSPITALIZATION?  1. YES> GO TO THE NEXT RN05 3. NO> GO TO SECTION BA	1> GO TO THE NEXT RN05 3> GO TO SECTION BA	1> GO TO THE NEXT RN05 3> GO TO SECTION BA	1> GO TO THE NEXT RN05 3> GO TO SECTION BA	1> GO TO THE NEXT RN05 3> GO TO SECTION BA

IF THE NUMBER OF VISITS EXCEEDS 4, CONTINUE WITH SUPPLEMENT TO SECTION RN.

#### SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

#### **BA PARENTS**

SECTION BA IS ONLY TO BE GIVEN TO THE HEAD OF THE HOUSEHOLD, WIFE OF THE HEAD OF THE HOUSEHOLD, SELECTED SENIOR HOUSEHOLDER AND HIS/HER SPOUSE, IF ANY.

D 4.01	INTERVIEWER VERIFY:	T .				
BA01.	INTERVIEWER VERIFY:					
	1. RESPONDENT IS THE HEAD OF THE HOUSEHOLD, WIFE OF					
	THE HEAD OF THE HOUSEHOLD, SELECTED SENIOR					
	HOUSEHOLDER OR HIS/HER SPOUSE>GO TO BA02	1>	GO TO BA02			
	3. OTHER RESPONDENT> GO TO SECTION TF	3>	GO TO SECTION TF			
BA02.	OUESTIONS BA05-BA26 ARE ASKED OF RESPONDENT WHOSE					
	PARENTS DO NOT LIVE IN THE HOUSEHOLD.					
	The following questions pertain to your parents who do not					
	live in this household or who have died.					
	INTERVIEWER VERIFY:					
	RESPONDENT IS THE HEAD OF THE HOUSEHOLD/WIFE OF					
	THE HEAD OF THE HOUSEHOLD?					
	1. Yes>GO TO BA04	1> <b>GO TO BA04</b>				
	3. No	3	30 10 Dilvi			
		!	F	ather	Mo	other
BA03.	Do you share the same parents as those of the head of the household	or the			1	
DAUS.	wife of the head of the household?	or the				
	1. Yes, same as the head of the household> GO TO BA17		1> GO TO BA17		1> GO TO BA17	
	2. Yes, same as the wife of the head of the household> <b>GO TO I</b>		2> <b>GO TO BA17</b>		2> <b>GO TO BA17</b>	
	3. No		3		3	
BA04.	Does your [] live in this household?					
	1. Yes> GO TO THE NEXT COLUMN OR BA28		1> GO TO THE NEXT COLUMN		1> GO TO BA28	
	3. No		3		3	
BA05.	Is your [] still alive?					
	3. No			3		2
	1. Yes.			1		1
			l 1a	l 1b	l 2a	
			Father Alive	Father Deceased	Mother Alive	Mother Deceased
BA06.	When (year and month) did [] die?					
	1. Value			1. Yr. [ ][ ] 8. DK		1. Yr. [ ][ ] 8. DK
				Mon . [ ][ ] 8. DK		Mon . [ ][ ] 8. DK
BA07.	8. DON'T KNOW (DK)  How old is/was [] now/when he/she died?					
DAU/.	How old 15/ was [] How/whell he/she died?					
	1. Value		1. [ ][ ] Years	1. [ ][ ] Years	1. [ ][ ] Years	1. [ ][ ] Years
	8. DON'T KNOW (DK)		8. DK	8. DK	8. DK	8. DK

			Fathe	Father Alive Father Deceased		Mothe	r Alive	Mother 1	Deceased	
BA08.	What is/was [] highest education	level attended?								
	01. UNSCHOOLED 02. ELEMENTARY 03. JR. HIGH GENERAL 04. JR. HIGH VOCATIONAL 05. SR. HIGH GENERAL	06. SR. HIGH VOCATIONAL 07. JR. COLLEGE (D1, D2) 08. COLLEGE (D3) 09. UNIVERSITY (BA, MA, PHD) 10. OTHER, SPECIFY 98. DON'T KNOW	01 02 03 04 05	06 07 08 09 98	01 02 03 04 05	06 07 08 09 98	01 02 03 04 05	06 07 08 09 98	01 02 03 04 05	06 07 08 09 98
BA09.	IF BA08 = 01, CIRCLE 96 RIGHT A What is/was the highest grade com									
	01. 1 02. 2 03. 3 04. 4	05. 5 06. 6 07. GRADUATED 96. NOT APPLICABLE 98. DON'T KNOW	01 02 03 04	05 06 07 96 98	01 02 03 04	05 06 07 96 98	01 02 03 04	05 06 07 96 98	01 02 03 04	05 06 07 96 98
BA10.	INTERVIEWER TO CHECK (BAO HAVE RESPONDENT'S PARENTS									
	1. 12 OR MORE MONTHS AGO 3. LESS THAN 12 MONTHS	> GO TO BA24			1> <b>GOT</b> 3	O BA24			$\begin{array}{ccc} 1 & > \mathbf{GO} \\ 3 & & & & \\ \end{array}$	TO BA24
BA11.	· · · · · · · · · · · · · · · · · · ·		98	TO BA14 TO BA14 TO BA14	98	ΓΟ BA14 ΓΟ BA14 ΓΟ BA14	98	ГО ВА14 ГО ВА14 ГО ВА14	98	TO BA14 TO BA14 TO BA14
BA12.	02. Self-employed with help of ho 03. Self-employed with help of reg 04. Government worker/employee 05. Private worker/employee 06. Family worker	before his/her death?  useholders/temporary workersgular workers		01 02 03 04 05 06	0 0 0 0 0 0	2 3 4 5 6	0	16	000000000000000000000000000000000000000	01 02 03 04 05 06

		Father	r Alive	Father	Deceased	Moth	er Alive	Mothe	r Deceased
BA13.	What is/was [] type of work now/before his/her death?								
2	01. PROFESSIONAL OR TECHNICAL WORKER	01 02 03 04 05 06 07 08 09		01 02 03 04 05 06 07 08 09		01 02 03 04 05 06 07 08 09		01 02 03 04 05 06 07 08 09	
	98. DON'T KNOW	98		98		98		98	
BA14.	Where does/did [] live now/before his/her death?  0. In this household (VERIFY) IF HAS DIED, NEED NOT BE VERIFIED 1. In the same village 2. In the same county  3. In the same province 4. In another province, specify 5. In another country 8. DON'T KNOW	0 ? 1 2 4	3 5 8	0 1 2 4	3 5 8	0 ? 1 2 4	3 5 8	0 1 2 4	3 5 8
BA15.	With whom does/did [] live now/before his/her death?  A. BY HIM/HERSELF  D. PARENTS/PARENTS-IN-LAW  B. WIFE/HUSBAND  E. GRANDCHILD  C. CHILD/CHILD-IN-LAW  F. SIBLING  G. OTHER   ANSWER OF "BY HIM/HERSELF" CANNOT BE COMBINED WITH OTHER ANSWERS	A B C	D E F	A B C	D E F	A B C	D E F	A B C	D E F
BA16.	Generally speaking, during the past year (prior to his/her death) has/had he/she contracted a chronic disease?  1. Yes 7. UNWILLING TO ANSWER 3. No 8. DON'T KNOW	1 3	7 8						
BA17.	How often do/did you meet with [] during the past year now/before his/her death?  1. Never  2. At least once a month 4. At least once a week	1 2	3 4	1 2	3 4	1 2	3 4	1 2	3 4

		Father Alive	Father Deceased	Mother Alive	Mother Deceased
BA18.	Is your (birth father/mother) still married to your (birth mother/father)?  1. Yes, father	1 3		CHECK COLUMN 1 2> GO TO BA23 3	
BA19.	During the past 12 months (before his/her death) did you (or your spouse) ever provide help to [] in the form of money, goods or service?				
	3. No> <b>GO TO BA21</b> 1. Yes	3> <b>GO TO BA21</b>	3> <b>GO TO BA21</b> 1	3> <b>GO TO BA21</b>	3> <b>GO TO BA21</b> 1
BA20.	What type of help did you provide to [] in the past 12 months (before his/her death) and how much?  (ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah
	A. Money or loan  B. Tuition  C. Health care cost (including treatment)  D. Food stuff or other goods	A. [ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	A. [ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	A. [ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	A.[][],[][][][] B.[][],[][][][][] C.[][],[][][][][]
	E. Doing household chores, or providing child care or assisting during physical recovery	E.[][] 1 2 F.[][][][][]	E.[][] 1 2 F.[][].[][][]	E.[][] 1 2 F.[][].[][][]	E.[][] 1 2 F.[][].[][][]
BA21.	During the past 12 months (before his/her death) did you (or your spouse) ever receive help from [] in the form of money, goods or service?				
	3. No> <b>GO TO BA23</b> 1. Yes	3> <b>GO TO BA23</b>	3> <b>GO TO BA23</b>	3> <b>GO TO BA23</b>	3> <b>GO TO BA23</b>
BA22.	What type of help did you receive from [] in the past 12 months (before his/her death) and how much?  (ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah
	A. Money or loan  B. Tuition  C. Health care cost (including treatment)  D. Food stuff or other goods	A. [ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	A. [ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	A. [ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ]	A.[][],[][][][] B.[][],[][][][][][] C.[][],[][][][][][]
	E. Doing household chores, or providing child care or assisting during physical recovery	E.[][] 1 2 F.[][].[][][]	E.[][] 1 2	E.[][] 1 2	E.[][] 1 2 F.[][].[][][]

		Father Alive	Father Deceased	Mother Alive	Mother Deceased
BA23.	(Now/before his/her death) does/did [] own:				
	1. A house	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8
	Note: 1. Yes, by him/herself 3. Yes, with others 5. No 7. UNWILLING TO ANSWER 8. DON'T KNOW	> GO TO BA27		> GO TO BA28	
BA24.	Did [] bequeath inheritance to you?  1. Yes, have inherited> GO TO BA25  3. No or have not inherited> GO TO BA27 (FOR FATHER) OR BA28 (FOR MOTHER)		1> GO TO BA25 3> GO TO BA27		1> GO TO BA25 3> GO TO BA28
BA25.	What did [] bequeath to you?  A. House E. Money B. Land F. Other, specify C. Livestock D. Jewelry X. UNWILLING TO ANSWER Y. DON'T KNOW		A E B C D X Y		A E B C D X Y
BA26.	What was the total value when inherited?  1. Value		Rupiah 1. [ ][ ][ ]         [ ][ ][ ]         [ ][ ][ ] 7. DK 8. DK		Rupiah 1. [ ][ ][ ]         [ ][ ][ ]         [ ][ ][ ] 7. DK 8. DK

BA27. RETURN TO BA03 FOR QUESTIONS REGARDING MOTHER

NUMBER OF SIBLINGS: [

3

### SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

BA28.

03.

### **BA SIBLINGS**

Do you have biological siblings who do not live in this household (including those who have died during the past 12 months, but were non-householders at

Now we would like to ask about your biological siblings (same mother and/or father) who live outside the household.

	the time of their deaths)?  3. No> GO TO BA58  1. Yes							3> <b>GOT O BA58</b>	
BA29.	BA29. a. What is the number of siblings who do not live in the house and are still alive? b. What is the number of siblings who died during the past 12 months and were non-householders at the time of their deaths?								
BA30.	List biological siblings who are non-ho	ouseholders, who	are still alive or die	d during the past 12	months (not includi	ng <u>householders</u> who died	I during the past	12 months).	
FILL OU	ER TO VERIFY:  5 OR MORE, COMPARE IT'S AGE WITH BA30f EHOLDER SIBLINGS). BA33b.  ONDENT'S AGE: [ ][ ]								
BA30a	BA30b	BA30c	BA30d	BA30e	BA30f	BA30g		BA33b	
ID No.	NAME	Sex	Is [] still alive?	Died during the past 12 months?	Current age/age when died	CURRENT AGE/AGE WHEN DIED > = 15 YEARS	SELECTED	TO BE INTERVIEWED	
01.		. 1 3	3> 1> GO TO 30f	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h		1 3	
02.		1 3	3> 1> GO TO 30f	1 3> TO THE NEXT	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h		1 3	

CODE FOR BA30b:

3

CODE FOR BA30c, BA30d, BA30f, BA32b:

1. Male

1. Yes 3. No

1 ---> GO TO

**30f** 

3. Female

 $3 \longrightarrow TO THE$ 

NEXT

LINE

1. [ ][ ]Yrs.

3

TO THE NEXT

LINE/BA30h

BA30a	BA30b	BA30c	BA30d	BA30e	BA30f	BA30g	BA33b
ID No.	NAME	Sex	Is [] still alive?	Died during the past 12 months?	Current age/when died	CURRENT AGE/WHEN DIED > = 15 YEARS	SELECTED TO BE INTERVIEWED
04.		1 3	3> 1> GO TO 30f 8	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
05.		1 3	3> 1> GO TO 30f 8	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
06.		1 3	3> 1> GO TO 30f 8	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
07.		1 3	3> 1> GO TO 30f 8	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
08.		1 3	3> 1> GO TO 30f 8	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
09.		1 3	3> 1> GO TO 30f 8	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
10.		1 3	3> 1> GO TO 30f	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
11.		1 3	3> 1> GO TO 30f	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
12.		1 3	3> 1> GO TO 30f	1 3> TO THE NEXT LINE	1. [ ][ ]Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
	NUMBER OF LINES FILLED OUT = [ ] CORRESPOND TO THE TOTAL OF 29a+29b		BA31. NUMB	ER OF SIBLINGS A	GED >= 15 YEARS	[ ][ ] CONTINUE TO BA32	CONTINUE TO BA34
BA32.	INTERVIEWER'S NOTE:						
	1. IF BA31 = 0> GO TO BA58						1> GO TO BA58

3. IF BA31 = 1 · 4 ··· > GO TO BA34
5. IF BA31 = 5 OR MORE ··· > GO TO THE ABOVE BA33a (USE SAMPLE SELECTION METHOD ON CARD)

3 ··· > GO TO BA34
5 ··· > GO TO BA33a

#### FILL OUT BA35 WITH NAMES OF EVERY SIBLING STARTING WITH THE ELDEST TO THE YOUNGEST.

BA34.	Sibling ordinal number of the list (B	A30a)	[ ][	]	[ ][	]	[ ]	[ ]	[ ]	[ ]
BA35.	Name of sibling:									
7126	XX	1 4 1 1 4 6 1 4 1 4 1 4 1 4 1 4 1 4 1 4		•••••		•••••		•••••		
BA36.	What is/was [] highest education le	evel attended (before his/her death)?								
	01. UNSCHOOLED	06. SR. HIGH VOCATIONAL	01	06	01	06	01	06	01	06
	02. ELEMENTARY	07. JR. COLLEGE (D1, D2)	02	07	02	07	02	07	02	07
	03. JR. HIGH GENERAL 04. JR. HIGH VOCATIONAL	08. COLLEGE (D3) 09. UNIVERSITY (BA, MA, PHD)	03 04	08 09	03 04	08 09	03 04	08 09	03 04	08 09
	05. SR. HIGH VOCATIONAL	10. OTHER, SPECIFY	05	98	05	98	05	98	05	98
		98. DON'T KNOW	10	, ,	10	, ,	10	, ,	10	, ,
			10	<del></del>	10	<del></del>	10	<del></del>	10	
BA37.	IF BA36 = 01, CIRCLE 96 RIGHT AV What is/was the highest grade comp									
	01. 1	05. 5	01	05	01	05	01	05	01	05
	02. 2	06. 6	02	06	02	06	02	06	02	06
	03.3	07. GRADUATED	03	07	03	07	03	07	03	07
	04. 4	96. NOT APPLICABLE	04	96	04	96 98	04	96 98	04	96 98
		98. DON'T KNOW		98		98		98		98
BA38.	Is/was [] enrolled in a school (nov	v/before his/her death)?								
	1. Yes	8. DON'T KNOW	1	8	1	8	1	8	1	8
	3. No		3		3		3		3	
BA39.	What is/was [] marital status (now.	/before his/her death)?								
	1. Unmarried	4. Divorced	1	4	1	4	1	4	1	4
	2. Married	5. Widow/widower	2	5	2	5	2	5	2	5
	3. Separated/estranged	8. DON'T KNOW	3	8	3	8	3	8	3	8

BA34.	Sibling ordinal number of the list (BA30a).	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
BA35.	Name of sibling:				
BA40.	What is/was [] primary activity now/before his/her death?				
	01. Working/trying to get work/helping to earn income	01	01	01	01
	02. Job searching> <b>GO TO BA43</b>	02> <b>GO TO BA43</b>	02> <b>GO TO BA43</b>	$02 -> \mathbf{GOTOBA43}$	$02 \rightarrow GO TO BA43$
	03. Attending school> GO TO BA43	03> <b>GO TO BA43</b>	03> <b>GO TO BA43</b>	03> <b>GO TO BA43</b>	03> <b>GO TO BA43</b>
	04. Housekeeping> GO TO BA43	04> <b>GO TO BA43</b>	04> <b>GO TO BA43</b>	04> <b>GO TO BA43</b>	04> <b>GO TO BA43</b>
	05. Retired> GO TO BA43	05> <b>GO TO BA43</b>	05> <b>GO TO BA43</b>	05> <b>GO TO BA43</b>	05> <b>GO TO BA43</b>
	06. Other, specify	06	06	06	06
	> GO TO BA43	> GO TO BA43	> GO TO BA43	> GO TO BA43	> GO TO BA43
	98. DON'T KNOW	98	98	98	98
	> GO TO BA43	> GO TO BA43	> GO TO BA43	> GO TO BA43	> GO TO BA43
BA41.	What is/was [] work status now/before his/her death?				
	01 Salf ampleyed (without halp)	01	01	01	01
	01. Self-employed (without help)	02	02	02	01 02
	03. Self-employed with help of regular workers	03	03	02	03
	04. Government worker/employee	04	04	03	04
	05. Private worker/employee	05	05	05	05
	06. Family worker	06	06	06	06
	98. DON'T KNOW	98	98	98	98
BA42.	What is/was [] type of work now/before his/her death?				
	01. PROFESSIONAL OR TECHNICAL WORKER	01	01	01	01
	02. MANAGEMENT OR ADMINISTRATIVE WORKER	02	02	02	02
	03. CLERICAL PERSONNEL AND THE LIKE	03	03	03	03
	04. SALES PERSONNEL	04	04	04	04
	05. SERVICE PERSONNEL		05	05	05
	06. FARM, FORESTRY, GAME HUNTING AND FISHERY WORKER		06	06	06
	07. PRODUCTION LINE WORKER	07	07	07	07
	08. TRANSPORTATION VEHICLE OPERATOR		08	08	08
	09. BLUE COLLAR WORKER		09	09	09
	10. OTHER, SPECIFY	10	10	10	10
	70. DUN 1 KNUW	98	98	98	98
<u> </u>		I.	I.	l .	

BA34.	Sibling ordinal number of the list (BA	A30a).		[ ]	][ ]			[]	[ ]		[ ][ ]			][ ]	]
BA35.	Name of sibling:														
7.42	XX7 1 (1:15 31: // C 1	1. 4. 1. 4.9		•••••	•••••	•••		•••••			•••••	••••			
BA43.	Where does/did [] live now/before l	his/her death?													
	0. In this household (VERIFY)	3. In the same province	0	?		3	0	)?	3	0?		3	0?		3
	IF HAS DIED, NEED NOT BE VERIFIED.	4. In another province, specify				_			_			_			_
	1. In the same village	<ul><li>5. In another country</li><li>8. DON'T KNOW</li></ul>				5 8			5 8			5 8			5 8
	2. In the same county	o. Bolt I kitow	1			O	1	l	O	1		O	1		O
	·		2	2			1 2	2		1 2			2		
			4			_	4			4		_	4		
BA44.	With whom does/did [] live now/be	efore his/her death?													
	A. BY HIM/HERSELF	E. GRANDCHILD	A		Е			A	Е	A	Е		A	E	7
	B. WIFE/HUSBAND	F. SIBLING	B		F			3	F	B	F		B	F	
	C. CHILD/CHILD-IN-LAW	G. OTHER	С		X			2	v	C	X		C		7
	D. PARENTS/PARENTS-IN-LAW	X. NO RESPONSE Y. DON'T KNOW	L	,	X Y		1	)	X Y	"	X Y		"	) }	
	ANSWER OF "BY HIM/HERSELF"		G			_	G			G			G		
	OTHER ANSWERS														
BA45.	How often do/did you meet with [. his/her death?	] during the past year now/before													
	1. Never	3. At least once a month				3	1	I	3	l 1		3	1 1		3
	2. At least once a year	4. At least once a week	2			4		2	4	2		4	2		4
<u> </u>											<u>-</u>		<u> </u>		
BA46.	Generally speaking, during the past he/she contracted a chronic disease?	year (prior to his/her death) has/had													
	1. Yes	7. UNWILLING TO ANSWER	1		7		1		7	1	7		1	7	,
	3. No	8. DON'T KNOW	3		8		3		8	3	8		3	8	3
DA 47	(Novy/hafana hia/han daath) daas/did [	l loveme									<u>-</u>				
BA47.	(Now/before his/her death) does/did [			_	_			_			_	_		_	_
	1. A house		1	3 :	5 7 5 7	8	1 1	3 5	5 7 8 5 7 8	1 1	3 5	7 8	1 1	3 5	7 8 7 8
	<ul><li>2. Farm/land business</li><li>3. Non-farm business</li></ul>		1		5 <i>1</i> 5 7	8 8	1 1	3 5		1 1		7 8 7 8	1 1	3 5 3 5	7 8 7 8
	C. T. GIL Tallil Gusliess		1	σ.	. ,	Ü	1	5 .	, , ,	1		. 0	*		. 0
	Note:														
	1. Yes, by him/herself	7. UNWILLING TO ANSWER													
	3. Yes, with others	8. DON'T KNOW													
	5. No						<u> </u>								

BA34.	Sibling ordinal number of the list (BA30a).:	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
BA35.	Name of sibling:				
BA48.	During the past 12 months (of his/her life) did you (or your spouse) ever provide help to [] in the form of money, goods or service?  3. No> GO TO BA50	3>GO TO BA50	3>GO TO BA50	3>GO TO BA50	3>GO TO BA50
	1. Yes	3>GO 10 BAS0	1 1 DA30	1	3> <b>GO 10 bA30</b> 1-
BA49.	What type of help did you (or your spouse) provide to [] in the past 12 months (before his/her death) and how much?  (ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah
	A. Money or loan  B. Tuition  C. Health care cost (including treatment)  D. Food stuff or other goods	A.[ ][ ].[ ][ ][ ] B.[ ][ ].[ ][ ][ ][ ] C.[ ][ ].[ ][ ][ ][ ]	A.[][],[][][][]] B.[][],[][][][][][][] C.[][][],[][][][][][]	A. [ ][ ].[ ][ ][ ] B. [ ][ ].[ ][ ][ ] C. [ ][ ].[ ][ ][ ][ ]	A.[][],[][][][]] B.[][],[][][][][][][] C.[][],[][][][][][][]
	E. Doing household chores, or providing child care or assisting during physical recovery	E.[][] 1 2 F.[][].[][][]	E.[][] 1 2	E.[][] 1 2	E.[][] 1 2
BA50.	During the past 12 months (of his/her life) did you (or your spouse) ever receive help from [] in the form of money, goods or service?  3. No> GO TO BA52  1. Yes	3> <b>GO TO BA52</b>			
BA51.	What type of help did you (or your spouse) receive from [] in the past 12 months (before his/her death) and how much?	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah
	A. Money or loan	A.[][],[][][][]] B.[][],[][][][][][][][] C.[][][],[][][][][][][]	A. [ ][ ]. [ ][ ][ ] B. [ ][ ]. [ ][ ][ ] C. [ ][ ]. [ ][ ][ ]	A.[][],[][][][] B.[][],[][][][][] C.[][],[][][][][]	A.[][].[][][]] B.[][].[][][][][][][][] C.[][][].[][][][][][][][][][][][][][][][
	E. Doing household chores, or providing child care or assisting during physical recovery	E.[][] 1 2	E.[][] 1 2	E.[][] 1 2	E.[][] 1 2

BA52. RETURN TO BA36, THE NEXT COLUMN UP TO ALL SIBLINGS ARE FILLED IN. IF SO, CONTINUE TO BA53.

BA53.	INTERVIEWER VERIFY: NUMBER OF NON-HOUSEHOLDER SIBLINGS WHO ARE STILL ALIVE OR DIED DURING THE PAST 12 MONTHS	
	3. IF BA31 < 5> GO TO BA58 1. IF BA31 = 5 OR MORE  During the past 12 months, did you (or your spouse) ever provide help to other siblings (not mentioned previously) in the form of money,	3> <b>GO TO BA58</b> 1
BA54.	During the past 12 months, did you (or your spouse) ever provide help to other siblings ( <b>not mentioned previously</b> ) in the form of money, goods or service?	
	3. No> <b>GO TO BA56</b> 1. Yes	3> <b>GO TO BA56</b>
BA55.	1. Yes	
	(ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah
	A. Money or loan	A.[ ][ ],[ ][ ]
	B. Tuition	B.[ ][ ],[ ][ ][ ]
	C. Health care cost (including treatment)	C.[][],[][][]
	D. Food stuff or other goods	
	E. Doing household chores, or providing child care or assisting during physical recovery	D.[ ][ ][ ][ ][ ]
	F. Other, specify	E.[][] 1 2
	1. Outer, specify	F.[ ][ ].[ ][ ]
BA56.	During the past 12 months, did you (or your spouse) ever receive help from other siblings ( <b>not mentioned previously</b> ) in the form of money, goods or service?	**! 11 14 11 11 1
	3. No> GO TO BA58 (CHILDREN SECTION)	3> GO TO BA58 (CHILDREN SECTION)
7.5	1. Yes.	1
BA57.	What type of help did you (or your spouse) receive from the other siblings during the past 12 months and how much?	
	(ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah
	A. Money or loan	A.[][][][][]
		B.[ ][ ][ ][ ]
	C. Health care cost (including treatment)	C.[][][][][][]
	D. Food stuff or other goods	D.[ ][ ][ ][ ][ ]
	E. Doing household chores, or providing child care or assisting during physical recovery	E.[][] 1 2
	F. Other, specify	
	- · · · · · · · · · · · · · · · · · · ·	F.[ ][ ].[ ][ ]

#### CHILDREN WHO DO NOT LIVE IN THE HOUSEHOLD

## **BA CHILDREN**

### THESE QUESTIONS ONLY APPLY TO RESPONDENTS WHO HAVE CHILDREN LIVING OUTSIDE THE HOUSEHOLD (INCLUDING CHILDREN WHO HAVE DIED)

BA58.	INTERVIEWER TO VERIFY:  3. FEMALE RESPONDENT> GO TO BA61  1. MALE RESPONDENT	3> <b>GO TO BA61</b>
BA59.	Does your wife live in the household?  3. No> GO TO BA61  1. Yes	3> <b>GO TO BA61</b>
BA60.	INTERVIEWER'S NOTE (REFER TO KW03):  1. IF RESPONDENT HAS MARRIED ONLY ONCE> GO TO SECTION TF  3. IF RESPONDENT HAS MARRIED MORE THAN ONCE> GO TO BA62	1> GO TO SECTION TF 3> GO TO BA62
BA61.	Do you have children who live outside the household or have died during the past 12 months?  3. No> GO TO SECTION TF  1. Yes> GO TO BA63	3> GO TO SECTION TF 1> GO TO BA63
BA62.	Do you have children who live outside the household, from other marriages than this current one, who are still alive or have died during the past 12 months?  3. No> GO TO SECTION TF 1. Yes> GO TO BA63	3> GO TO SECTION TF 1> GO TO BA63

LIST OF ALL CHILDREN WHO LIVE OUTSIDE THE HOUSEHOLD WHO ARE STILL ALIVE OR HAVE DIED DURING THE PAST 12 MONTHS FROM THE ELDEST TO THE YOUNGEST. NUMBER OF CHILDREN: [ ][ ]

BA63a	BA63b	BA64	BA65	BA66	BA67	BA68	BA69	BA70	BA71
ID NO.	NAME	Sex	Is [] still alive?	Current age/age when died	Marital status	Highest education level attended by non-householder	Highest grade completed by non- householder	Where does/did [] live now/before his/her death?	CURRENT AGE/AGE WHEN DIED >=15 YRS.
01		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
02		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
03		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
04		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
05		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
06		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
07		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
08		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
09		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
10		1 3	1 3 8	1. [ ][ ] Years	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 5 8	1 3 NEXT LINE OR BA72
CODE BA	.64: CODE BA65, 71	CODE B	A67: CODE	BA68:		CODE BA69:	CODE BA70	<u> </u>	

1. Male 3. Female

CODE BA71:

1. Yes

3. No

1. Yes 3. No

8. DON'T KNOW

4. Divorced 5. Widow/Widower 8. DON'T KNOW

1. Unmarried

2. Married

3. Separated

01. Unschooled 02. Elementary

03. Jr. Hi. General

04. Jr. Hi. Vocational 05. Sr. Hi. General

06. Sr. Hi. Vocational 07. Jr. College (D1, D2)

08. College (d3) 09. Univer. (BA, MA, PHD)

10. Other, specify

98. DON'T KNOW

01.1

02.2

03.3

04.4

05.5

06.6

07. Graduated

96. NOT APPLIC.

98. DON'T KNOW

0. In this household (VERIFY) IF HAS DIED, NEED NOT BE

VERIFIED)

1. In the same village 2. In the same county

3. In the same province

4. In another province, specify \_

5. In another country

8. DON'T KNOW

BA72.	NUMBER OF CHILDREN >= 15 YEARS = [ ][ ]	
BA73.	INTERVIEWER'S NOTE:	
	1. IF BA72 = 0> GO TO SECTION TF 3. IF BA72 = 1-4> GO TO BA74	1> GO TO SECTION TF 3> GO TO BA74
	5. IF BA72 = 5 OR MORE => BA74 (USE SAMPLE SELECTION METHOD ON CARD)	5> GO TO BA74

BA74.	Ordinal number of the list (BA63a)	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
BA75.	Name of child				
BA76.	How long have you not been in the same household with [] (has [] been dead)? > IF ABLE TO ANSWER GO TO BA78	[ ][ ] Years [ ][ ] Months> GO TO BA78	[ ][ ] Years [ ][ ] Months> GO TO BA78	[ ][ ] Years [ ][ ] Months> GO TO BA78	[ ][ ] Years [ ][ ] Months> GO TO BA78
BA77.	If (you) do not know, what was []'s age when left/died?				
	1. Value	1. [ ][ ] Years 96. NA	1. [ ][ ] Years 96. NA	1. [ ][ ] Years 96. NA	1. [ ][ ] Years 96. NA
BA78.	Is/was [] enrolled in school (now/before his/her death)?				
	1. Yes	1 3 8	1 3 8	1 3 8	1 3 8
BA79.	If any, how many children does [] have including adopted and step children <b>REFER TO BA67 BEFOREHAND</b>	[ ][ ] Person	[ ][ ] Person	[ ][ ] Person	[ ][ ] Person
BA80.	What is/was []'s primary activity now/before his/her death?  01. Working/trying to get work/helping to earn income	01 02> GO TO BA83 03> GO TO BA83 04> GO TO BA83 05> GO TO BA83 06	01 02> GO TO BA83 03> GO TO BA83 04> GO TO BA83 05> GO TO BA83 06> GO TO BA83 98> GO TO BA83	01 02> GO TO BA83 03> GO TO BA83 04> GO TO BA83 05> GO TO BA83 06> GO TO BA83 98> GO TO BA83	01 02> GO TO BA83 03> GO TO BA83 04> GO TO BA83 05> GO TO BA83 06
BA81.	What is/was [] work status now/before his/her death?  01. Self-employed (without help) 02. Self-employed with help of householders/temporary workers 03. Self-employed with help of regular workers 04. Government worker/employee 05. Private worker/employee 06. Family worker 98. DON'T KNOW	01 02 03 04 05 06 98	01 02 03 04 05 06 98	01 02 03 04 05 06 98	01 02 03 04 05 06 98

BA74.	Ordinal number of the list (BA63a)		[ ][ ]	]	][ ]	[ ]	[ ]	[	<u>I</u> ]
BA75.	Name of child								
BA82.	What is/was [] type of work now/before his/her death?  01. PROFESSIONAL OR TECHNICAL WORKER  02. MANAGEMENT OR ADMINISTRATIVE WORKER  03. CLERICAL PERSONNEL AND THE LIKE  04. SALES PERSONNEL  05. SERVICE PERSONNEL  06. FARM, FORESTRY, GAME HUNTING AND FISHERY WORKER  07. PRODUCTION LINE WORKER  08. TRANSPORTATION VEHICLE OPERATOR  09. BLUE COLLAR WORKER  10. OTHER, SPECIFY  98. DON'T KNOW	01 02 03 04 05 06 07 08 09 1098		01 02 03 04 05 06 07 08 09 10		01 02 03 04 05 06 07 08 09 10		01 02 03 04 05 06 07 08 09 10	
BA83.	With whom does/did [] live now/before his/her death?  A. BY HIM/HERSELF B. WIFE/HUSBAND C. CHILD/CHILD-IN-LAW F. SIBLING G. OTHER, SPECIFY  ANSWER OF "BY HIM/HERSELF CANNOT BE COMBINED WITHOUTHER ANSWERS	A B C	D E F	A B C	D E F	A B C G	D E F	A B C	D E F
BA84.	How often do/did you meet with [] during the past year now/before his/her death?  1. Never 2. At least once a year 3. At least once a month 4. At least once a week	1 2	3 4	1 2.	3 4	1 2	3 4	1 2	3 4
BA85.	Generally speaking, during the past year (prior to his/her death) has/ha he/she contracted a chronic disease?  1. Yes 2. No 3. No 4. UNWILLING TO ANSWER 3. NO 4. DON'T KNOW	_	7 8	1 3	7 8	1 3	7 8	1 3	7 8
BA86.	(Now/before his/her death) does/did [] own:  1. A house		3 5 7 8 3 5 7 8 3 5 7 8	1 3 1 3 1 3	5 7 8 5 7 8 5 7 8	1 3 5 1 3 5 1 3 5		1 3 1 3 1 3	5 7 8 5 7 8 5 7 8

BA74.	Ordinal number of the list (BA63a)	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
BA75.	Name of child				
BA87.	During the past 12 months (of his/her life) did you (or your spouse) ever provide help to [] in the form of money, goods or service?				
	3. No> <b>GO TO BA89</b> 1. Yes	3> <b>GO TO BA89</b>	3> <b>GO TO BA89</b> 1	3> <b>GO TO BA89</b> 1	3> <b>GO TO BA89</b> 1
BA88.	What type of help did you (or your spouse) provide to [] during the past 12 months (before his/her death) and how much?				
	(ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah
	A. Money or loan  B. Tuition  C. Health care cost (including treatment)  D. Food stuff or other goods  E. Doing household chores, or providing child care or assisting during physical recovery	A. [ ][ ][ ][ ][ ]  B. [ ][ ][ ][ ][ ][ ]  C. [ ][ ][ ][ ][ ][ ]  D. [ ][ ][ ][ ][ ]  E. [ ][ ] 1 2	A.[][].[][][]] B.[][].[][][][][][][] C.[][].[][][][][][][][] D.[][].[][][][][][][]	A. [ ][ ][ ][ ][ ]  B. [ ][ ][ ][ ][ ][ ]  C. [ ][ ][ ][ ][ ][ ]  D. [ ][ ][ ][ ][ ]  E. [ ][ ] 1 2	A.[][].[][][]] B.[][].[][][][][][][][][][][][][][][][][
	F. Other, specify	F.[ ][ ].[ ][ ]	F.[ ][ ].[ ][ ]	F.[ ][ ],[ ][ ]	F.[ ][ ].[ ][ ]
BA89.	During the past 12 months (of his/her life) did you (or your spouse) ever receive help from [] in the form of money, goods or service?				
	3. No> <b>GO TO BA91</b> 1. Yes	3> <b>GO TO BA91</b>	3> <b>GO TO BA91</b> 1	3> <b>GO TO BA91</b> 1	3> <b>GO TO BA91</b> 1
BA90.	What type of help did you (or your spouse) receive from [] during the past 12 months (before his/her death) and how much?				
	(ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah
	A. Money or loan	A.[ ][ ][ ][ ][ ]  B.[ ][ ][ ][ ][ ][ ][ ]  C.[ ][ ][ ][ ][ ][ ][ ]  D.[ ][ ][ ][ ][ ][ ][ ]	A.[ ][ ][ ][ ][ ]  B.[ ][ ][ ][ ][ ][ ][ ]  C.[ ][ ][ ][ ][ ][ ][ ]  D.[ ][ ][ ][ ][ ][ ][ ]	A.[][].[][][]]  B.[][][][][][][][][][][]  C.[][][][][][][][][][][][]  D.[][][][][][][][][][][][]	A.[ ][ ].[ ][ ][ ]  B.[ ][ ].[ ][ ][ ][ ][ ]  C.[ ][ ].[ ][ ][ ][ ][ ]  D.[ ][ ].[ ][ ][ ][ ]
	physical recovery	E. [ ][ ] 1 2	E.[][] 1 2 F.[][].[][][]	E.[][] 1 2 F.[][].[][][]	E.[][] 1 2

BA91. RETURN TO BA76 IN THE NEXT COLUMN. REPEAT UNTIL ALL CHILDREN ARE ENTERED. WHEN ALL CHILDREN ARE ENTERED, GO TO BA92.

BA92.	INTERVIEWER VERIFY: NUMBER OF NON-HOUSEHOLDER CHILDREN WHO ARE STILL ALIVE OR DIED DURING THE PAST 12 MONTHS	3> GO TO SECTION TF
	3. IF BA72 < 5> GO TO SECTION TF  1. IF BA72 = 5 OR MORE	1
BA93.	During the past 12 months, did you (or your spouse) ever provide help to other children (not mentioned previously) in the form of money, goods or service?	
	3. No> <b>GO TO BA95</b>	3> <b>GO TO BA95</b>
BA94.	1. Yes	1
DA94.	what type of help did you (of your spouse) provide to the other children during the past 12 months and now inden?	
	(ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah
	A. Money or loan	A.[ ][ ]•[ ][ ]
	B. Tuition	B.[ ][ ].[ ][ ][ ]
	C. Health care cost (including treatment)	C.[ ][ ].[ ][ ]
	D. Food stuff or other goods	D.[ ][ ][ ][ ][ ]
	E. Doing household chores, or providing child care or assisting during physical recovery	E.[][] 1 2
	1. Days 2. Months	
	F. Other, specify	F. [ ][ ].[ ][ ]
BA95.	During the past 12 months, did you (or your spouse) ever receive help from other children (not mentioned previously) in the form of money, goods or service?	**C R M R R R
	3. No> GO TO SECTION TF	3> GO TO SECTION TF
	1. Yes	1
BA96.	What type of help did you (or your spouse) receive from the other children during the past 12 months and how much?	
	(ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah
	A. Money or loan	A.[ ][ ]•[ ][ ]
	B. Tuition	B.[ ][ ].[ ][ ]
	C. Health care cost (including treatment)	C.[ ][ ].[ ][ ]
	D. Food stuff or other goods	D.[ ][ ][ ][ ][ ]
	E. Doing household chores, or providing child care or assisting during physical recovery	2 22 22 22 2
	1. Days 2. Months	E.[][] 1 2
	F. Other, specify	F. [ ][ ].[ ][ ]

TF01	INTERVIEWER TO VERIFY:	
	DID RESPONDENT ANSWER QUESTIONS IN SECTION BA?	
	1. YES> GO TO TF06 3. NO	1> <b>GO TO TF06</b> 3

Now we would like to know whether you have provided/received help, in the form of money, goods or services to/from persons outside the household (parents, siblings, or children) during the past 12 months (except gifts, souvenirs and the like).

	A Parents outside the house	B Siblings outside the house	C Children outside the house
<b>TF02.</b> Did you (or your spouse) ever provide help in the form of money, goods or services to [] during the past 12 months?	3>	3>	3> <b>GO TO TF04</b>
TF03. What type of help did you (or your spouse) provide to [] during the past 12 months and how much?  (ANSWER MAY BE MORE THAN ONE)  A. Money or loan B. Tuition C. Health care cost (including treatment) D. Food stuff or other goods E. Doing household chores, or providing child care or assisting during physical recovery  1. Days 2. Months F. Other, specify	Thousand Rupiah  A. [ ][ ].[ ][ ][ ][ ]  B. [ ][ ].[ ][ ][ ][ ]  C. [ ][ ].[ ][ ][ ][ ]  D. [ ][ ].[ ][ ][ ][ ]  E. [ ][ ] 1 2	Thousand Rupiah  A. [ ][ ].[ ][ ][ ][ ]  B. [ ][ ].[ ][ ][ ][ ]  C. [ ][ ].[ ][ ][ ][ ]  D. [ ][ ].[ ][ ][ ][ ]  E. [ ][ ] 1 2	Thousand Rupiah  A. [ ][ ].[ ][ ][ ]  B. [ ][ ].[ ][ ][ ][ ]  C. [ ][ ].[ ][ ][ ][ ]  D. [ ][ ].[ ][ ][ ][ ]  E. [ ][ ] 1 2

- RETURN TO TF02 FOR THE NEXT ANSWER COLUMN.
   IF ALL ANSWER COLUMNS HAVE BEEN FILLED OUT, CONTINUE TO TF04.

		A	В	C
		Parents outside the house	Siblings outside the house	Children outside the house
TF04.	Did you (or your spouse) ever receive help in the form of money, goods or services from [] during the past 12 months?			
	3. No	3>	3>	3> <b>GO TO TF06</b> 1
TF05.	What type of help did you (or your spouse) receive from [] during the past 12 months and how much?			
	(ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah
	A. Money or loan  B. Tuition  C. Health care cost (including treatment)  D. Food stuff or other goods  E. Doing household chores, or providing child care or assisting during physical recovery  1. Days  2. Months  F. Other, specify	A. [ ] [ ] [ ] [ ] [ ]  B. [ ] [ ] [ ] [ ] [ ] [ ]  C. [ ] [ ] [ ] [ ] [ ] [ ]  D. [ ] [ ] [ ] [ ] [ ]  E. [ ] [ ] 1 2	A.[][].[][]] B.[][].[][][][] C.[][].[][][][][] D.[][].[][][][][] E.[][]] 1 2	A.[][].[][] [] B.[] [].[][] [] C.[] [].[][][] [] D.[] [].[][][] [] E.[][] 1 2

- RETURN TO TF04 FOR THE NEXT ANSWER COLUMN.
   IF ALL ANSWER COLUMNS HAVE BEEN FILLED OUT, CONTINUE TO TF06.

Now we would like to know whether you have provided/received help, in the form of money, goods or services to/from persons outside the household (other than parents, siblings children) or to/from other parties (for example like a foundation/organization) during the past 12 months (except gifts, souvenirs, etc.).

		A Family members other than parents, siblings or children	<b>B</b> Friends or neighbors	C Employer or workplace	D Institution, foundation or organization
go:	id you (or your spouse) ever provide help in the form of money, bods or services to [] during the past 12 months?  No	3>	3>	3>	3> <b>GO TO TF08</b>
the (Al A. B. C. D. E. du	That type of help did you (or your spouse) provide to [] during the past 12 months and how much?  ANSWER MAY BE MORE THAN ONE)  . Money or loan	Thousand Rupiah  A. [ ][ ].[ ][ ][ ]  B. [ ][ ].[ ][ ][ ][ ]  C. [ ][ ].[ ][ ][ ][ ]  D. [ ][ ].[ ][ ][ ]  E. [ ][ ] 1 2  F. [ ][ ].[ ][ ][ ]	Thousand Rupiah  A. [ ][ ].[ ][ ][ ]  B. [ ][ ].[ ][ ][ ]  C. [ ][ ].[ ][ ][ ]  D. [ ][ ].[ ][ ][ ]  E. [ ][ ] 1 2  F. [ ][ ].[ ][ ][ ]	Thousand Rupiah  A. [ ][ ].[ ][ ][ ]  B. [ ][ ].[ ][ ][ ][ ]  C. [ ][ ].[ ][ ][ ]  D. [ ][ ].[ ][ ][ ]  E. [ ][ ] 1 2  F. [ ][ ].[ ][ ][ ]	Thousand Rupiah  A. [ ][ ].[ ][ ][ ]  B. [ ][ ].[ ][ ][ ]  C. [ ][ ].[ ][ ][ ]  D. [ ][ ].[ ][ ][ ]  E. [ ][ ] 1 2

- RETURN TO TF06 FOR THE NEXT ANSWER COLUMN.
- IF ALL ANSWER COLUMNS HAVE BEEN FILLED OUT, CONTINUE TO TF08.

	A	В	C	D
	Family members other	Friends or neighbors	Employer or workplace	Institution, foundation or
	than parents, siblings or			organization
	children			
<b>TF08.</b> Did you (or your spouse) ever receive help in the form of money, goods or services from [] during the past 12 months?				
3. No	3>	3>	3>	3> GO TO SECTION HI
<b>TF09.</b> What type of help did you (or your spouse) receive from [] during the past 12 months and how much?				
(ANSWER MAY BE MORE THAN ONE)	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah	Thousand Rupiah
A. Money or loan	A. [ ][ ] <b>.</b> [ ][ ]	A. [ ][ ] <b>.</b> [ ][ ]	A.[ ][ ] <b>.</b> [ ][ ][ ]	A.[ ][ ].[ ][ ]
B. Tuition	B. [ ][ ].[ ][ ]	B. [ ][ ].[ ][ ][ ]	B. [ ][ ].[ ][ ]	B. [ ][ ].[ ][ ]
C. Health care cost (including treatment)	C.[][].[][]	C.[][],[][]]	C.[][].[][]	
D. Food stuff or other goods  E. Doing household chores, or providing child care or assisting	D.[][],[][]	D.[ ][ ].[ ][ ]	D.[ ][ ],[ ][ ]	D.[ ][ ],[ ][ ]
during physical recovery	E.[][] 1 2	E.[][] 1 2	E.[][] 1 2	E.[][] 1 2
F. Other, specify	F.[ ][ ],[ ][ ]	F. [ ][ ].[ ][ ]	F.[][],[][]]	F.[][],[][][]

- RETURN TO TF08 FOR THE NEXT ANSWER COLUMN.
   IF ALL ANSWER COLUMNS HAVE BEEN FILLED OUT, CONTINUE TO SECTION HI.

HI01	INTERVIEWER TO VERIFY:	
	WHETHER RESPONDENT IS THE PERSON WHO ANSWERED BOOK II SECTION HR?	
	1. YES> INTERVIEW FOR THIS BOOK IS COMPLETED 3. NO	1> INTERVIEW FOR THIS BOOK IS COMPLETED 3

Next we would like to ask about individual assets which you personally own or jointly own with other householders but not included in household assets.

		HI02	HI03	HI04	HI05	HI06		
I		Do you own {]?	What is the current total	What is the total value in	What is the total value in	What is the total income		
	Type of Assets		value of []?	rupiah of any [] purchased	rupiah of any [] sold in the	from the rent/		
				in the past 12 months?	past 12 months?	lease/interest/profit-sharing		
						of [] in the past 12		
<b>-</b>		1 37	1	1	1	months?		
A.	House occupied by the household	1. Yes> 3. No> <b>GO TO THE NEXT</b>	1. [ ][ ] Million	1. [ ][ ][ ] Million	1. [ ][ ][ ] Million	<sup>1</sup> · [ ][ ][ ] Million		
	nousenoid	LINE	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand		
		LINE	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah		
			7. UA 8. DK	7. UA 8. DK	7. UA 8. DK	7. UA 8. DK		
В.	Other houses/buildings	1. Yes>	1. [ ][ ] Million	1. [ ][ ] Million	1. [ ][ ] Million	1. [ ][ ] Million		
		3. No> <b>GO TO THE NEXT</b>	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand		
		LINE	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah		
			7. UA 8. DK	7. UA 8. DK	7. UA 8. DK	7. UA 8. DK		
C.	Land	1. Yes>	1. [ ][ ][ ] Million	1. [ ][ ][ ] Million	1. [ ][ ][ ] Million	1. [ ][ ][ ] Million		
		3. No> <b>GO TO THE NEXT</b>	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand		
		LINE	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah		
			7. UA 8. DK	7. UA 8. DK	7. UA 8. DK	7. UA 8. DK		
D.	Livestock/poultry/fish pond	1. Yes>	1. [ ][ ][ ] Million	1. [ ][ ] Million	1. [ ][ ] Million	1. [ ][ ][ ] Million		
		3. No> GO TO THE NEXT	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand		
		LINE	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah		
			7. UA 8. DK	7. UA 8. DK	7. UA 8. DK	7. UA 8. DK		
Е.	Vehicles	1. Yes>	1. [ ][ ][ ] Million	1. [ ][ ][ ] Million	1. [ ][ ] Million	1. [ ][ ][ ] Million		
		3. No> <b>GO TO HI02</b>	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand	[ ][ ][ ] Thousand		
		POINT F	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah	[ ][ ][ ] Rupiah		
			7. UA 8. DK	7. UA 8. DK	7. UA 8. DK	7. UA 8. DK		

NOTE:

CODE FOR HI03, HI04, HI05 DAN HI06:

7. UNWILLING TO ANSWER (UA) 8. DON'T KNOW (DK)

	<del>-</del>	HI07	HI08	HI09	HI10	HI11	HI12	HI13
	Type of Assets	What is [] ownership status?	What percentage share of [] do you own?	Who outside the household also owns []? (ANSWER MAY BE MORE THAN ONE)	How many people outside the household also own []? (REFER TO ANSWER HI09)	Which householders own []? (ANSWER MAY BE MORE THAN ONE)	How many householders own []? (REFER TO ANSWER HI11)	IF H111 IS ANSWERED A OR B: What percentage share of [] do you or your spouse own?
A.	House occupied by the household	1> 3> GO TO HI11 5> GO TO HI02 POINT B	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI02 POINT B
В.	Other houses/buildings	1> 3> GO TO HI11 5> GO TO HI02 POINT C	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI02 POINT C
C.	Land	1> 3> GO TO HI11 5> GO TO HI02 POINT D	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HI02 POINT D
D.	Livestock/poultry/fish pond	1> 3> GO TO HI11 5> GO TO HI02 POINT E	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HI02 POINT E
Е.	Vehicles	1> 3> GO TO HI11 5> GO TO HI02 POINT F	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI02 POINT F

#### NOTE:

#### **CODE FOR HI07:**

- 1. Property of yours with another person outside the household and another householder.
- 3. Property of yours and another householder only
- 5. Your own property

#### **CODE FOR HI09:**

- B. Respondent's wife/husband
- C. Respondent's child and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's sister/brother-in-law
- H. Other

#### **CODE FOR HI11:**

- A. Respondent
- B. Respondent's wife/husband C. Respondent's child and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
  G. Respondent's sister/brother-in-law
- H. Other householders

#### **CODE FOR HI13:**

- A. Respondent
- B. Respondent's wife/husband

**SECTION HI BOOK III-77** FILE: BUK3HI1

	HI02	HI03	HI04	HI05	HI06
Type of Assets	Do you own {]?	What is the current total value of []?	What is the total value in rupiah of any [] purchased in the past 12 months?	What is the total value in rupiah of any [] sold in the past 12 months?	What is the total income from the rent/lease/interest/profit-sharing of [] in the past 12 months?
F. Household appliances (radio, tape recorder, television sets, refrigerators, sewing machines, washing machines, etc.)	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] [ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah  7. UA 8. DK	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah  7. UA 8. DK	1. [ ][ ][ ] Million     [ ][ ][ ] Thousand     [ ][ ][ ] Rupiah	
G. Savings/certificate of deposit	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] [ ] Million         [ ][ ][ ] Thousand         [ ][ ] Rupiah 7. UA	7. UA 8. DK	7. UA 8. DK	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA 8. DK
H. Stocks	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] Million   [ ][ ][ ] Thousand   [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA 8. DK
I. Receivables	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA 8. DK			
J. Jewelry	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] Million   [ ][ ][ ] Thousand   [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA	
K. Other assets, specify	1. Yes> 3. No> <b>GO TO HI14</b>	1. [ ][ ][ ] Million   [ ][ ][ ] Thousand   [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Million   [ ][ ][ ] Thousand   [ ][ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ][ ] Million    [ ][ ][ ] Thousand    [ ][ ][ ] Rupiah 7. UA 8. DK

NOTE:

CODE FOR HI03, HI04, HI05 DAN HI06:

7. UNWILLING TO ANSWER (UA)

8. DON'T KNOW (DK)

	:	HI07	HI08	HI09	HI10	HI11	HI12	HI13
	Type of Assets	What is [] ownership status?	What percentage share of [] do you own?	Who outside the household also owns []? (ANSWER MAY BE MORE THAN ONE)	How many people outside the household also own []? (REFER TO ANSWER HI09)	Which householders own []? (ANSWER MAY BE MORE THAN ONE)	How many householders own []? (REFER TO ANSWER HI11)	IF H111 IS ANSWERED A OR B: What percentage share of [] do you or your spouse own?
F.	Household appliances (radio, tape recorder, television sets, refrigerators, sewing machines, washing machines, etc.)	1> 3> GO TO HI11 5> GO TO HI02 POINT G	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HI02 POINT G
G.	Savings/certificate of deposit	1> 3> GO TO HI11 5> GO TO HI02 POINT H	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HI02 POINT H
H.	Stocks	1> 3> GO TO HI11 5> GO TO HI02 POINT I	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HI02 POINT I
I.	Receivables	1> 3> GO TO HI11 5> GO TO HI02 POINT J	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HI02 POINT J
J.	Jewelry	1> 3> GO TO HI11 5> GO TO HI02 POINT K	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HI02 POINT K
K.	Other assets, specify:	1> 3> GO TO HI11 5> GO TO HI14	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	ABCD EFGH	[ ][ ] Persons	1. A[ ][ ][ ]% B[ ][ ][ ]% 6. Not applicable GO TO HI14

#### NOTE:

#### **CODE FOR HI07:**

- 1. Property of yours with another person outside the household and another householder.
- 3. Property of yours and another householder only
- 5. Your own property

#### CODE FOR HI09:

- B. Respondent's wife/husband
- C. Respondent's child and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's sister/brother-in-law
- H. Other

#### **CODE FOR HI11:**

- A. Respondent
- B. Respondent's wife/husband
  C. Respondent's child and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling

G. Respondent's sister/brother-in-law

H. Other householders

#### **CODE FOR HI13:**

- A. Respondent
- B. Respondent's wife/husband

Next we would like to ask about income you may have received from other sources during the past 12 months.

SOURCE OF INCOME	What is the total income in rupiah you received from [] during								
A. Pension	the past 12 months?  Rp. [ ][ ].[ ][ ].[ ][ ][ ]								
B. Scholarship/student loan	Rp. [ ][ ].[ ][ ].[ ][ ]								
C. Insurance claim	Rp. [ ][ ].[ ][ ].[ ][ ][ ]								
<b>D.</b> Winnings (for example arisan, SDSB lottery, etc.)	Rp. [ ][ ].[ ][ ].[ ][ ][ ]								
E. Other, specify	Rp. [ ][ ]-[ ][ ]-[ ][ ][ ]								

## SECTION CP (INTERVIEW SESSION NOTES)

### FILL OUT THIS SECTION UPON THE COMPLETION OF THE QUESTIONNAIRE BOOK.

CP1. WHO ELSE (OTHER PERSONS) BESIDES RESPONDENT WAS PRESENT DURING THE INTERVIEW?  ANSWER MAY BE MORE THAN ONE.  A. NO ONE  B. A CHILD 5 YEARS OLD OR UNDER C. A CHILD OLDER THAN 5 YEARS OLD D. HUSBAND/WIFE E. AN ADULT, A HOUSEHOLDER F. AN ADULT, NOT A HOUSEHOLDER	CP2.	WHAT IS YOUR EVALUATION OF THE ACCURACY OF RESPONDENT'S ANSWERS?  1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD	WHAT IS YOUR EVALUATION ON THE SERIOUSNESS AND ATTENTIVENESS OF THE RESPONDENT?  1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD
NOTES:			

EDITOR	CONFIDENTIAL IDRT:
INTERVIEWER:	
INDONESIAN	N FAMILY LIFE SURVEY 1993
В	OOK IV
	RIED WOMAN INFORMATION) IONS: KW, BR, CH, CX, KL, CP
Responde	ent is a married woman age < 50 years
NAME OF HOUSEHOLDER AGE OF HOUSEHOLDER (AR09) NAME OF RESPONDENT	HOUSEHOLDER NUMBER  : Years MARITAL STATUS (AR13): 2, 3, 4, 5 :
REASONS FOR PROXY (If any)	:
Interview Sessions of Book IV:  DATE: [ ][  TIME STARTED: [ ][  TIME FINISHED: [ ][	
C4.1. Interview was entirely/mostly conditional C4.2. Other language used (if any):	1. Indonesian 3. Other: 1. Indonesian 3. Other:

## **SECTION KW (MARITAL HISTORY)**

Now we would like to ask about your marital history.

KW01.	INTERVIEWER TO VERIFY:  3. HAS NEVER MARRIED> CHECK AGAIN  1. HAS MARRIED	3>CHECK AGAIN
KW02.	How many times have you been married?	[ ][ ] Times
KW03.	Who chose your husband (from your first marriage)?	
	1. Parents 3. Self	1 3
	5. Other, specify	5

#### FILLED OUT STARTING WITH CURRENT/LATEST MARRIAGE

FILLER	NUMBER OF MARRIAGE: [ ][ ]												
		Latest/	Second	Third	Fourth	Fifth	Sixth	Seventh					
The .[	]marriage	Current	Latest	Latest	Latest	Latest	Latest	Latest					
		•••••			•••••			•••••					
KW04.	HUSBAND'S NAME:	•••••		•••••	•••••	•••••	•••••	•••••					
KW05.	What (year/month) did you get married?  IF ABLE TO ANSWER GO TO KW07/ KW11.	Year [ ][ ] Month [ ][ ] GO TO KW07	Year[ ][ ] Month[ ][ ] GO TO KW11	Year [ ][ ] Month [ ][ ] GO TO KW11	Year[ ][ ] Month [ ][ ] GO TO KW11	Year [ ][ ] Month [ ][ ] GO TO KW11	Year [ ][ ] Month [ ][ ] GO TO KW11	Year [ ][ ] Month [ ][ ] GO TO KW11					
KW06.	How old were you when your [] marriage started?	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years					
KW07.	What was the dowry on your current/latest marriage?												
	A. Sholat (praying) accessory	A B C D E F											
KW08.	What was the value of the dowry and other gifts not consumed for the wedding of the latest/current marriage?  1. Value	Rupiah 1. [ ][ ][ ]         [ ][ ][ ]         [ ][ ][ ]											
KW09.	What was the value of the assets you owned, just prior to the wedding of your current/latest marriage?  1. Value	Rupiah  1. [ ][ ][ ]         [ ][ ][ ]         [ ][ ][ ]											

# **SECTION KW (MARITAL HISTORY)**

		Latest/	Second	Third	Fourth	Fifth	Sixth	Seventh
The	marriage	Current	Latest	Latest	Latest	Latest	Latest	Latest
		••••••	••••••	••••••			••••••	
KW04.	HUSBAND'S NAME:	•••••	•••••	•••••	•••••	••••••	•••••	•••••
KW10.	Have you ever been separated from your							
	husband for more than 6 months during your							
	current/latest marriage?							
	1. Yes	1						
	3. No	3						
KW11.	What is the status of the marriage?	-						
· · · ·	· ·							
	5. Widow/widower> GO TO KW13	5> <b>KW13</b>	5> <b>KW13</b>	5> KW13	5> KW13	5> KW13	5> KW13	5> <b>KW13</b>
	4. Divorced> <b>GO TO KW13</b>	4> KW13						
	3. Separated> <b>GO TO KW13</b>	3> <b>KW13</b>	3> <b>KW13</b>	3> KW13				
<u></u>	2. Still married	2	2	2	2	2	2	2
KW12.	Does your husband live in this household?							
	1.Yes> <b>GO TO KW17</b>							
	3.No> <b>GO TOKW15</b>	1> <b>KW17</b>						
		3> <b>KW15</b>						
KW13.	When (year/month) did the marriage	5 35 3	5 35 3			5 35 3	5 35 3	5 35 3
	end/separation begin?	Year [ ][ ]						
	IF UNABLE TO ANSWER GO TO KW14	Month [ ][ ]	Month [ ][ ]	Month[ ][ ]	Month [ ][ ]	Month[ ][ ]	Month [ ][ ]	Month [ ][ ]
KW14.	How old were you when the [] marriage	r 1r 1 xz	r 1r 1 xz	F 1F 1 x7	r 1r 1 v	F 1F 1 37	F 1F 1 37	r 1r 1 xz
	ended/separation began ?	[ ][ ] Years						
KW15.	What was the highest education level attended							
	by your husband of the [] marriage?							
	01. UNSCHOOLED	01	01	01	01	01	01	01
	02. ELEMENTARY	02	02	02	02	02	02	02
	03. JUNIOR HIGH GENERAL	03	03	03	03	03	03	03
	04. JUNIOR HIGH VOCATIONAL	04	04	04	04	04	04	04
	05. SENIOR HIGH GENERAL	05	05	05	05	05	05	05
	06. SENIOR HIGH VOCATIONAL	06	06	06	06	06	06	06
	07. JUNIOR COLLEGE (D1, D2)	07	07	07	07	07	07	07
	08. COLLEGE (D3)	08	08	08	08	08	08	08
	09. UNIVERSITY (BACHELOR, MASTER,							
	DOCTORATE)	09	09	09	09	09	09	09
	10. OTHER, SPECIFY	10	10	10	10	10	10	10
	98. DON'T KNOW	98	98	98	98	98	98	98

# **SECTION KW (MARITAL HISTORY)**

The	The marriage			Latest/ Curren			Secono Latest			Third Latest		Fourth Latest			Fifth Latest			Sixth Latest			Seventh Latest			
KW04.	HUSBAND	'S NAME:		••••••																				
KW16.	What was	the highest grand of the [] ma	ade completed by																					
	01. 1 02. 2 03. 3	04. 4 05. 5 06. 6	07. Graduated 96. N/A 98. DK	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98	01 02 03	04 05 06	07 96 98
KW17. INTERVIEWER'S NOTE:  1. NO OTHER MARRIAGE> GO TO KW18 3. ANOTHER MARRIAGE> GO TO NEXT COLUMN OF KW04					3> <b>NEX</b> '	· KW18 · KW04 T UMN	-	3> <b>NEX</b>	- KW18 - KW04 T UMN					3> NEX'	KW18 KW04 F UMN		3> <b>NEX</b> '	· KW18 · KW04 T UMN		3>	· KW18 · NEXT	Γ		

KW18.	How old were you on your first menstruation?	[ ][ ] Years
KW19.	INTERVIEWER'S NOTE:  1. RESPONDENT'S AGE < 35> GO TO KW22  3. RESPONDENT'S AGE > 35>	1> <b>KW22</b>
KW20.	Do you now still have menstruations?  1. Yes> GO TO KW22  3. No	1> <b>KW22</b> 3
KW21.	How old were you when you stopped having menstruations?	[ ][ ] Years
KW22.	Are you and your husband physically able to conceive a child (again)?  3. No> GO TO SECTION BR  1. Yes	3> <b>SECTION BR</b>

KW23.	Do you personally wish to have another child (besides the children you already have)?  3. No> GO TO SECTION BR 1. Yes	3> <b>SECTION BR</b> 1
KW24.	How many (more) children do you wish to have ?	[ ][ ] Person
KW25.	Among the children that you (still) wish to have, how many sons and daughters do you wish to have ?	[ ][ ] Males [ ][ ] Females

## **SECTION BR (PREGNANCY SUMMARY)**

Now I would like to ask you about all of your pregnancies.

BR01.	Now I would like to ask you about all children that you have so far. Have you ever given birth?							
	3. No> <b>GO TO BR13</b> 1. Yes	3> <b>BR13</b>						
BR02.	Do you have biological sons or daughters who are now living with you?							
	3. No> <b>GO TO BR05</b> 1. Yes	3> <b>BR05</b> 1						
BR03.	How many biological sons are now living with you?	[ ][ ] BR03* Males						
BR04.	How many biological daughters are now living with you?	[ ][ ] BR04* Females						
CHILDR NUMBEI NOT MA	USE LIST OF HOUSEHOLDERS TO VERIFY NUMBER OF RESPONDENT'S BIOLOGICAL CHILDREN WHO LIVE IN THIS HOUSEHOLD. IF THE TOTAL OF BR03 + BR04 AND THE NUMBER OF RESPONDENT'S BIOLOGICAL CHILDREN IN LIST OF HOUSEHOLDERS DO NOT MATCH, DO SOME PROBING TO CONFIRM THE NUMBER. REPEAT THE QUESTION BY MENTIONING EACH BIOLOGICAL CHILD'S NAME FROM LIST OF HOUSEHOLDERS (AD01)							
BR05	Do you have biological sons or daughters, who are still alive, but do not live with you?							
	3. No> <b>GO TO BR08</b> 1. Yes	3> <b>BR08</b>						
BR06	How many biological sons are still alive, but do not live with you?	[ ][ ] BR06* Males						
BR07.	How many biological daughters are still alive, but do not live with you?	[ ][ ] BR07* Females						
BR08.	Have you ever given live birth to a son or daughter, who later passed away though only lived for a while?							
	3. No> <b>GO TO BR11</b> 1. Yes	3> <b>BR11</b>						

BR09.	How many sons were born alive but passed away later?	[ ][ ] BR09* Males
BR10.	How many daughters were born alive but passed away later?	[ ][ ] BR10* Females
BR11.	Have you ever had a pregnancy that resulted in a stillbirth?	
	3. No> <b>GO TO BR13</b> 1. Yes	3> <b>BR13</b> 1
BR12.	How many stillbirths have you had?	[ ][ ] BR12*
BR13.	(Besides that) have you had any miscarriages?	
	3. No> <b>GO TO BR15</b>	3> <b>BR15</b>
	1. Yes	1
BR14.	How many miscarriages have you had?	[ ][ ] BR14*
BR15.	INTERVIEWER GUIDELINE:	
	ADD THE NUMBERS (BR04, BR06, BR07, BR09, AND BR10) AND ENTER AMOUNT HERE!	
	To confirm your answers, you have had [ ][ ] livebirths, is it correct?	[ ][ ]*
	3. No> REVISE BR01-BR10	3>REVISE BR01- BR10
	1. Yes	1
BR16.	INTERVIEWER GUIDELINE:	
	ADD THE NUMBERS (BR12 AND BR14) AND ENTER AMOUNT HERE!	
	Again, to confirm your answers, you have had [ ][ ] stillbirths and miscarriages, is it correct?	[ ][ ]*
	3. No> <b>REVISE BR11-BR14</b>	3>REVISE BR11- BR14
	1. Yes	1

CH01. INSTRUCTION: TRANSFER INFORMATION FROM SECTION BR:	a. NUMBER OF LIVE BIRTHS (BR15) AND b. NUMBER OF STILL BIRTHS AND MISCARRIAGES (BR16)
a. NUMBER OF LIVE BIRTHS b. NUMBER OF STILL BIRTHS AND MISCARRIAGES c. Are you currently pregnant? 1. Yes (ENTER "1") 3. No (ENTER "0")	[ ][ ] [ ][ ] [ ]
CH02. TOTAL OF PREGNANCIES ( a + b + c)	[ ][ ] IF "0"> GO TO SECTION CX

#### LIST ALL PREGNANCIES. FILL OUT ACCORDING TO EACH PREGNANCY'S OUTCOME. COMPLETE ALL COLUMNS OF CH4-CH10 BEFORE MOVING TO CH11.

СН03.	TOTAL OF COLUMNS TO BE FILLED OUT: [ ][ ]									
СН04.	Chronological order from the first to the last pregnancy	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
СН05.	Chronological order of pregnancy's outcome	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
СН06.	Classification of pregnancy's outcome									
	1. Is pregnant> GO TO CH11 2. Live birth	1>CH11 2 3>CH09 4>CH09								
СН07.	Name of child:				•••••		•••••			
СН08.	Is [] a male or female?									
	1. Male	1 3	1 3	1 3	1 3	1 3	1 3	1 3	1 3	1 3
СН09.	What date was [] born/you had a miscarriage? (DAY/MON/YR)	//	//	//	//	//	//	//	//	//
CH10.	IF CH09 IS UNKNOWN: How old were you when [] was born/you had a miscarriage? USE AGE TO ESTIMATE CHILD'S YEAR OF BIRTH.	[ ][ ] Years								

C	Н11.	CHECK THE NUMBER OF COLUMNS FILLED OUT AGAINST CH02.	
		3. Inconsistent> CHECK AGAIN, UNTIL THE NUMBER OF COLUMNS = CH02  1. Consistent	3> CHECK AGAIN 1

(NOTE: A SEPARATE PULL-OUT SECTION WAS CREATED BEGINNING WITH THIS PAGE AND INCLUDING THE FOLLOWING PAGES IV.5 - IV.11)

SECTION CH FILE: BUK4CH1

### (NOTE: PAGES IV.5 - IV.10 WERE CUT OFF ACROSS THE TOP AND STAPLED ON THE LEFT SIDE TO PAGE IV.11)

CH12.	INTERVIEWER'S NOTE:									
	5. NO OTHER PREGNANCIES	5 ->CH41	5 ->CH41	5 ->CH41	5 ->CH41	5 ->CH41				
	>GO TO CH41 3. PREGNANCY ENDED AFTER	3 ->CH14	3 ->CH14	3 ->CH14	3 ->CH14	3 ->CH14				
	JULY 1, 1988 ->GO TO CH14									
	1. PREGNANCY ENDED BEFORE JULY 1, 1988	1	1	1	1	1	1	1	1	1
CH13	INTERVIEWER'S NOTE:									
	3. CH06 = 1, 3, 4> <b>GO TO THE</b>	3-> <b>NEXT</b>	3-> <b>NEXT</b>	3-> <b>NEXT</b>	3-> <b>NEXT</b>	3->NEXT	3->NEXT	3-> <b>NEXT</b>	3->NEXT	3-> <b>NEXT</b>
	<b>NEXT CH12</b> 1. CH06 = 2 (LIVE BIRTH)	CH12 1 ->CH25	CH12 1 ->CH25	CH12 1 ->CH25	CH12 1 ->CH25	CH12 1 ->CH25				
	> GO TO CH25	1 -> C1125	1 ->C1125	1 ->C1125	1 ->C1125	1 ->C1125	1 ->C1125	1 ->C1125	1 ->C1125	1 ->C1125
CH14.	During the pregnancy have/did you ever have a pregnancy check-up?									
	3. Never> <b>GO TO CH17</b>	3>CH17	3>CH17	3>CH17	3>CH17	3>CH17	3>CH17	3>CH17	3>CH17	3>СН17
	1. Ever	1	1	1	1	1	1	1	1	1
CH15.	Where do/did you go for pregnancy									
	check-ups? 01. Public hospital	01	01	01	01	01	01	01	01	01
	02. Private hospital	02	02	02	02	02	02	02	02	02
	03. Community health center 04. Clinic/office of physician	03 04	03 04	03 04	03 04	03 04	03 04	03 04	03	03 04
	05. Clinic/office of midwife	05	05	05	05	05	05	05	05	05
	06. Office of traditional midwife	06	06	06	06	06	06	06	06	06
	07. Own house	07 08	07 08	07 08	07 08	07 08	07 08	07 08	07 08	07 08
СН16.	On your first pregnancy check-up, how far along was the pregnancy?	r 1r 1	r 1r 1	r 1r 1	r 1r 1	r 1r 1				
		[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks				
CH17.	How far was/is the pregnancy when [] was born/you had the									
	miscarriage/now?	   r	[][]	   r	[][]					
	1. In months (MN)	[ ][ ] 1. MN	L JL J   1. MN	L JL J   1. MN	L JL J   1. MN	L JL J   1. MN	L JL J   1. MN			
<u> </u>	2. In weeks (WK)	2. WK	2. WK	2. WK	2. WK	2. WK				
CH18	INTERVIEWER'S NOTE:									
	1. CH06 = 1 or 4 (IS PREGNANT /	1->NEXT	1->NEXT	1->NEXT	1->NEXT	1->NEXT	1->NEXT	1->NEXT	1->NEXT	1->NEXT
	MISCARRIAGE)> GO TO THE NEXT CH12	CH12	CH12	CH12	CH12	CH12	CH12	CH12	CH12	CH12
	3. CH06 = 2 OR 3	3	3	3	3	3	3	3	3	3
<u> </u>				L	L					

CH19.	Where did you give birth to []?									
	01. Public hospital	01 02 03 04 05 06 07 08								
CH20.	Who provided care during []'s birth?									
	1. Physician	1 2 3 4 5								
CH21.	INTERVIEWER'S NOTE:									
	3. CH06 = 3> GO TO THE NEXT CH12 1. CH06 = 2 (LIVE BIRTH)	3 -> <b>NEXT</b> <b>CH12</b> 1	3 ->NEXT CH12	3 ->NEXT CH12	3 -> <b>NEXT</b> <b>CH12</b> 1					
CH22.	In your opinion, compared with other infants, was [] bigger, smaller or similar in size?									
	1. Much bigger 2. Bigger	1 2 3 4 5 8								
СН23.	Was [] weighed right after birth?									
	3. No> <b>CH25</b> 1. Yes	3 -> <b>CH25</b>	3 -> <b>CH25</b>	3 -> <b>CH25</b>	3 ->CH25	3 ->CH25	3 ->CH25	3 -> <b>CH25</b>	3 -> <b>CH25</b>	3 -> <b>CH25</b>
СН24.	To be exact, how many kilograms was []'s birth weight?	[ ],[ ][ ] Kg								

CH25.	Is [] still alive?									
	1. Yes> <b>GO TO CH27</b> 3. No	1> <b>CH27</b>	1>CH27							
СН26.	1. In years (YR)	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28	[ ][ ] 1. YR 2. MN 3. WK 4. DY>CH28
CH27.	Does [] live in the household?  1. Yes, householder number [ ][ ]   (from AR01)  3. No	1.[][]	1. [ ][ ]	1. [ ][ ]	1.[][]	1. [ ][ ]	1. [ ][ ]	1.[][]	1. [ ][ ]	1.[][]
CH28.	Did you ever breastfeed [] even for a short period?  1. Ever> GO TO CH31  3. Never	1-> <b>CH31</b> 3								
СН29.	INTERVIEWER'S NOTE:  3. PREGNANCY ENDED BEFORE JULY 1, 1988 ->GOTO THE NEXT CH12  1. PREGNANCY ENDED AFTER JULY 1, 1988	3 ->NEXT CH12	3 ->NEXT CH12 1							

CH30.	What was the main reason for not									ľ
	breastfeeding []?									
	ANSWER MAY BE MORE									
	THAN ONE									
i	A. MOTHER'S SICKNESS	A	A	A	A	A	A	A	A	A
il .	/WEAKNESS	В	В	В	В	В	В	В	В	В
i	B. SORE NIPPLES	C	C	C	Č	C	C	C	Č	C
i	C. WORK	D	D	D	D	D	D	D	D	D
i	D .INCONVENIENCE E. WANT TO TAKE	2		2	2	2		2	2	2
i		Е	Е	Е	Е	Е	Е	Е	Е	Е
i	CONTRACEPTIVE PILLS F. WANT TO GET PREGNANT	_	_	_	_	_	_	_	_	_
i	AGAIN	F	F	F	F	F	F	F	F	F
i	G. NO/INSUFFICIENT BREAST MILK	G	G	G	G	G	G	G	G	G
A .	H. CHILD'S DEATH	Н	Н	Н	Н	Н	Н	Н	Н	Н
ıl .	I. CHILD'S SICKNESS	I	I	I	I	I	I	I	I	I
il	J. CHILD PLACED IN INCUBATOR	J	J	J	J	J	J	J	J	J
i	K. CHILD'S REFUSAL	K	K	K	K	K	K	K	K	K
il	L. CHILD LIVED SEPARATELY	L	L	L	L	L	L	L	L	L
i	M. PHYSICIAN/NURSE'S									
il	RECOMMENDATIONS	M	M	M	M	M	M	M	M	M
il	N. UPON HUSBAND'S OBJECTIONS	N	N	N	N	N	N	N	N	N
il	O. CHILD'S INABILITY TO SUCK	О	О	О	О	О	О	О	О	О
il	P. OTHER, SPECIFY	P	P	P	P	P	Р	P	P	P
	> GO TO CH38	> CH38	> CH38	> CH38	> CH38	> CH38	> CH38	> CH38	> CH38	> CH38
CH31.	How old was [] when he/she was									
	regularly (on a daily basis) fed other									
	foods/beverages besides breastmilk?									
il	ENTER "96" IF NOT FED									
	REGULARLY	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
il	1. In months (MN)	1. MN	1. MN	1. MN	1. MN					
i	2. In weeks (WK)	2. WK	2. WK	2. WK	2. WK					
i	3. In days (DY)	3. DY	3. DY	3. DY	3. DY					
i	6. NOT APPLICABLE (NA)	6. NA	6. NA	6. NA	6. NA					
СН32.	How old was [] when you weaned									
СН32.	him/her?									
СН32.	him/her? ENTER "96" IF STILL BREASTFED									
СН32.	him/her? ENTER "96" IF STILL BREASTFED REGULARLY.	[ ][ ]	[ ][ ]	[ ][ ]	[][]	[][]	[][]	[ ][ ]	[][]	[ ][ ]
СН32.	him/her? ENTER "96" IF STILL BREASTFED REGULARLY.  1. In months (MN)									
CH32.	him/her? ENTER "96" IF STILL BREASTFED REGULARLY.  1. In months (MN)	1. MN	[ ][ ] 1. MN 2. WK							
CH32.	him/her? ENTER "96" IF STILL BREASTFED REGULARLY.  1. In months (MN)						1. MN	1. MN	1. MN	1. MN

СН33.	INTERVIEWER'S NOTE:  3. PREGNANCY ENDED BEFORE JULY 1, 1988-> GO TO THE NEXT CH12  1. PREGNANCY ENDED AFTER JULY 1, 1988	3 ->NEXT CH12								
СН34.	Was the colostrum given to [] or thrown away?  1. Given to	1 3	1 3	1 3	1 3	1 3	1 3	1 3	1 3	1 3
CH35.	How old was [] when you breastfed him/her for the first time?  1. Days (DY)	[ ][ ] 1. DY 2. HR								
СН36.	INTERVIEWER'S NOTE:  3. CH32 = 96 (STILL BREASTFED) > GO TO CH38  1. CH32 ≠ 96 (NOT BREASTFED  ANYMORE)	3 -> <b>CH38</b>								

CH37. Why did you stop breastfeeding	A B C D E F G H I J K L M
A. MOTHER'S SICKNESS  WEAKNESS  WEAKNESS  B. SORE NIPPLES	B C D E F G H I J K L
A	B C D E F G H I J K L
B. SORE NIPPLES	B C D E F G H I J K L
B. SORE NIPPLES	B C D E F G H I J K L
C. WORK	C D E F G H I J K L
D. INCONVENIENCE	D E F G H I J K L
E. WANT TO TAKE     CONTRACEPTIVE PILLS	E F G H I J K L
CONTRACEPTIVE PILLS   E	F G H I J K L
F. WANT TO GET PREGNANT	F G H I J K L
AGAIN	G H I J K L
G. WAS PREGNANT AGAIN	G H I J K L
H. NO/INSUFFICIENT BREAST  MILK  I. CHILD'S DEATH	H I J K L
MILK         H         I         I         I         I	I J K L
I. CHILD'S DEATH	I J K L
I. CHILD'S DEATH	I J K L
J. CHILD'S SICKNESS	K L
K. CHILD PLACED IN INCUBATOR   K	K L
L. CHILD DID NOT DEVELOP	L
M. CHILD WAS WEANED	
N. CHILD LIVED SEPARATELY O. PHYSICIAN/NURSE'S RECOMMENDATIONS	M
O. PHYSICIAN/NURSE'S RECOMMENDATIONS	
RECOMMENDATIONS	N
P. UPON HUSBAND'S OBJECTIONS P P P P P P P P P P P P P P P P Q Q Q Q Q Q	
.Q CHILD'S INABILITY TO SUCK Q Q Q Q Q Q	О
	P
R. CHILD HAD GROWN P P P D D D D D	Q
	R
S. OTHER, SPECIFY) S S S S S S	S
	_   5
GYAN WILL I C - 2 I	
CH38. Within the first 3 days upon birth	
what other foods/beverages were	
given to [] besides breastmilk?	
A. NOTHING A A A A A A A A A	A
B. PLAIN WATER B B B B B B B	В
C. SUGARED WATER/HONEY C C C C C C C	С
D. TEA D D D D D D	D
E. RICE WATER E E E E E E E	Е
F. RICE PORRIDGE F F F F F F	F
G. FRUITS G G G G G G	G
H. FRUIT JUICE	H
	I I
J. OTHER POWDERED MILK J J J J J J J J J J J J J J J J	J
K. OTHER, SPECIFY K K K K K K K	
	K
	_ K

СН39.	At what age was [] first fed the following foods/beverages. ENTER '96' IF HAS NOT/NEVER BEEN FED REGULARLY.	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days
	a. Water (plain, sugared, honey, rice water, tea)	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ]	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
	b. Powdered formula	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4						
	c. Milk (goat milk, dairy milk, powdered milk, sweet condensed milk)	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
	d. Infant's food (Cerelac, Nestum, milk porridge)	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4						
	e. Fruits (including coconut)	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4						
	f. Steamed rice	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4						
	g. Crackers	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4						
	h. Other soft food (soft steamed rice, yogurt)	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4						
	i. Green vegetables	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4						
СН40.	INTERVIEWER'S NOTE:  3. NOT LAST PREGNANCY> NEXT COLUMN OF CH12 1. LAST PREGNANCY	3 -> NEXT CH12	3 -> NEXT CH12	3 -> NEXT CH12						

#### THE FOLLOWING QUESTIONS ONLY APPLY TO CHILDREN BORN AFTER JULY 1, 1990 AND WHO ARE NOW STILL ALIVE

ľ	СН41.	CHECK CH09 OR CH10 (DATE OF BIRTH) AND CH25 (LIVING CHILDREN)	
		3. NO LIVING CHILDREN BORN AFTER JULY 1, 1990> <b>GO TO SECTION CX</b> 1. LIVING CHILD(REN) BORN AFTER JULY 1, 1990	3> SECTION CX 1

#### COMPLETE CH42 AND CH43 FOR CHILDREN BORN AFTER JULY 1, 1990 AND WHO ARE STILL ALIVE

#### NUMBER OF COLUMNS TO BE FILLED OUT: [ ][ ]

СН42.	Chronological order of pregnancy's outcome (CH05)	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
СН43.	NAME OF CHILD (CH07)				
CH44.	INTERVIEWER'S NOTE:				
C1144.					
	3. CH32 ≠ 96> <b>GO TO CH47</b> 1. CH32 = 96 (STILL BEING BREASTFED)	3> CH47	3> CH47	3> CH47	3> CH47
	1. CH32 = 70 (STILL BLING BREASH LD)				1
СН45.	Yesterday, during the day, how many times did you breastfeed []?				
	3. Value	3. [ ][ ] Times			
	1. On demand	3. [ ][ ] Times			
CH46.	Last night (from sunset to sunrise) how many times did you breastfeed				
	[]?				
	3. Value	3. [ ][ ] Times			
	1. On demand	1	1	1	1
СН47.	From sunrise yesterday until sunrise today was [] fed the following	1. Yes 3. No			
	foods/beverages? (READ TO RESPONDENT)				
	A. Water (plain, sugared, honey)	A. 1 3	A. 1 3	A. 1 3	A. 1 3
	B. Powdered formula:	B. 1 3	B. 1 3	B. 1 3	B. 1 3
	C. Fresh milk (goat milk, dairy milk)	C. 1 3	C. 1 3	C. 1 3	C. 1 3
	D. Canned/powdered milk  E. Infant's food (Cerelac, Nestum, milk porridge)	D. 1 3 E. 1 3			
	F. Fruit juice	F. 1 3	F. 1 3	F. 1 3	F. 1 3
	G. Fruits (including coconut)	G. 1 3	G. 1 3	G. 1 3	G. 1 3
	H. Crackers	H. 1 3	H. 1 3	H. 1 3	H. 1 3
	I. Other soft food (soft steamed rice, yogurt)	I. 1 3 J. 1 3			
	K. Green vegetables	K. 1 3	K. 1 3	K. 1 3	K. 1 3
	L. Starch food	L. 1 3	L. 1 3	L. 1 3	L. 1 3
	M. Other, specify	M. 1 3	M. 1 3	M. 1 3	M. 1 3

СН42.	Chronological order of pregnancy's outcome (CH05)	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
СН43.	NAME OF CHILD (CH07)				
CH48.	INTERVIEWER'S NOTE:  3. CH47 A-F ARE ALL FILLED OUT "3" (NO)> GO TO CH50  1. SOME AMONG CH47 A-F IS/ARE FILLED OUT WITH "1"	3> GO TO CH50			
СН49.	Was there any food given in a bottle through a nipple?  1. Yes	1 3	1 3	1 3	1 3
CH50	INTERVIEWER'S NOTE:  3. CH47 A-M ARE ALL FILLED OUT "3" (NO)> GO TO CH54  1. SOME AMONG CH47 A-M IS/ARE FILLED OUT WITH "1" (WAS GIVEN)	3> <b>GO TO CH54</b>	3> <b>GO TO CH54</b>	3> <b>GO TO CH54</b>	3> GO TO CH54
CH51.	Was any food given to [] diluted with water?  3. No> GO TO CH54  1. Yes	3> <b>GO TO CH54</b>			
CH52.	What kind of water was used?  4. Uncooked water> GO TO CH54  3. (Bottled) mineral water/aqua> GO TO CH54  2. Cooked but unboiled water	4> GO TO CH54 3> GO TO CH54 2	4> GO TO CH54 3> GO TO CH54 2	4> GO TO CH54 3> GO TO CH54 2 1	4> GO TO CH54 3> GO TO CH54 2
CH53.	How did you cool the water after cooking?  1. Let it cool uncovered	1 2 3 4	1 2 3 4	1 2 3 4	1 2 3 4
CH54.	INTERVIEWER'S NOTE:  1. YOUNGEST CHILD> GO TO SECTION CX 3. NOT THE YOUNGEST CHILD> GO TO THE NEXT COLUMN OF CH44	1> GO TO SECTION CX 3> GO TO THE NEXT COLUMN OF CH44	1> GO TO SECTION CX 3> GO TO THE NEXT COLUMN OF CH44	1> GO TO SECTION CX 3> GO TO THE NEXT COLUMN OF CH44	1> GO TO SECTION CX 3> GO TO THE NEXT COLUMN OF CH44

$\mathbf{HOUSEHOLD} \#:$					<b>HOUSEHOLDER #:</b>	

### SECTION CX (CONTRACEPTIVE USE)

**SAKERTI 93** 

Now we would like to ask about methods/systems to postpone/prevent pregnancy.

		CX01	CX02	CX03	CX04	CX05	CX06
No.	BIRTH CONTROL DEVICE/METHOD	Have you ever heard about [] to postpone/prevent pregnancy?	Have you/has your husband ever used []?	Do you know where to get []?	What is the name of the medical facility (which provides) []?	CODE OF FACILITY	Where is the location of the birth control facility?
<b>A.</b>	Contraceptive pills A woman can take a contra- ceptive pill every day	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	1. Yes> 3. No>	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	3	[ ][ ]	Village(Desa)
	IUD/AKDR/Spiral A woman can have a loop or coil inserted into her uterus by a physician or midwife	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	1. Yes> 3. No>	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	3	[ ][ ]	Village(Desa)
	Contraceptive injections A woman can be given an injection by a physician or midwife to prevent pregnancy for a few months	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	1. Yes> 3. No>	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	3	[ ][ ]	Village(Desa)
	Intravag/diaphragm A woman can insert a diaphragm in her vagina before intercourse	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	1. Yes> 3. No>	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	3	[ ][ ]	Village(Desa)
Е.	Condom A man can wear a condom during intercourse	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	1. Yes> 3. No>	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	3	[ ][ ]	Village(Desa) Subdistrict (Kec) Mun.(Kab): Prov.:
F.	Contraceptive tubes /Implant/Norplant A woman can have 6 small tubes implanted in her arm to prevent pregnancy	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	1. Yes> 3. No>	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	3	[ ][ ]	Village(Desa)
G.	Tubal ligation/female sterilization A woman can undergo surgery to prevent another pregnancy	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	1. Yes> 3. No>	1. Yes> 3. No> GO TO THE NEXT LINE OF CX01	3	[ ][ ]	Village(Desa)
H.	Vasectomy/male sterilization A man can undergo surgery to prevent having another child	1. Yes> 3. No> <b>GO TO CX12</b>	1. Yes> 3. No>	1. Yes> 3. No> <b>GO TO CX12</b>	3	[ ][ ]	Village(Desa)
01. Publ 02. Priva 03. Com	FOR 05: ic hospital ate hospital munity Health Center/Branch ate clinic	05. General clinic 06. Birth Control Post/Asso 07. Birth Control Training 0 08. TKBK/TMK 09. Pharmacist/drugstore	ciation         11. No           Center         12. M           13. T	eneral practitioner urse/paramedic idwife raditional midwife iend/family	15. Birth Control Safa 16. Nowhere else Other, specify: 5152		53 54 55 56

		CX07	CX08	CX09	CX10	CX	
No.	BIRTH CONTROL DEVICE/METHOD	How many kilometers is the distance between your house and the care facility?	What is the travel time to reach the facility, one way?	How do you get there?	What is the total transportation cost (INCLUDING FUEL COST, ONE WAY)?	What is the cost to obtain PRICE	[] ? UNIT
<b>A.</b>	Contraceptive pills A woman can take a contraceptive pill every day	1. [ ][ ],[ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	1. 1 Month 3. 3 Month 5
В.	IUD/AKDR/Spiral A woman can have a loop or coil inserted into her uterus by a physician or midwife	1. [ ][ ],[ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	
C.	Contraceptive injections A woman can be given an injection by a physician or midwife to prevent pregnancy for a few months	1. [ ][ ],[ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3	[ ][ ][ ] Thousands	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	1. 1 Month 3. 3 Month 5
D.	Intravag/diaphragm A woman can insert a diaphragm in her vagina before intercourse	1. [ ][ ],[ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	1. 1 Pack 3. 2 Packs 5
E.	Condom A man can wear a condom during intercourse	1. [ ][ ],[ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	1. 1 Condom 3. 12 Condoms 5
	Contraceptive tubes /Implant/Norplant A woman can have 6 small tubes implanted in her arm to prevent pregnancy	1. [ ][ ],[ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	[ ][ ][ ] Thousands	
	Tubal ligation/female sterilization A woman can undergo surgery to prevent another pregnancy	1. [ ][ ],[ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	
Н.	Vasectomy/male sterilization A man can undergo surgery to prevent having another child	1. [ ][ ],[ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	

- CODE FOR CX09:
  1. Public transportation
  2. Own transportation

3. Walking	
------------	--

4. Other, specify \_\_\_\_\_

		CX12	CX13
No.	BIRTH CONTROL DEVICE/METHOD	Have you ever heard about [] to prevent pregnancy?	Have you/has your husband ever used/practiced [] ?
A.	Rhythm Method/Calendar System A husband and wife can avoid having intercourse on certain days when the woman is more likely to become pregnant.	1. Yes> 3. No> GO TO THE NEXT LINE OF CX12	1. Yes 3. No
В.	Coitus interruptus/withdrawal A man can be careful and pull out before climax	1. Yes> 3. No> GO TO THE NEXT LINE OF CX12	1. Yes 3. No
C.	Traditional herbs	1. Yes> 3. No> GO TO THE NEXT LINE OF CX12	1. Yes 3. No
D.	Traditional massage	1. Yes> 3. No> GO TO THE NEXT LINE OF CX12	1. Yes 3. No
E.	Other device/method:	1. Yes> 3. No> GO TO THE NEXT LINE OF CX12	1. Yes 3. No

CX14.	INTERVIEWER'S NOTE: CHECK CX02 AND CX13 (HAVE USED):	
	1. A "1" IS CIRCLED (HAVE USED)> <b>TO GO CX16</b> 3. NO "1" IS CIRCLED (NEVER USED)	1> <b>CX16</b> 3

CX15.	Why have you or your husband never used any birth		
	control device/methods?		
	(MAY GIVE MORE THAN ONE ANSWER)		
	A.WANT TO HAVE A CHILD		A B
	B. LACK OF KNOWLEDGE		C C
	C. HUSBAND'S DISAPPROVAL		D
	D. HIGH COST		E
	E. HEALTH REASON		E F
	F. SIDE EFFECTS		Г
	G. PHYSICIAN, MIDWIFE OR NURSE'S		G
	RECOMMENDATIONS		Н
	H. PREFERENCE TO OTHER BIRTH CONTROL DEVICE		I I
	I. DIFFICULTY IN OBTAINING METHOD/DEVICE		J
	J. RELIGION		K
	K. RESPONDENT'S OWN DISAPPROVAL		L
	L. FAMILY'S DISAPPROVAL		M
	M . DO NOT CARE/INDIFFERENCE		N
	N. INFREQUENT INTERCOURSE		0
	O . DIFFICULTY IN GETTING PREGNANT		P
	P. MENOPAUSE/HYSTERECTOMY		Q
	R. DIVORCED/WIDOWED		Ř
	S. OTHER, SPECIFY		S
	S. OTTIER, STECH 1		
	> TO GO SECTION KL	)	> SECTION KL
CX16.	When did you/your husband use a birth control	<b>3</b> 7	10 F JF J
	device/method for the first time?		ar 19 [ ][ ]
<u> </u>		Mo	onth [ ][ ]
CX17.	Which birth control device/method was first used by		
	you/your husband to postpone or prevent pregnancy?		
	01. Contraceptive pills 09. Female sterilization/	01	09
	02. 1-month injection tubal ligation	02	
	03. 2-month injection 10. Male sterilization	03	10
	04. 3-month injection /vasectomy	04	
	05. Intravag/diaphragm 11. Rhythm/calendar	05	11
	06. Condom method	06	
	07. IUD/AKDR/Spiral 12. Coitus interruptus	07	12
	08. Norplant/ Implant/ 13. Traditional herbs	08	13
	Contraceptive tubes 14. Traditional massage		14
	15. Other, specify		
		15	

SECTION CX BOOK IV-16 FILES: BUK4CX2, BUK4CX3

CX18.	Where did you/your husband go to obtain the first birth control device/method?						
	01. Public hospital 02. Private hospital 03. Public Health Center/ Auxilary Center 04. Private clinic 05. Community Health Post (posyandu) 06. Birth Control Post/ Association 07. Field worker (PLKB) 08. Mobile field team/ out-	01 09 02 10 03 11 12 04 13 05 14 06 15 07 16					
	reach visit (TKBK/TMK)	17					
CX19.	INTERVIEWER'S NOTE:						
	3. RESPONDENT'S STATUS IS UNMARRIED (AR13=3,4 OR 5)> GO TO SECTION KL 1. RESPONDENT'S STATUS IS MARRIED(AR13=2)	3> GO TO SECTION KL					
CX20.	Do you/does your husband now use a birth control device/method to postpone or prevent pregnancy?						
	3. No> <b>GO TO CX26</b> 1. Yes	3> <b>GO TO CX26</b>					
CX21	Which birth control device/method do you/does your husband use now?						
	01. Contraceptive pills 02. 1-month injection 03. 2-month injection 04. 3-month injection 05. Intravag/diaphragm 06. Condom 07. IUD/AKDR/Spiral 08. Norplant/ Implant/ Contraceptive tubes  09. Female sterilization/ tubal ligation 10. Male sterilization /vasectomy 11. Rhythm/calendar method 12. Coitus interruptus 13. Traditional herbs 14. Traditional massage 15. Other, specify	01 09 02 03 10 04 05 11> <b>KL</b> 06 07 12> <b>KL</b> 08 13> <b>KL</b> 14> <b>KL</b>					
		13					

CX22.	Of the birth control device/methods you/your husband	1. Ever
	currently use(s), has the birth control care provider ever	3. Never
	[]	8. DON'T KNOW
A.	explained to you/your husband how to use the current birth	1
	control device/method being used?	3
	-	8
B.	explained the possibility of side effects due to the use of	1
	birth control device/method being used?	3
		8
C.	explained what has to be done or where to seek help if side	1
	effects occur?	3
		8
D.	explained where the birth control device/method now	1
	being used by you/your husband can be obtained?	3
		8

# THE FOLLOWING QUESTIONS APPLY TO THE SITUATION WHEN RESPONDENT WAS GIVEN BIRTH CONTROL CARE FOR THE BIRTH CONTROL DEVICE BEING USED NOW.

CX23.	When birth control care was given did you ever discuss the following with the birth control care provider:	1. Yes 3. No 8. DON'T KNOW
A.	whether you/your husband has previously used a birth control device/method?	1 3 8
В.	whether you/your husband has experienced complications with the previous birth control device/method?	1 3 8
C.	which birth control device/method you/your husband prefer?	1 3 8
D.	whether you/your husband wish to have another child?	1 3> GO TO CX24 8> GO TO CX24
Е.	If you wish to have another child, when to have it?	1 3 8

CX24.	Do you feel that you have been treated well as a person?	
	1. Yes	1 2 3 8
CX25.	Did you get the method preferred by you/your husband?	
	1. Yes	1 3 5 > GO TO SECTION KL
CX26.	Why don't you/your husband currently use birth control devices/methods to prevent pregnancy? (ANSWER MAY BE MORE THAN ONE)	
	A. IS PREGNANT B. WANT TO HAVE A CHILD C. LACK OF KNOWLEDGE D. HUSBAND'S DISAPPROVAL E. HIGH COST F. HEALTH REASON G. SIDE EFFECTS H. PHYSICIAN, MIDWIFE OR NURSE'S RECOMMENDATIONS I. DIFFICULTY IN OBTAINING METHOD/DEVICE J. RELIGION K. RESPONDENT'S OWN DISAPPROVAL L. FAMILY'S DISAPPROVAL M. DO NOT CARE/INDIFFERENCE N. INFREQUENT INTERCOURSE O. DIFFICULTY IN GETTING PREGNANT P. MENOPAUSE/HYSTERECTOMY Q. INCONVENIENCE/REGARDED AS A HASSLE R. HUSBAND'S ABSENCE S. JUST GAVE BIRTH (PRE-MENSTRUATION)	A B C D E F G H I J K L M N O P Q R S
	T. JUST GAVE BIRTH (PRE-MENSTRUATION) T. JUST GAVE BIRTH (HAS NOT HAD INTERCOURSE) U. IS BREAST FEEDING V. OTHER, SPECIFY	V

Do you/your husband plan to use a birth control device/method to postpone or prevent pregnancy in the future?	
3. No> GO TO SECTION KL 8. DON'T KNOW> GO TO SECTION KL 1. Yes	3> GO TO SECTION KL 8> GO TO SECTION KL 1
If some day you/your husband plans to use a birth control device/method, which device/method would you prefer?	
01. Contraceptive pills	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15
Where would you obtain the birth control device/method?	
01. Public hospital 02. Private hospital 03. Public Health Center/ Auxilary Center 04. Private clinic 05. Comm. Hlth Post (posy.) 06. Birth Control Post/ Association 07. Field worker (PLKB) 08. Mobile field team/ outreach visit (TKBK/TMK) 09. Pharmacist/drugstore 10. Private physician 11. Nurse/paramedic 12. Midwife Practitioner 13. Traditional midwife 14 Friend/Family 15. Birth Control Safari 16. Nowhere else 17. Other, specify	01 09 02 10 03 11 12 04 13 05 14 06 15 07 16
	device/method to postpone or prevent pregnancy in the future? ?  3. No> GO TO SECTION KL  8. DON'T KNOW> GO TO SECTION KL  1. Yes

### SECTION KL (CONTRACEPTION CALENDAR)

(NOTE:	A SEPARATE PULL-OUT SECTION WAS	CREATED USING THE NEXT 4 PAGES)
	HOUSEHOLDER # HOUSE	EHOLD#:
QUESTI	IONS (TO BE ASKED FOR) UPON THE CO	MPLETION OF THE CALENDAR.
	YEARS, WHETHER TO GET A BIRTH CONTROL	TED A MEDICAL FACILITY WITHIN THE LAST TWO LEVICE, TO REPLACE A BIRTH CONTROL DEVICE OR FION/TREATMENT ON SIDE EFFECTS. IF THERE IS A FIVISIT:
	"You mentioned that you visited [MEDICAL FACT 199 What is the name of the [MEDICAL FACT]	CILITY] for [REASON OF VISIT] in the month of in ILITY] and where is it located?"
	Village (Desa/Kelurahan) Subdistrict (Kecamatan): Municipality (Kabupaten/Kotamadia):	
	IF QUESTION (1) IS FILLED OUT, ASK: "If you have a friend/relative who wants to use a birth control device/method, would you take her to the medical facility?"	KL3. If your/your husband's birth control care provider (physician/midwife/nurse) moved, would you switch medical facilities?"  1. Yes
	1. Yes> 3. No>	3. No
	CONSULTATION REGARDING SIDE EFFECTS. IF SO,	CILITY] for side effects in the month of in 199
	Name:	and where is to located.
	Subdistrict (Kecamatan):	
	CHECK WHETHER RESPONDENT HAS BEEN PREGNALATEST VISIT:	ANT WITHIN THE LAST TWO YEARS. IF SO, ASK ABOUT THE
	"You mentioned that you had been pregnant through this pregnancy, did you ever have a pregnancy che	ughout the months of 199 until 199 For eck-up?
	3. No> GO TO SECTION CP 1. Yes> ASK KL6	~···
	"Where did you have the pregnancy check-up?" (	
	<ul> <li>01. Public hospital</li> <li>02. Private hospital</li> <li>03. Public health center (puskesmas)</li> <li>04. Public health auxiliary center (puskesmas pembanbu)</li> <li>05. Private clinic</li> <li>06. Private physician</li> </ul>	07. Midwife practitioner 08. Nurse practitioner 09. Community health post (posyandu) 10. Traditional midwife/shaman 11. Other traditional providers:
	"What is the name of [MEDICAL FACILITY] and	
	Name:	
	Municipality (Kabupaten/Kotamadia):	

#### IF:

A. RESPONDENT'S FIRST MARRIAGE WAS AS OF JANUARY 1984 OR LATER ---> FILL CALENDAR BEGINNING WITH MONTH OF MARRIAGE

B. RESPONDENT'S FIRST MARRIAGE WAS BEFORE JANUARY 1984 ---> FILL CALENDAR BEGINNING IN JANUARY 1989

#### QUESTIONS TO BE ADDRESSED:

#### C. No menstruation

"After [...]'s birth, how many months until you menstruated?"

#### D. Abstinence

"After [...]'s birth, how many months until you had intercourse with your husband?"

#### E. Birth control device/method

"In the month of [BEGINNING OF CALENDAR] did you use a birth control device/method?"

"What birth control device/method did you use then?"

"When did you discontinue using [DEVICE/METHOD]?"

"Between the month of [WHEN DISCONTINUED] and the month of [THE END OF THE MARRIAGE/THE BEGINNING OF THE PREGNANCY] had you ever used other birth control devices/methods?"

"What birth control devices/methods did you use then?"

"When did you start using [DEVICE/METHOD]?"

"When did you discontinue using [DEVICE/METHOD]?"

#### F. Reason to discontinue

"What was the reason you discontinued using [DEVICE/METHOD]?"

#### ONLY ASKED FOR THE LAST 2 YEARS

#### G. Side effects

"Between the month of [...] and the month of [...] during which you used [DEVICE/METHOD] had you ever had health problems or side effects?"

"What kind of health problems did you have then?"

"In what month did you have the problem?"

#### H. Care facility

Between the month of [...] and the month of [...] during which you used [DEVICE/METHOD] did you ever visit a medical facility or birth control care facility for initial application/ repeat application, consultation on side effects, or change of birth control method?"

"What facility did you visit then and in what month did you visit the facility?"

#### J. Reason to visit

"When you visited [CARE FACILITY] in the month of [...], what was the reason for your visit to the facility?"

#### K. Cost

"How much did you spend to visit [...], including treatment cost, laboratory cost, consultation fee, but not including transportation cost?"

<u> </u>		_	_			_	_			_											_			_		1			
HUSBAND'S NAME																													
MONTH-YEAR	8 4 J A N	F E B	M A R	A P R	M A Y	J U N	J U L	A G S	S E P	O C T	N O V	D E C	8 5 J A N	F E B	M A R	A P R	M A Y	J U N	J U L	A G S	S E P	O C T	N O V	D E C	8 6 J A N	F E B	M A R	A P R	M A Y
COLUMNS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
A. MARRIAGE	_					_										Н			_					<u> </u>					
B. Pregnancy						_										-			_					$\vdash$					$\vdash$
C. No menstruation																			_					$\vdash$					
D. No intercourse					$\vdash$	$\vdash$		$\vdash$				$\vdash$			$\vdash$	$\vdash$						$\vdash$		$\vdash$		$\vdash$			$\vdash$
E. Brth control device					Н	$\vdash$		Н														Н		$\vdash$					$\vdash$
F.Reason-discontinue																													
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
		_							_														_				_		
HUSBAND'S NAME																													
MONTH-YEAR	8 9 J A N	F E B	M A R	A P R	M A Y	J U N	J U L	A G S	S E P	O C T	N O V	D E C	9 0 J A N	F E B	M A R	A P R	M A Y	J U N	J U L	A G S	S E P	O C T	N O V	D E C	9 1 J A N	F E B	M A R	A P R	M A Y
COLUMNS	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89
A. MARRIAGE																													
B. Pregnancy																													
C. No menstruation																													
D. No intercourse																													
E. Brth control device																													
F.Reason-discontinue																													
G. Side effect																													
H. Care facility																													
J. Reason for visit  K. Cost (Rupiah)																													

#### B. CODE FOR **PREGNANCY** OUTCOME:

- H. Live birth
- M. Still birth
- G. Miscarriage
- T. Still birth and live birth

#### E. CODE FOR BIRTH CONTROL DEVICE

- A. Contraceptive pills
- B. IUD/AKDR/Spiral
- C. 1-month injection
- D. 2-month injection
- E. 3-month injection
- Intravag/diaphragm
- G. Condom
- H. Contraceptive tubes / implant
- J. Female sterilization
- K. Male sterilization

- L. Rhythm method
- M. Coitus interruptus
- N. Traditional herbs
- O. Traditional massage

#### Other:

Т.	
U	
V	

#### F. CODE FOR DISCONTINUATION REASONS

- A. (Got) pregnant while using
- B. Wants to get pregnantC. Husband's objection
- D. Side effects
- E. Health problems
- F. Difficulty in getting
- pregnant
  G. Wants more effective method
- H. Uncomfortable
- J. Husband was absent K. Too expensive
- L. Menopause
- M. Divorced/widow N. Detached (device)

							8												8											
J U N	J U L	A G S	S E P	O C T	N O V	D E C	7 J A N	F E B	M A R	A P R	M A Y	J U N	J U L	A G S	S E P	O C T	N O V	D E C	8 J A N	F E B	M A R	A P R	M A Y	J U N	J U L	A G S	S E P	O C T	N O V	D E C
30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
$\vdash$																								lacksquare						
30	31	92	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
=										_	_			_				_			_			_	_					
							9												9											
J U N	J U L	A G S	S E P	O C T	N O V	D E C	J A N	F E B	M A R	A P R	M A Y	J U N	J U L	A G S	S E P	O C T	N O V	D E C	J A N	F E B	M A R	A P R	M A Y	J U N	J U L	A G S	S E P	O C T	N O V	D E C
90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	20	11	12	13	14	15	16	17	18	19	20
$\vdash$																								$\vdash$						
$\vdash$																														
90	91	92	93	94	95	95	96	97	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20
G. CODE FOR SIDE EFFECTS: A. Gaining weight B. Loosing weight C. Excessive bleeding on  Other:										ems		H. CODE FOR CARE FACILITY: A. Public hospital B. Private hospital C. Puskesmas/ pembantu P. Birth control safari										A B	J. CODE FOR VISIT REASONS: A. Initial application B. Repeat application C. Side effect consultation							

G.	CODE FOR SIDE		Η.	CODE FOR CARE	L. Nurse/paramedic	J.	CODE FOR VISIT
	EFFECTS:	J. Nausea		FACILITY:	M. Midwife		REASONS:
A.	Gaining weight	K. Fatigue	A.	Public hospital	N. Traditional midwife	A.	Initial application
В.	Loosing weight	L. Skin problems	В.	Private hospital	O. Friend/family	В.	Repeat application
C.	Excessive bleeding on	Other:	C.	Puskesmas/ pembantu	<ul> <li>P. Birth control safari</li> </ul>	C.	Side effect consultation
	menstruation	T	D.	Private clinic	Q. Nowhere else	D.	Change of birth control
D.	Irregular menstruation		E.	Posyandu	Other:		method
Ε.	Flare-up of (red) spots	U	F.	Birth control	T	Oth	ner:
	(rash)			post/association		T.	
F.	Convulsions/cramps	V	G.	Fieldworker (PLKB)	U		
G.	High blood pressure		Η.	TKBK/TMK		U.	
Η.	Headache	W	J.	Pharmacist/drugstore	V		
			K.	Private physician		V.	
					W	W.	

### SECTION CP (INTERVIEW SESSION NOTES)

### FILL OUT THIS SECTION UPON THE COMPLETION OF THE QUESTIONNAIRE BOOK.

CP1. WHO ELSE (OTHER PERSONS) BESIDES RESPONDENT WAS PRESENT DURING THE INTERVIEW?  ANSWER MAY BE MORE THAN ONE.  A. NO ONE  B. A CHILD 5 YEARS OLD OR UNDER C. A CHILD OLDER THAN 5 YEARS OLD D. HUSBAND/WIFE E. AN ADULT, A HOUSEHOLDER F. AN ADULT, NOT A HOUSEHOLDER	AC AN: 1. E 2. C 3. F 4. N	AT IS YOUR EVALUATION OF THE CURACY OF RESPONDENT'S SWERS?  XCELLENT GOOD AIR IOT SO GOOD 'ERY BAD	WHAT IS YOUR EVALUATION ON THE SERIOUSNESS AND ATTENTIVENESS OF THE RESPONDENT?  1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD
NOTES:			

EDITOR:	CONFIDENTIAL	IDRT:				
INTERVIEWER:						
INDONESIAN FAMILY LIFE SURVEY 1993						
BOOK V						
(CHILD INFORMATION) SECTIONS: DLA, MAA, PSA, RJA, RNA, CP						
Respondent is mother/care	egiver of a householder in the	e age bracket of 0-14 years HOUSEHOLDER NUMBER				
NAME OF HOUSEHOLDER	:	HOUSEHOLDER NUMBER				
AGE OF HOUSEHOLDER (AR09 0	- 14 years): Years	3				
NAME OF RESPONDENT (Caregiver)	:					
REASONS FOR PROXY (If any)	:	······································				
Interview Sessions of Book V:						
DATE: [ ]	<u>                                     </u>					
TIME FINISHED : [ ]						
C5.1. Interview was entirely/mostly con	nducted in what language	1. Indonesian 3. Other:				
C5.2. Other language used (if any):		1. Indonesian				
		3. Other:				

The following questions pertain to [CHILD'S NAME'S] education.

- RESPONDENT IS THE WOMAN WHO TAKES CARE OF THE CHILD.
- APPLIES TO ALL SCHOOLS ATTENDED UP TO NOW (OR UP TO LAST SCHOOL IF NOT ATTENDING SCHOOL ANYMORE)

DLA01.	INTERVIEWER'S NOTE:	
	IS CHILD'S AGE < 6 YEARS (AR09 < 6)?	
	1. YES> GO TO SECTION MAA 3. NO	1> GO TO SECTION MAA
DLA02.	Has [CHILD'S NAME] ever attended school?	
	3. No> GO TO SECTION MAA	3> GO TO SECTION MAA
	1. Yes	1
DLA03.	At what age did [CHILD'S NAME] start elementary school?	[ ][ ] Years
DLA04.	Is [CHILD'S NAME] now attending school?	
	1. Yes	1
	3. No	3

	School Level	Elementary	Junior High
DLA05.	What is the highest education level attended by [CHILD'S NAME]?	[ ]	[ ]
DLA06.	FOR THOSE WHO HAD ATTENDED MORE THAN ONE SCHOOL AT A LEVEL, ALL QUESTIONS REFER TO THE LAST SCHOOL ATTENDED ON [] LEVEL. What is the name and address of the [] school?		
	1. Name and Number:	1. Nm&No	1. Nm&No
	8. DON'T KNOW (DK)	8. DK	8. DK
	1. Address :	1. Address	1. Address
	8. DON'T KNOW (DK)	8. DK	8. DK
	Village (Desa/Kelurahan):  1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	Vil 1 8. DK 3	Vil 1 8. DK 3
	Subdistrict (Kecamatan) :	Sub 1 8. DK 3	Sub 1 8. DK 3
	Municipality (Kabupaten/Kotamadia):  1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	Muni 1 8. DK 3	Muni 1 8. DK 3
	Province :	Prov 1 8. DK 3	Prov 1 8. DK 3

	Schoo	l Level	Elem	nentary	Junio	or High
DLA07.	What is the school level attended by [C	HILD'S NAME]?				
	02. ELEMENTARY 03. JUNIOR HIGH GENERAL 04. JUNIOR HIGH VOCATIONAL	10. OTHER, SPECIFY	02 10		03 04 10	
DLA08.	Under whose administration is the scho	ool?				
	<ol> <li>Public non-religious</li> <li>Public religious</li> <li>Private non-religious</li> </ol>	<ul><li>4. Private Islam</li><li>5. Private Catholic</li><li>6. private Protestant and others</li></ul>	1 2 3	4 5 6	1 2 3	4 5 6
DLA09.	What is the highest grade completed by	[CHILD'S NAME]?				
	01. 1 02. 2 03. 3 04. 4	05. 5 06. 6 07. Graduated 98. DON'T KNOW	01 02 03 04	05 06 07 98	01 02 03 04	05 06 07 98
DLA10.	Has [CHILD'S NAME] ever failed a gr	rade at [] school?				
	3. No> <b>GO TO DLA12</b> 1. Yes		3 -> GO TO DLA12		3 -> GO TO DLA12	
DLA11.	NAME] repeat that grade?	iled and how many times did [CHILD'S	Grade  A. 1 B. 2 C. 3 D. 4 E. 5 F. 6	Number of repeats  [ ] Times	Grade  A. 1 B. 2 C. 3 D. 4 E. 5 F. 6	Number of repeats  [ ] Times
DLA12.	While attending [] school did [CHILI	O'S NAME] work?				
	1. Yes			1 3		1 3

	School Level	Elementary	Junior High
DLA13.	Who pays or helps pay for tuition, books and other school-related costs (now/in the last school year)?  CIRCLE ALL THAT APPLY  A. SELF  B. PARENTS/PARENTS-IN-LAW C. MATERNAL/PATERNAL SIBLING  D. OTHER FAMILY MEMBER, SPECIFY E. EMPLOYER F. OTHER, SPECIFY .	A D B C E F	A D B C E F
DLA14.	In attending school (currently/in the last school year) does/did [CHILD'S NAME] receive full or partial scholarship? A scholarship includes a grant from the government or other organization or tuition deduction from the school.  1. Yes	1 3	1 3
DLA15.	When he/she graduated from or quit [] school, how old was your child?  1. Value	1. [ ][ ] Years 8. DK	1. [ ][ ] Years 8. DK
DLA16.	What is the approximate travel time to reach the school from home, one way (now/in the last school year)?	[ ][ ] 1. Hours [ ][ ] 3. Minutes	[ ][ ] 1. Hours [ ][ ] 3. Minutes
DLA17.	What is the approximate number of months in a year in which [CHILD'S NAME] attends/attended school (now/in the last school year)?	[ ][ ] Months	[ ][ ] Months
DLA18.	How many hours does/did [CHILD'S NAME] attend school every day (now/in the last school year)?	[ ][ ] Hours	[ ][ ] Hours
DLA19.	Where does/did [CHILD'S NAME] stay the longest while attending school (now/in the last school year)?	1	1
	01. OWN HOUSE 05. DORMITORY/PESANTREN 02. PARENT'S HOUSE 06. HOTEL/RENTED ROOM 03. SIBLING'S HOUSE 07. EMPLOYER'S HOUSE 04. OTHER FAMILY MEMBER'S HOUSE 09. OTHER, SPECIFY	01 05 02 06 03 07 04 08 09	01 05 02 06 03 07 04 08 09

	School Level	Elementary	Junior High
DLA20.	What is the major flooring type in the classroom (now/in the last school year)?		
	01. Ceramic/marble/granite 05. Bamboo	01 05	01 05
	02. Tiles/terrazo 06. Dirt	02 06	02 06
	03. Cement/bricks 07. Other, specify	03 07	03 07
	04. Lumber/board 98. DON'T KNOW	04 98	04 98
DLA21.	Approximately how many students are/were in [CHILD'S NAME] classroom (now/in the last school year)?		
	1. Value	1. [ ][ ] Persons 8. DK	1. [ ][ ] Persons 8. DK
DLA22.	Approximately how many students are/were in [CHILD'S NAME] school (now/in the last school year)?		
	1. Value	1.[ ][ ][ ] Persons 8. DK	1. [ ] [ ] Persons 8. DK

DLA23, REPEAT DLA06-DLA22 FOR THE NEXT SCHOOL LEVEL UP TO THE HIGHEST LEVEL ATTENDED.

3. No> GO TO SECTION MAA 1. Yes	O SECTION MAA

We would like to ask about school-related expenses for the previous school year. THE FOLLOWING QUESTIONS ONLY APPLY TO THOSE STILL ATTENDING SCHOOL THROUGHOUT THE 1992-1993 SCHOOL YEAR.

DLA25.	What were [CHILD'S NAME] (approximate) school-related expenses during the 1992-1993 school year? Please give your best estimate.					
	Did [CHILD'S NAME] spend money for:					
			3. No	1. Yes	Cost (approx.) (In thousands Rupiah)	
	I.	Entry fee at school registration	3> <b>GO TO II</b>	1		
	II.	Monthly,,regular school cost paid on [CHILD'S NAME] last month in school	3> <b>GO TO III</b>	1		
	III.	Annuallyregular school cost paid at the beginning of the year during [CHILD'S NAME] last school year	3> <b>GO TO IV</b>	1	[ ][ ][ ][ ][ ]	
	IV.	Other occasionbal fees during [CHILD'S NAME] last school year	3> <b>GO TO V</b>	1		
	V.	Other costs not payable to the school, including: transportation, books and stationeries, and pocket money throughout [CHILD'S NAME] last school year	3> GO TO SECTION MAA	1		

### **SECTION MAA (CHILD ACUTE MORBIDITY)**

Next we'd like to know whatever symptoms [CHILD'S NAME] has ever had during the past 4 weeks, namely since [...] date, 4 weeks ago.

	MAA01	MAA02	MAA03
SYMPTOMS	Has [CHILD'S NAME] ever suffered from [] during the past 4 weeks?	When did [CHILD'S NAME] start to have the late []?	st How many days ago did [CHILD'S NAME] last feel [] or does [CHILD'S NAME] still feel it now?
		1. Months ago 3. Days ago 2. Weeks ago 8. DON'T KNOW (DI	7
A. Headache (dizziness)	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
B. Eye sore	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
C. Toothache	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
D. Cough/cold/influenza	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
E. Nausea/heartburn/abdominal pains	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
F. Respiratory problem/asthma	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] <b>1 2 3</b> 8. DK	1. [ ][ ] Days 3 8. DK
G. Feve/chills	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
H. Diarrhea	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
I. Skin disorders / scabies/ulcers/boils	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
J. Infections	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK

#### **SECTION MAA (CHILD ACUTE MORBIDITY)**

	MAA01		MAA02	MAA03
SYMPTOMS	Has [CHILD'S NAME] ever suffered from [] during the past 4 weeks?	When did [CHILD'S NAME] start to have the latest []?		How many days ago did [CHILD'S NAME] last feel [] or does [CHILD'S NAME] still feel it now?
		Months ago     Weeks ago	3. Days ago 8. DON'T KNOW (DK)	1. Value 8. DON'T KNOW (DK) 3. Still feel it
K. Earache	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] 8. DK	1 2 3	1. [ ][ ] Days 3 8. DK
L. Measles	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] 8. DK	1 2 3	1. [ ][ ] Days 3 8. DK
M Worm infestation	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] 8. DK	1 2 3	1. [ ][ ] Days 3 8. DK
N. Rheumatism	1. Yes> 3. No> GO TO THE NEXT LINE	1. [ ][ ] 8. DK	1 2 3	1. [ ][ ] Days 3 8. DK
O. Other, specify	1. Yes >	1. [ ][ ] 8. DK	1 2 3	1. [ ][ ] Days 3 8. DK

#### **SECTION PSA (CHILD SELF TREATMENT)**

Now we'd like to know whether [CHILD'S NAME] has treated him/herself during the past 4 weeks, namely since [...] date, 4 weeks ago.

		PSA01	PSA02		
		During the past 4 weeks, has [CHILD'S NAME] ever []?	What is the approximate total cost to purchase or make that medicine during the past 4 weeks?		
			1. Value 8. DON'T KNOW (DK)		
A.	Consumed over-the-counter modern medicines (like bodrexin, inzana, paramex)	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ]. [ ][ ]. [ ][ ] Rupiah 8. DK		
В.	Consumed traditional herbs or traditional medicines as treatment	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. <b>[ ]. [ ][ ]. [ ][ ]</b> Rupiah 8. DK		
C.	Used topical medicines (like eyedrops, cream, medical plaster, ointment and the like)	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	1. [ ].[ ][ ][ ].[ ][ ] Rupiah 8. DK		
D.	Other, specify	1. Yes> 3. No> GO TO SECTION RJA	1. [ ]. [ ][ ]. [ ][ ] Rupiah 8. DK		

The next questions pertain to medical facilities or medical providers [CHILD'S NAME] may have visited for outpatient care during the past 4 weeks, namely since [...] date, 4 weeks ago.

	RJA01	RJA02	RJA03
MEDICAL FACILITY	Within the last 4 weeks, has [CHILD'S NAME] been to [] / visited by []?	How many times did [CHILD'S NAME] go to [] / been visited by [] during the past 4 weeks?	CROSS AS PER NUMBER OF VISITS
A. Public hospital (general or specialty)	1. Yes> 3. No> GO TO NEXT LINE	[ ][ ] Times	[ ]A1 [ ]A2 [ ]A3 [ ]A4
B. Public Health Center (puskesmas)	1. Yes, Public Health Center> 3. Yes, Public Health Center 's Branch> 5. No> GO TO NEXT LINE	[ ][ ] Times	[ ]B1 [ ]B2 [ ]B3 [ ]B4
C. Public Health Auxiliary Center (puskesmas pembantu)	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]C1 [ ]C2 [ ]C3 [ ]C4
D. Community Health Post (posyandu)	1. Yes> 3. No> GO TO NEXT LINE	[ ][ ] Times	[ ]D1 [ ]D2 [ ]D3 [ ]D4
E. Private Hospital	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]E1 [ ]E2 [ ]E3 [ ]E4
F. Polyclinic, Private Clinic, Medical Center	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]F1 [ ]F2 [ ]F3 [ ]F4
G. Private Physician (General Practitioner, Specialist, Dentist)	1. Yes> 3. No> <b>GO TO NEXT LINE</b>	[ ][ ] Times	[ ]G1 [ ]G2 [ ]G3 [ ]G4
H. Nurse, Paramedic, Midwife practioner	1. Yes> 3. No> GO TO NEXT LINE	[ ][ ] Times	[ ]H1 [ ]H2 [ ]H3 [ ]H4
I. Traditional practitioner (shaman, wiseman, kyai, chinese herbalist, masseur, acupuncturist, etc.)	1. Yes> 3. No> GO TO NEXT LINE	[ ][ ] Times	[ ]11 [ ]12 [ ]13 [ ]14
J. Other, specify	1. Yes> 3. No> GO TO RJA04	[ ][ ] Times	[ ]J1 [ ]J2 [ ]J3 [ ]J4

RJA04. INTERVIEWER'S NOTE

VERIFY RJA01 FROM A UP TO J: IF RESPONDENT

- 1. HAS HAD OUTPATIENT CARE-----> GO TO RJA05
- 3. NEVER HAD OUTPATIENT CARE ----> GO TO SECTION RNA

PRIOR TO ASKING RJA05 UP TO RJA24, VERIFY RJA03.

START WITH THE MOST RECENT VISIT, THEN GO BACKWARD TO THE PREVIOUS ONE(S).

IF NUMBER OF VISITS EXCEEDS FOUR, CONTINUE WITH THE SUPPLEMENT TO SECTION RJA.

#### NUMBER OF OUTPATIENT CARE VISITS [ ][ ]

RJA05.	VISIT CODE NUMBER {}	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
KJAUS.	VISIT CODE NUMBER ()	Filled out by the editor:	Filled out by the editor:	Filled out by the editor:	Filled out by the editor:
RJA06.	What is the name of the medical facility?				
RJA07.	Is the [] at the same location as your current residence?	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)
	1. Village (Desa/Kelurahan)	1 8. DK 3	1 8. DK 3	1 8. DK	1 8. DK 3
		נ זנ זנ ז	ן וווו	ן וו וו וו	ן זו זו ז
	2. Subdistrict (Kecamatan)	1 8. DK 3	1 8. DK 3	1 8. DK 3	1 8. DK 3
		[ ][ ][ ]	[ ][ ][ ]	[ ][ ][ ]	
	3. Municipality (Kab)	1 8. DK 3	1 8. DK	1 8. DK	1 8. DK
		[ ][ ]	[ ][ ]	[ ][ ]	[][]
	4. Province :	1 8. DK	1 8. DK	1 8. DK	1 8. DK
		[ ][ ]	[][]	[ ][ ]	
RJA08.	What was the purpose of [CHILD'S NAME] visit to that facility?  ANSWER MAY BE MORE THAN ONE				
	A. Treatment	A	A	A	A
	B. Immunization	B C	B C	B C	B C
	D. Medical check-up	D	D	D	D
	E. Medications	E	E	E	E
	F. Injection	F	F	F	F
	G. Other, specify	G	G	G	G

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RJA09.	Was the visit to [] the first visit or a follow-up visit for the symptom?				
		1	1	1	1
	1. FIRST 3. FOLLOW-UP	3	3	3	3
RJA10.	INTERVIEWER'S NOTE:	3	3	3	
KJA10.					
	3. TREATMENT AT RESPONDENT'S RESIDENCE>GO TO RJA16	3> <b>GO TO RJA16</b>	3> <b>GO TO RJA16</b>	3> <b>GO TO RJA16</b>	3> <b>GO TO RJA16</b>
	1. TREATMENT AT MEDICAL	1	1	1	1
	FACILITY				
RJA11.	How many kilometers is the distance				
	between the medical facility and [CHILD'S NAME] residence?				
	1. Value 8. DON'T KNOW (DK)	1.[ ],[ ][ ]Km 8. DK	1.[ ],[ ][ ]Km 8.DK	1. [ ],[ ][ ]Km 8. DK	1. [ ]. [ ][ ]Km 8. DK
RJA12.	What is the travel time to go to that	6. DK	6. DK	0. DK	0. DK
KJA12.	facility?	1. [ ] [ ] 1. Hours 2. Minutes	1. [ ] 1. Hours 2. Minutes	1. [ ][ ] 1. Hours 2. Minutes	1. [ ][ ] 1. Hours 2. Minutes
	1. Value 8. DON'T KNOW (DK)	8. DK	8. DK	8. DK	8. DK
RJA13.	What means of transportation did				
	[CHILD'S NAME] use to go to the facility?				
	(NOTE: RECORD THE PRIMARY				
	MEANS OF TRANSPORTATION)				
	01. TRAIN 02. 4-WHEEL MOTOR VEHICLE	01 02	01 02	01 02	01 02
	03. 3-WHEEL MOTOR VEHICLE	02 03	02 03	02 03	02 03
	04. 2-WHEEL MOTOR VEHICLE /				
	OJEK 05. HORSE DRAWN BUGGY	04 05	04 05	04 05	04 05
	06. PEDICAB	06	06	06	06
	07. BICYCLE 08. SHIP	07 08	07 08	07 08	07 08
	09. MOTOR BOAT/	00	00	00	00
	CES/KETINTING10. UNMOTORIZED BOAT	09	09	09	09
	11. WALKING	10	10	10	10
	12. OTHER, SPECIFY	12	12	12	12

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RJA14.	What was the total transportation cost				
	to go to the facility (INCLUDING FUEL COST, ONE WAY TRIP)?	Rupiah	Rupiah	Rupiah	Rupiah
	1. Value 8. DON'T KNOW (DK)	1.[ ][ ][ ].[ ][ ][ ] 8. DK	1. [ ][ ][ ].[ ][ ][ ] 8. DK	1. [ ][ ][ ].[ ][ ][ ] 8. DK	1. [ ][ ][ ].[ ][ ][ ] 8. DK
RJA15.	Upon arrival, how long did [CHILD'S NAME] have to wait to be examined?  1. Value 8. DON'T KNOW (DK)	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK
RJA16.	Who examined [CHILD'S NAME]? ANSWER MAY BE MORE THAN ONE				
	A. Doctor (Physician/Dentist/ Specialist)	A B C	A B C	A B C	A B C
RJA17.	What kind of treatment did [CHILD'S NAME] receive?  ANSWER MAY BE MORE THAN ONE				
	A. Medical check-up/consultation B. Injection C. Laboratorium test D. Surgery E. X-ray F. Medications G. Other, specify	A B C D E F G	A B C D E F G	A B C D E F G	A B C D E F G
RJA18.	Did [CHILD'S NAME] receive a prescription to be filled by a pharmacist/drug store?  3. No> GO TO RJA21  1. Yes	3> <b>GO TO RJA21</b>	3> <b>GO TO RJA21</b>	3> GO TO RJA21	3> GO TO RJA21

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RJA19.	Did [CHILD'S NAME] fill the prescription?				
	5. No> <b>GO TO RJA21</b> 3. Yes, partially	5> GO TO RJA21 3 1	5> <b>GO TO RJA21</b> 3 1	5> GO TO RJA21 3 1	5> <b>GO TO RJA21</b> 3 1
RJA20.	What was the cost to fill the partial/entire prescription?  1. Value	Rupiah  1. [ ][ ][ ].[ ][ ][ ]  8. DK	Rupiah 1. [ ][ ][ ].[ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ].[ ][ ][ ] 8. DK	Rupiah  1. [ ][ ][ ].[ ][ ][ ]  8. DK
RJA21.	What was the total cost of treatment, including medications that may have been administered, not including prescription cost?	Rupiah	Rupiah	Rupiah	Rupiah
	1. Value 8. DON'T KNOW (DK)	1. [ ][ ][ ]. [ ][ ] 8. DK	1. [ ][ ][ ]. [ ][ ] 8. DK	1.[ ][ ][ ].[ ][ ] 8. DK	1. [ ][ ][ ]. [ ][ ] 8. DK
RJA22.	Was any payment in kind also made?				
	3. No> <b>GO TO RJA24</b> 1. Yes	3> <b>GO TO RJA24</b> 1	3> <b>GO TO RJA24</b> 1	3> <b>GO TO RJA24</b> 1	3> GO TO RJA24
RJA23.	What was the approximate value of the goods?  1. Value	Rupiah 1. [ ][ ][ ]. [ ][ ]	Rupiah	Rupiah	Rupiah  1. [ ][ ][ ]. [ ][ ]
	8. DON'T KNOW (DK)	8. DK	8. DK	8. DK	8. DK
RJA24.	INTERVIEWER'S NOTE: WAS THERE ANY OTHER VISIT?				
	1 YES> GO TO THE NEXT RJA05 3. NO> GO TO SECTION RNA	1> GO TO THE NEXT RJA05 3> GO TO SECTION RNA	1> GO TO THE NEXT RJA05 3> GO TO SECTION RNA	1> GO TO THE NEXT RJA05 3> GO TO SECTION RNA	1> GO TO THE NEXT RJA05 3> GO TO SECTION RNA

IF THE NUMBER OF VISITS EXCEEDS 4, CONTINUE WITH THE SUPPLEMENT TO SECTION RJA.

The following questions pertain to hospitalization (inpatient care) that [CHILD'S NAME] has had during the past 12 months, namely since the month of [...] 12 months ago.

	RNA01	RNA02	RNA03
HOSPITALIZATION FACILITY	During the past 12 months, has [CHILD'S NAME] ever received inpatient care at []?	How many times has [CHILD'S NAME] received inpatient care at [] during the past 12 months?	CROSS AS PER NUMBER OF VISITS
A. Public Hospital (General or Specialty)	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	[ ][ ] Times	[ ]A1 [ ]A2 [ ]A3 [ ]A4
B. Public Health Center (puskesmas)	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	[ ][ ] Times	[ ]B1 [ ]B2 [ ]B3 [ ]B4
C. Private Hospital	1. Yes> 3. No> <b>GO TO THE NEXT LINE</b>	[ ][ ] Times	[ ]C1 [ ]C2 [ ]C3 [ ]C4
D Private Clinic	1. Yes> 3. No> <b>GO TO RNA04</b>	[ ][ ] Times	[ ]D1 [ ]D2 [ ]D3 [ ]D4

RNA04.	INTERVIEWER'S NOTE:
	VERIFY RNA01 A UP TO D, IF RESPONDENT:
	1. HAS BEEN HOSPITALIZEDSGO TO RNA05
	3. HAS NEVER BEEN HOSPITALIZED> GO TO SECTION CP

PRIOR TO ASKING RNA05 UP TO RNA20, VERIFY RNA03. START WITH THE MOST RECENT VISIT, THEN GO BACKWARD TO THE PREVIOUS ONE(S)

IF THE NUMBER OF VISITS EXCEEDS 4, CONTINUE WITH THE SUPPLEMENT TO SECTION RNA.

NUMBER OF	<b>HOSPITALIZATIONS</b> :	[ ]	l[ ]	l
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RNA05.	VISIT CODE NUMBER []	[ ][ ] Filled out by the editor:	[ ][ ] Filled out by the editor:	[ ][ ] Filled out by the editor:	[ ][ ] Filled out by the editor:
RNA06.	What is the name of the hospitalization facility?				
RNA07.	Is the facility at the same location as your current residence?	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)
	1. Village (Desa)	1 8. DK 3			
		נ זנ זנ ז		[ ][ ][ ]	[ ][ ][ ]
	2. Subdistrict (Kec)	1 8. DK 3	1 8. DK 3	1 8. DK 3	1 8. DK 3
	3. Municipality (Kab)	[ ][ ][ ] 1 8. DK			
		3	3	3	3
	4. Province :	1 8. DK	1 8. DK	1 8. DK	1 8. DK
		[][]	[][]	[ ][ ]	[ ][ ]
RNA08.	How many nights was [CHILD'S NAME] hospitalized there?	[ ][ ][ ] Nights	[ ][ ][ ] Nights	[ ][ ][ ] Nights	[ ][ ] Nights
RNA09.	In what class was [CHILD'S NAME] treated?  ANSWER MAY BE MORE THAN ONE				
	A. ICU/ICCU B. VIP C. FIRST CLASS D. SECOND CLASS E. THIRD CLASS F. WARD G. OTHER, SPECIFY	A B C D E F G	A B C D E F G	A B C D E F G	A B C D E F G

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RNA10.	For what reason was [CHILD'S NAME] hospitalized?				
	1. SICKNESS	1 2 3	1 2 3	1 2 3	1 2 3
RNA11.	How many kilometers is the distance between the facility and [CHILD'S NAME] residence?				
	1. Value	1. [ ].[ ][ ] Km 8. DK			
RNA12.	What is the travel time to go to that facility?  1. Value	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK
RNA13.	What means of transportation did [CHILD'S NAME] use to go to the facility? (NOTE: RECORD THE PRIMARY MEANS OF TRANSPORTATION)				
	01. TRAIN	01 02 03 04	01 02 03 04	01 02 03 04	01 02 03 04
	05. HORSE DRAWN BUGGY	05 06 07 08 09	05 06 07 08 09	05 06 07 08 09	05 06 07 08 09
	CES/KETINTANG	10 11 12	10 11 12	10 11 12	10 11 12
RNA14.	What was the total transportation cost to go to the facility? (INCLUDING FUEL COST, ONE WAY TRIP)  1. Value	Rupiah 1. [ ][ ][ ]•[ ][ ][ ]	Rupiah	Rupiah	Rupiah
	8. DON'T KNOW (DK)	8. DK	8. DK	8. DK	8. DK

		[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
RNA15.	During hospitalization, what kind of treatment did [CHILD'S NAME] Receive? ANSWER MAY BE MORE THAN ONE A. Physical examination /consultation	A B C D E F G	A B C D E F G	A B C D E F	A B C D E F G
RNA16.	Did [CHILD'S NAME] receive a prescription to be filled by a pharmacist/drug store?				
	3. No> <b>GO TO RNA19</b> 1. Yes	3> <b>GO TO RNA19</b>			
RNA17.	Did [CHILD'S NAME] fill the prescription?				
	5. No> <b>GO TO RNA19</b> 3. Yes, partially	5> GO TO RNA19 3 1			
RNA18.	How much did it cost to fill the (partial/entire) prescription?  1. Value	Rupiah  1. [ ][ ][ ]-[ ][ ][ ]  8. DK	Rupiah 1. [ ][ ][ ]. [ ][ ]	Rupiah  1. [ ][ ][ ]-[ ][ ][ ]  8. DK	Rupiah 1. [ ][ ][ ]. [ ][ ]
RNA19.	Upon discharge from the hospital, what was the total cost of hospitalization? (Including medications administered but not including self-bought medications and blood supply.)  1. Value	Rupiah  1. [ ][ ][ ]•[ ][ ][ ]  8. DK	Rupiah  1. [ ][ ][ ].[ ][ ][ ]  8. DK	Rupiah  1. [ ][ ][ ].[ ][ ][ ]  8. DK	8. DK  Rupiah  1. [ ][ ][ ].[ ][ ][ ]  8. DK
RNA20.	INTERVIEWER'S NOTE: WAS THERE ANY OTHER HOSPITALIZATION?	V. DIX	V. DIX	V. DK	U. DA
	1. YES> GO TO THE NEXT RNA05 3. NO> GO TO SECTION CP	1>GO TO THE NEXT RNA05 3> GO TO SECTION CP	1>GO TO THE NEXT RNA05 3> GO TO SECTION CP	1>GO TO THE NEXT RNA05 3> GO TO SECTION CP	1>GO TO THE NEXT RNA05 3> GO TO SECTION CP
		IF THE NUMBER OF VISITS EXC	EEDS 4, CONTINUE WITH SUPPLI	EMENT TO SECTION RNA.	

### SECTION CP (INTERVIEW SESSION NOTES)

### FILL OUT THIS SECTION UPON THE COMPLETION OF THE QUESTIONNAIRE BOOK.

CP1. WHO ELSE (OTHER PERSONS) BESIDES RESPONDENT WAS PRESENT DURING THE INTERVIEW?  ANSWER MAY BE MORE THAN ONE.  A. NO ONE  B. A CHILD 5 YEARS OLD OR UNDER  C. A CHILD OLDER THAN 5 YEARS OLD  D. HUSBAND/WIFE  E. AN ADULT, A HOUSEHOLDER  F. AN ADULT, NOT A HOUSEHOLDER	CP2.	WHAT IS YOUR EVALUATION OF THE ACCURACY OF RESPONDENT'S ANSWERS?  1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD	WHAT IS YOUR EVALUATION ON THE SERIOUSNESS AND ATTENTIVENESS OF THE RESPONDENT?  1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD
NOTES:			

### APPENDIX MATERIALS TO HOUSEHOLD QUESTIONNAIRE

SELECTION RULES FOR NON-CORESIDENT CHILDREN
SELECTION RULES FOR NON-CORESIDENT SIBLINGS

#### NON-CORESIDENT CHILDREN

#### INTERVIEWER NOTE:

IF BA73 (TOTAL NUMBER OF NON-CORESIDENT CHILDREN THAT ARE 15 YEARS OLD OR MORE, STILL ALIVE OR DECEASED WITHIN THE PAST 12 MONTHS) > = 5, CHOOSE FOUR CHILDREN FOR BA74 - BA90 ACCORDING TO THE FOLLOWING RULES:

- CHOOSE THE OLDEST CHILD ON THE LIST
- CHOOSE THE YOUNGEST CHILD ON THE LIST
- CHOOSE THE MIDDLE TWO CHILDREN IN THE BIRTH ORDER

Total Non-coresident Children	The children selected:  1 = The oldest child  2 = The second oldest child, and so forth.
5	1, 2, 3, 5
6	1, 3, 4, 6
7	1, 3, 4, 7
8	1, 4, 5, 8
9	1, 4, 5, 9
10	1, 5, 6, 10
11	1, 5, 6, 11

#### NON-CORESIDENT SIBLINGS

#### INTERVIEWER NOTE:

IF BA31 (TOTAL NUMBER OF NON-CORESIDENT SIBLINGS THAT ARE 15 YEARS OLD OR MORE, STILL ALIVE OR DECEASED WITHIN THE PAST 12 MONTHS) > = 5, CHOOSE FOUR BROTHERS/SISTERS FOR BA34 - BA51 ACCORDING TO THE FOLLOWING RULES:

- CHOOSE THE OLDEST SIBLINGS ON THE LIST
- CHOOSE THE YOUNGEST SIBLINGS ON THE LIST
- CHOOSE THE TWO SIBLINGS WHO ARE CLOSEST IN BIRTH ORDER TO THE RESPONDENT

Total non-coresident siblings	Total siblings that are older than respondent	The siblings selected:  1 = The oldest sibling  2 = The second oldest sibling, and so forth.
5	0, 1, 2	1, 2, 3, 5
	3, 4, 5	1, 3, 4, 5
	0, 1, 2	1, 2, 3, 6
6	3	1, 3, 4, 6
	4, 5, 6	1, 4, 5, 6
	0, 1, 2	1, 2, 3, 7
7	3	1, 3, 4, 7
	4	1, 4, 5, 7
	5, 6, 7	1, 5, 6, 7
	0, 1, 2	1, 2, 3, 8
	3	1, 3, 4, 8
8	4	1, 4, 5, 8
	5	1, 5, 6, 8
	6, 7, 8	1, 6, 7, 8
	0, 1, 2	1, 2, 3, 9
	3	1, 3, 4, 9
9	4	1, 4, 5, 9
	5	1, 5, 6, 9
	6	1, 6, 7, 9
	7, 8, 9	1, 7, 8, 9
	0, 1, 2	1, 2, 3, 10
	3	1, 3, 4, 10
	4	1, 4, 5, 10
10	5	1, 5, 6, 10
	6	1, 6, 7, 10
	7	1, 7, 8, 10
	8, 9, 10	1, 8, 9, 10